

<p>m. was , if all; po- cu- his no- ate of ng DAY</p>	<p>with Montgomery Hill church, Baldwin county, Saturday before the 4th Sabbath in September.</p> <p><i>The Bethel Association</i> for 1851, meets with Pigeon Creek church, Clarke county, Saturday before the 1st Sabbath in October.</p> <p><i>The Canaan Association</i> for 1851, meets with Mt. Zion church, St. Clair county, Saturday before the 1st Sabbath in October.</p> <p><i>The Central Association</i> for 1851, meets with Poplar Spring church, Coosa county, Saturday before the 1st Sabbath in October.</p> <p><i>The Muscle Shoal Association</i> for 1851, meets with Cane Creek church, Franklin coun-</p>	<p>low he confid everla all wh The sed me knew inscri a fath DIE affectio</p>
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tributed for various objects. members received  
 by baptism during the year 146 ; total 1784. and Scri  
 CANAAN Ass.—This body met at Mt. Zion, far h  
 St. Clair county, Ala., Saturday, Oct. the 4th, teach  
 1851. Several new churches were admitted. of C  
 Eld. J. Moore was elected Mod., and A. J. of C  
 Maldrop Clerk. Among othe resolutions passed tribu  
 was one to the effect, that Pastors in all the L  
 churches be requested to preach a sermon dur sacr  
 ring the year upon "Pastoral Support." We imp  
 hope that the effect will be visible, and the wro  
 ample will be followed elsewhere, Batized 11 ; pro  
 total 1136, Adjourned to meet at Habron, the lies  
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**Revivals.**

**We are continually receiving revival intelli-**

*Houston, Texas, Jan. 7, 1852.*

**Missionary Report.**

St. Clair Co., Ala.—Rev. Jesse A. Collins's Report.

We have two reports from this Missionary; one ending September 30th, and the other December 31st 1851. He reports in all one hundred and fourteen sermons; forty three addresses; seventeen whites and one colored persons baptized; fifteen whites received by letter; two young men preparing for the ministry, and about fifty persons whom he hopes are converted, but have not yet joined any church.

St. Clair county is bounded on the east by the Cherokee and on the South by the Creek nations, and is one of the old coun-tries. It is divided by ranges of mountains and poor flats into three valleys: Joesa, Cahaba, and Coosa, all concentrated at Greensport, the commencement of upper steamboat navigation on the Coosa river. The population is thin and poor, and unable to congregate in great numbers. But little attention has been given to intellectual or moral culture. There are many good citizens, but drunkenness and kindred vices have had their day and away. These vices have drawn liberally upon the energy and resources of the people.— There never have resided in the county but three Baptist ministers except myself. One of these removed from the county twenty years ago, the other from eight to ten years. One has remained for some years, but has seldom taken charge of any church. Anti-missionary ministers reside in the county, but they do but little to promote good.

Under all these discouragements, Baptist sentiments are predominant in almost every neighborhood. Twenty-five years ago the Methodists had societies in almost every corner; but with little effort or culture, and that too by passing ministers, Baptist churches have sprung up in nearly every neighborhood. In Coosa valley there is a Baptist church for every eight or ten miles from beginning to end. A knowledge of the county for sixteen years, as a minister, enables me to say with confidence, that with proper culture the county will be a thriving Baptist community. It is true the people, even the members, do not fully understand their duties, but a decided change has taken place within the last few years, so that churches which a few years since did nothing, now raise from forty to one hundred dollars per annum.

I presented the Card System about a month ago to some of my people, and am continuing to do so. To my astonishment every one (except one) has subscribed to the different objects connected with our operations, from 20 cents to \$5 25 each, all of which I will report when I have finished this work.

The lovers of null-ism are fast falling before the power of truth; the iceberg of covetousness is thawing under the influence of the gospel; licentiousness and drunkenness also feel the power to regenerate.

