

Milton Johns, paternal grandfather received the track of land including the John's Spring from the United States government as compensation for services in the Indian Wars.

The Baggett family came to this country about 1850. Luther Baggett's father, J. B. was three years old. During the Civil War J. D. Baggett, L. A. Deerman, Polk Smith and Frank Battles, who were with the Union Army, were taken prisoners by the Confederates and were being transported on the "Sultana" on the Mississippi River near Memphis to a prison camp. Due to an explosion the ship sank. Baggett, Deerman, and Battles swam to shore, Polk Smith, uncle of Milton Johns was drowned.

W. H. Baggett uncle of Luther was Tax Collector of St. Clair County after the War Between the States.

John Turner, father of Elijah Turner, married Jane Blair, During the War she stayed with her parents near Shiloh Church while her husband was away. One day in 1865, Elijah a child four years of age was playing in the road between Shiloh Church and the Blair home when a tired wayworn traveler stopped to talk to him. After being asked where his pa was, the child said, "He's fighting the Yankees." The returning soldier took his son in his arms and said, "Your Pa's come home." The John Turner home place was this side of Little Cane Creek on the north side of the road. The Turners were among the first members of Shiloh Church which was established about 1890.

Mac Pope, grandfather of W. E. Pope built the grist mill near his home on the Free branch. This mill was later known as the Cook Mill also the Free Mill.

Most of these early settlers followed the Georgia Road from North or South Carolina or Georgia to Alabama. These settlers lived in rough log cabins, carried their water from springs, cooked on fireplaces, endured many hardships, but were a brave courageous people.

The pioneer families were mostly Baptist in belief. They built a log church in the flatwoods between 1840 and 1850. It was not until after the War Between the States that there were enough families in this community to build a church within its bounds. The First Church moved their church from the flatwoods and built a log church near

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