I have induced two young men to go to Howard College; one of them professedly to study for the ministry. Another I hope will follow. Upon the whole the cause of truth is gaining.

|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                              |
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| <p>Bap-<br/>no<br/>are<br/>ave<br/>N.<br/>out<br/>so<br/>the<br/>ical<br/>ares<br/><br/>for<br/>ion.<br/>mes<br/>be-<br/>the<br/>ua-<br/>no<br/><br/>ler-<br/>ern<br/>ses<br/>hat<br/>ere</p> | <p>not the case.</p> <hr style="width: 20%; margin: 10px auto;"/> <p style="text-align: center;">For the South Western Baptist.</p> <p><i>Bro. Editors:</i>—A meeting commenced at Macadonia church, St. Clair Co. Ala., on the 23d August. The meeting continued nine days, it was a time of the out-pouring of the spirit of God.—Christians rejoiced, the anxious seat was continually crowded with mourners, 43 were converted, all of whom were young persons, between the age of 15 and 25. I baptized sixteen, one of the most solemn scenes occurred on Thursday ever witnessed in this valley, nine young men were led into the water at one time, I could say much more about this meeting, but I will close, authorizing you to condense this to suit your columns.</p> <p style="text-align: right;">Yours in christian love,<br/>Wm. C. HARRIS.</p> <p>P. S. Since the 23d of August I have baptized thirty-two persons. The work continues, the Lord hath done great for us, whereof we are glad.</p> <p style="text-align: right;">Yours, &amp;c.,                      W. C. H.</p> | <p>our w<br/>Hagg<br/>"Mon<br/>"city<br/>few d<br/>proce<br/>At th<br/>sociat<br/>seaso<br/>matte<br/>derne<br/>in ete<br/>The<br/>meeti<br/>hospit<br/>Aft<br/>the to<br/>of ver<br/>teeme<br/>I left<br/>ties o<br/>and a<br/>O. W<br/>churc<br/>North</p> |
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For the South Western Baptist.

## Ordination.

At the call of the Baptist Church in Ashville, St. Clair county, Ala., PERCIVON S. MONTGOMERY, was ordained to the work of the Gospel Ministry by Elders WILLIAM WRIGHT and J. P. FULMER. The Presbytery and Church were fully satisfied with brother Montgomery's qualifications and piety; and commend him to the Baptist family, wherever the Head of the Church may send him.—The ordination services were performed on the 4th Sabbath in December 1856.

Done by order of the Church, February Session, 1857.

JOSIAH HODOX, Clerk.

in the volume are such as to minister comfort and edification to the Christian.

**Elder H. W. INZER** of St. Clair county, informs us that he held a meet. with Mt. Pleasant Church in September, assisted by **W. C. HARRIS**, and **L. TURNER**, which resulted in the baptism of eleven, by letter seven, and one restored, in all nineteen.

Since the above meeting he has baptized some persons at another Church.

See the new advertisement of **BENJ. B. DAVIS**, Montgomery, Ala.

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forcement. H. F. B.  
 For the South Western Baptist.  
**St. Clair County.**  
 ASHVILLE, ALA., Oct. 24, '58.  
 Messrs. Editors: In January last, four brethren and myself met, nine miles from this place, on the Montevallo road, and constituted a church, in number ten; since that time six have been added by letter. On the third Sabbath in this month I had the pleasure of burying four with Christ in baptism, surrounded by a large concourse of people, mostly Pedobaptists. And from the solemnity of the crowd, doubtless, conscience whispered to many, "This is the way, walk ye in it." Before baptizing I read every passage in the New Testament, where baptism is named, and after having read them the thought occurred to me, as it often has: How can a man of intelligence, with an honest heart, say, that sprinkling or pouring is the Apostolic mode of baptism?  
 I wish now to say a few words in regard to the destitution of this county, in a religious point of view. Brethren have but little knowledge of the destitution that prevails here; of the number of families that are destitute of God's Word; and whole neighborhoods that are destitute of preaching. Young men growing up who know nothing scarcely but to roam the forest on the Sabbath day. O, brethren of East Ala. remember the object of the East Alabama Convention, which is to supply this destitution, with all others in this part of the State, &c. The Churches here have failed to supply their pastors until almost every minister of prominence has left. While I write these lines tears roll down my cheeks. God hasten the time when Zion shall come forth from the wilderness, fair as the moon, clear as the sun, and over all prevail.  
P. B. MORROW.

For the South Western Baptist.

**Proceedings of the 2nd District of Ten Islands Association.**

The delegates convened with Mount Pleasant Church, Ashville, St. Clair county, Ala., June 10th, 1859, after the letters were read and delegates names enrolled, J. A. Collins was chosen Moderator, and J. D. Reed Clerk.

Requested brethren Collins and Vandiver to make some remarks upon the origin and history of Union Meetings; then appointed a Committee to arrange business for the next meeting, to be held with Antioch Church, St. Clair county, to commence on Friday before the first Sabbath in August 1859, and our next Association to be at Mount Pleasant Church, at Ashville; then received the report of the committee on business, as follows:

1. To have sermons on doctrinal subjects: R. H. Ramsay to preach on Original Sin on Friday night; on Saturday 11 o'clock, A. E. Vandiver to preach on election; J. D. Johnson on the Final Perseverance of the Saints; on Missions and the distribution of the Bible, J. A. Collins on Sabbath at 11 o'clock.
2. Essays; Elder P. S. Montgomery to write on Sabbath Schools; on the most efficient way of imparting instruction to negroes, H. Culberson; on Temperance, J. N. Inzer; on the duty of the Churches to their Pastors, J. F. Johnson; on the duty of Pastors to their Churches, J. D. Reed; on the duty of Deacons, A. N. McGee.
3. Questions proposed for discussion:
  1. Is it right for church members to make and sell ardent spirits?
  2. What course shall a church pursue towards a member who moves away from the church under censure, without a letter?
  3. If a church receives a member on his promise to get one and hand it in; and when he fails on application to get one, what course shall a church pursue?
  4. If a member moves away without a letter, and the church dissolves before he gets one, how can he get one?
  5. If we receive members from the Anti-Missionary Baptists, can we not, on the same grounds, receive members from the Free-Will Baptists?

Appointed P. S. Montgomery to preach the introductory sermon, J. D. Reed moderator.

J. A. Collins, Mod.  
J. D. Reed, Clerk.



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**New Books in Press.**

**The Southern Baptist Publication Society,  
 CHARLESTON, S. C.,**

Have now in press, and will soon issue, the following new and important works:

**CARISTIAN BENEFICENCE; or, The Duty of giving for Religious Purposes.** By Rev. Jesse A. Collins, Cropwell, St. Clair county, Ala.

**THE SYMBOLIC RITE OF BAPTISM; Its Beauty and Fitness, Its Significances, and Its Obligation upon the Believer.** By William C. Duncan, D. D:

**LUCY HALL; or, Responsibility Realized.** By Mrs. Sallie E. Hughes, Richmond, Va., author of "The Good Shepherd."

The above will be issued in the best style, and at the lowest possible prices. Orders are solicited for them, together with the Society's former works.

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will not gather over half an average crop of cotton.

Mr. Eugene Beebe; one of the Alabama Commissioners to the Vienna Exposition, has returned to Montgomery.

In a recent revival at Beaver Valley, St. Clair county, Baptist church, there were twenty-four additions.

Over seventy have recently joined the M. E. Church in the Beauchamp neighborhood, Barbour county.

The lady members of the Camden Methodist church have presented a beautiful quilt to their pastor, Rev. A. M. Jones.

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|        | <p>The Marion Commonwealth has closed its 30th volume.</p>         | <p>In<br/>tie I</p> |
| ghter  | <p>The Baptist church at Syllacauga has been repainted.</p>        | <p>At<br/>Mrs</p>   |
| be of- | <p>The Syllacauga Advocate wants a second-hand press.</p>          | <p>In<br/>Eliz</p>  |
| riggs, | <p>Hon. Brett Randolph, of Blount county, has been very ill.</p>   | <p>In<br/>San</p>   |
| p ru-  | <p>John E. Hill is in jail at Lafayette on a charge of bigamy.</p> | <p>In<br/>and</p>   |
| Fur-   | <p>A Mormon missionary has been at work in St. Clair county.</p>   | <p>In<br/>Pra</p>   |
| J. and | <p>Tuskaloosa has an ordinance to prevent cruelty to animals.</p>  | <p>At<br/>Mrs</p>   |
| t.     | <p>The DeKalb county wheat crop will be about 20,000 bushels.</p>  | <p>Ne<br/>and</p>   |
| ounty, | <p>D. W. Rankin was killed at Perdue Hill by Charles Roberts.</p>  | <p>At<br/>and</p>   |
| e 2nd. | <p>The sound of the saw and hammer is heard in Evergreen.</p>      | <p>Ne<br/>Mrs</p>   |
| o the  | <p>The Ozark Methodist church has had a protracted meeting.</p>    | <p>In<br/>and</p>   |
| a      | <p>The Uniontown Presbyterian church has received a new bell.</p>  | <p>A<br/>Blis</p>   |

the City part of last week. Robert Meffin Esq., of Randolph, was also here.



The wife of Rev. Lelias Law died at her home in St. Clair county last Friday. She has many friends in this county who will be sad to learn of her death.



Messrs A. G. & J. A. Storey have just finished repainting, refitting and enlarging their already large and well arranged store room. The paint-

Boots; all and all such kept in a I Go see t buy.

We hear reared in V that the ge surroundin seeming (v the soil of so much o productive

home." has evi- a few re is the hey tell D. R. R. comotive d never went to to the or Cobbs al rate. he has m. The and a vacancy any one ng. his on would

ly paradise.

Miss Ava Peerson, well known to many readers of the Moulton Advertiser, was recently married to Mr. Jas. Ratliff near Athens.--Rev. W. B. Carter tying the silken knot.

There were 9 accessions to the Baptist church at Reeve's Chapel, St. Clair county recently, among the number Mrs. Walker, 70 years old, who 40 years ago withdrew from that church.

Since the 2nd of February last Franklin county has paid her probate judge, sheriff and circuit clerk for ex-officio services \$2,131.87--and on top of this A. L. Moody received \$102 for services as judge.

Mrs. White endorses the following, which is taken from the Montgomery Advertiser: The loved wife of a poor man is better off than the neglected wife of a rich

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| a   | ing out of his mouth.               | Cal  |
| on  | Protracted meetings at Eden re-     | A I  |
| m-  | sulted in 28 accessions to the Bap- | C il |
| ns  | tist church and 23 to the Methodist | L J  |
| th  | church.                             | B o  |
| of  | Seventy-seven lots were sold in     | k e  |
| m-  | one week in Eden recently and       | N il |
| a   | real estate has risen 200 per cent. | Cie  |
| cy  | The Government works on Coo-        | E    |
| w-  | sa river will soon be in operation  | as c |
| ec- | again.                              | den  |
| er. | The St. Clair Coal Co. have five    | Th   |
| a   | ovens in operation and their coke   | por  |
| w-  | promises to be first class. Their   | ado  |
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| re<br>ig<br>ee        | alone per day.                                                                                                         |                                            |
| a-                    | Rev. S. J. Hare is putting up a water mill and gin on Canoe creek.                                                     | M<br>Ron<br>badl<br>plain                  |
| e-<br>v.<br>er        | The 19th annual meeting of the Cahaba Valley Baptist Association met at Hopewell church the 11th inst.                 | with<br>eoul<br>man<br>unti<br>and<br>with |
| ng<br>rt<br>st,<br>R. | Since the earthquake the black sulphur spring at St. Clair springs gushes up three times as much water as it ever did. | treat<br>and<br>Bitt<br>Com<br>Sold        |
| ar<br>of              | The Thomas coke ovens at Trout Creek, erected by the St. Clair of Coal Co. are the first of the kind                   | B<br>drec<br>dail                          |

IN MEMORIAM

Mrs. LUCISSA WHISENANT (nee Green) was born February 9, 1807, in York District, S. C. Her father, Jacob Green, came to Alabama in 1818, with his family, locating first near Greensport, on the Coosa river, but moving, soon after, about five miles up the river, to St. Clair county, where the subject of this sketch grew to womanhood.

In the year 1824 she was married to Wm. J. Whisenant, also of South Carolina. To this union were born eight children, six sons and two daughters. In the summer of 1829 she made a profession of faith, was baptized and received into the Baptist church at Hopewell, St. Clair county, Alabama. She was blessed with a strong and vigorous constitution, enjoyed, usually, robust health, possessed a bright, happy and cheerful temperament. She had much zeal for the Master's cause, and for the church of her choice. While she was not very demonstrative she evidently enjoyed an abiding faith in God and His promises, with a manifold and continuous flow of good cheer and kind feeling toward every body.

She was a true friend, a faithful and affectionate wife, a loving and devoted mother, a kind neighbor, a charitable and benevolent benefactor, so much so, that she was known and familiarly called, by those who knew her as "Aunt Sissy." How full, sweet and endearing, the motherly reverence thus implied! She possessed a strong, natural mind of masculine mould, with unyielding energy and industry to a very marked degree, the exercise of which aided her husband in accumulating quite a large fortune, prior to 1865, after which she came to Jacksonville, Ala., the same having been her home from that time till her death. Since that time she had given up all business pursuits.



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Miss Eliza Smaw died in Greensboro last Sunday after an illness of many years.

Mr. William Porch, an old resident of Tallapoosa county, died last Saturday morning.

Two Mormon preachers are canvassing St. Clair County seeking converts to their faith.

John B. Davis of Mobile County, died from the effects of burns received one day last week.

The wife of Rev. J. A. Parker died at the home of her husband in West Huntsville the 7th.

Mrs. M. J. Bradley, one of the good residents of Troy died at that place one day last week.

Pig Newell has been convicted of murder in Selma and will be hanged at some future time.

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**Sudden Death.**

Ashville, Sept. 12.—News reached town yesterday evening that H. D. Carter, who has been in bad health for some time, while sitting in a chair, died without a moment's notice. He leaves a wife and one child.

St. Clair College opened with sixty-five pupils yesterday morning. Others will come in next Monday. Several boarders are expected to come in this week.

The St. Clair County Baptist Association closed its thirty-second session at Reeves Grove church yesterday, after a very important and harmonious session. The next session will convene with Cedar Grove church, near Leeds, Ala., on Saturday before the second Sunday in September, 1900.

**Boy Mangled.**

Mobile, Ala., Sept. 15.—This afternoon Abe Winter, aged 17, employed in the Wheeler excelsior factory, Commerce street, was torn to pieces by being caught in the shafting. He was trying to fix a belt while the

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terest is being manifested.

The Young People's Endeavor So-  
ciety of Ashville will picnic at Phil-  
lips's Spring on next Saturday. A  
pleasant day is anticipated by all as  
a very interesting program has been  
arranged.

The St. Clair County Baptist Asso-  
ciation will convene with Cedar Grove  
Church, near Leeds, next Saturday.

Cotton picking and fodder pulling  
are engaging the attention of the  
farmers this week. The cotton crop  
will be very short.

From the best information obtainable  
it now appears that a good number of  
Populists will not vote for Mr. Spears,  
the fusion candidate for Congress.  
They regard it as the last step to the  
Republican party.

**RAISING COFFEE.**

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expired, as another alderman could not have been elected if Dr. Simms had not resigned.

**Preacher Dies While Praying.**

Rev. J. M. Whitfield, a well-known preacher of St. Clair county, fell dead just after prayer in the Cool Springs church last Sunday. Mr. Whitfield had just led in prayer, kneeling, and as he was about to rise from the floor he toppled over. When friends reached the pulpit, the aged preacher was dead. Confusion followed, and a lot of people grew considerably excited.

Mr. Whitfield was one of the best known preachers of St. Clair county.—Gadsden Times News, 10th.

**Dissolution Notice.**

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| <p>hich every-<br/>give ideas<br/>stitute will<br/>on.<br/>manifested<br/>strict Insti-<br/>being held<br/>library. In<br/>enrollment<br/>ber of the</p> | <p>who are interested in her marriage.</p> <hr/> <p><b>ST. CLAIR COUNTY BAPTIST<br/>ASSOCIATION MEETS.</b></p> <p>The next session of the St. Clair<br/>County Baptist Association meets at<br/>Eden, Ala., on Saturday before the<br/>second Sunday in September, and will<br/>continue in session three days.</p> <p>The public cordially invited.</p> <p><b>JAS. M. GARRETT, Clerk.</b></p> <hr/> <p><b>CHURCH FESTIVAL.</b></p> | <p>and violatio<br/>the sale or<br/>drugs such<br/>pha, or beta<br/>or any salt c</p> <hr/> <p><b>GOOD R<br/>BI</b></p> <hr/> <p><b>Alabama</b></p> |
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**ST. CLAIR COTTON CROP IS BEING HURRIED ALONG**

Farmers Estimate Make Will be Eighty-Five Percent

**HIGH SCHOOL OPENS**

North County Baptist Association Will Meet at Cooke Springs Saturday.

**TENNE ROADS**

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Special to The Advertiser.  
 ASHEVILLE, Ala., Sept. 10.—The cotton crop of St. Clair county is being hurried along very rapidly by the hot and dry weather. The farmers say they have a pretty fair crop, but say they fear the falling of the bolls. The farmers in this section are not selling much on future markets, as they do not prefer to take the risk of the market that far ahead. The weather has been very favorable for the past few weeks, although there has been ample moisture and plenty of hot weather, with the temperature above the average at night. The cotton crop is reported to be about fifteen days late and will be about eighty per cent of a good crop.

The municipal election for the town of Ashville is to be held in the city hall here September 15. The election officers have already been appointed and a number of men have entered the different races. The race for mayor seems to be between R. M. Inzer and W. W. Hodges. For aldermen O. M. Love, Eugene Embry, Will Embry, Will Furman, Dr. Johnson and W. M. Nealey. There is also a board of five mentioned for the school board. This is the ticket already put out but there are several others who will be in the race by next Monday.

The North St. Clair Baptist Association will meet at Cooke Springs, Saturday September 14. This place will have its proper representation there.

The First Baptist Church of Ashville has extended a welcome to all the preachers and pastors of the above association to meet here on the fifth Sunday in this month. As it will be the beginning of the Baptist semi-monthly meetings.

The Baptists here have decided to have two preaching days per month instead of one on the second Sunday and the fourth Sunday. The Methodists are to change from the fourth Sunday to the first Sunday.

A special term to take the place of the regular term of the circuit court for the Northern Judicial Division of this county has been called to sit in session in December, by Judge James E. Blackwood. The regular term is in September but owing to the fact that Judge Blackwood being in Canada it was postponed until the above date.

The St. Clair County School opened at Odenville this morning with a very good attendance. While the enrollment was pretty large for the school it was not quite as good as was expected.

Have your winter suits French Dry Cleaned now. Better work—Avoid Delay.

Paris French Dry Cleaning Co.  
 Phone 2743 310 Dexter Ave.

| PROGRAM                                                    |                                                                                                             |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <p>he St.<br/>n are<br/>l next</p>                         | <p>St. Clair county Baptist Sun-<br/>day School convention to be held<br/>at Ragland 5th Sunday in May.</p> |
|                                                            | <p>9 30 a m Devotional Bro R A<br/>Greene, song service.</p>                                                |
| <p>S. R.<br/>motor<br/>d last</p>                          | <p>10 a m The organized work,<br/>Rev J N Griffin</p>                                                       |
|                                                            | <p>10 20 Teaching the lesson, Mrs<br/>W A Beason.</p>                                                       |
| <p>rapid-<br/>eration<br/>under-</p>                       | <p>10 40 Teacher's training, Rev.<br/>R C McDaris, song service.</p>                                        |
|                                                            | <p>11 20 Religious liberty, Rev W<br/>C Cooper. Noon adjournment.</p>                                       |
|                                                            | <p>1 30 p m song service 15 min.</p>                                                                        |
|                                                            | <p>1 45 Why parents should at-<br/>tend Sunday school Rev Julius<br/>Adams.</p>                             |
| <p>ng the<br/>ion in<br/>is fam-<br/>th the<br/>Muscle</p> | <p>2 p m How the W M U can aid<br/>the Sunday school Mrs G W How-<br/>ard</p>                               |
|                                                            | <p>2 20 Sunday school and Pastor,<br/>Rev W P Lovell.</p>                                                   |
|                                                            | <p>2 40 Duty of Superintendent J<br/>A Embry.</p>                                                           |
| <p>good.<br/>win of</p>                                    | <p>3 p m Soul winning in the Sun-<br/>day school, Bras H B Guy and J<br/>A Hunnicutt,</p>                   |
|                                                            | <p>3 20 Power and influence of<br/>music in the Sunday school J L<br/>Ragland J T Vaughan.</p>              |
| <p>being<br/>ville.</p>                                    | <p>3 40 Home department L Cooke</p>                                                                         |
|                                                            | <p>3 40 Congregational singing ad-<br/>journment. Jas M Garrett,<br/>Rev W C Cooper L Cooke Gom.</p>        |

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |
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| <p>fied<br/>nity<br/>rds.<br/>nent<br/>sult<br/>cir-<br/>s of<br/>e of<br/>rger<br/>pub-<br/>lay-<br/>een<br/>tles</p> <p>rted<br/>s of<br/>the<br/>erv-<br/>on<br/>the<br/>ere<br/>ces-</p> <p><b>PE</b></p> <p>ans,<br/>car-</p> | <p><b>St. Clair County Baptist S. S.<br/>meets.</b></p> <p>The first annual session of the St. Clair County Baptist Sunday School Convention convenes at Friendship church, 5 miles N. E. of Odenville, on S. A. L., Ry. on the 5th Sunday in August, 1920. A splended program of local mon isters, local and state Sunday School workers will be rendered during the session, a copy of which will appear in this paper next week.</p> <p>All good singers are especially invited. The Sunday Schools of the county are urgently requert- ed to send delegates. The public- generally, invited.</p> <p>Jas. M. Garrett, President.<br/>D. W. Moody, Sec'y-Tres.</p> | <p>Ma<br/>Dep<br/>U. S<br/>Ala.<br/>N<br/>Dav<br/>Ala.<br/>mad<br/>0102<br/>the<br/>tion<br/>Ran<br/>dian<br/>Fina<br/>lish<br/>crib<br/>Circ<br/>on t<br/>Cl<br/>R.<br/>Her</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



**Program**

**St. Clair County Baptist Sunday School Convention.**

**Pine Forest, church, 3rd Sunday in June 1921.**

**9 30 devotional W H Jenkins.**

**9 50 Organization Rev J E Griffin.**

**10 10 A successful Superintendent J A Embry.**

**A general discussion of the above subject by superintendents**

**11 00 Reaching our possibilities Emet Moore, state secretary.**

**11 39 a standard Sunday school Rev James L Adams.**

**12 15 Dinner**

**1 30 song service**

**1 45 How to teach the lesson, T T Jones and J C Sheffield**

**2 10 How to become a better teacher, Rev I W Inzer**

**2 50 Progress in Baptist S S work Rev D F Underburg**

**3 10 Report of Sec and Treas.**

**3 35 Jesus our Shepherd Rev L A Thornbuag and J B Meade.**

**4 Loyalty to S S work, Ottis, Cashatt and Floyd, adjournment.**

**All singers and S S workers invited. J M Garrett, Pres.**

**D W Moody, Sec and Treas.**

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THE  
ALABAMA BAPTIST  
HISTORIAN

JULY, 1967

As we know from the records which are set forth in the history of Springville Baptist Church, St. Clair County, this church began on March 22, 1817, exactly 150 years ago today.<sup>1</sup> Nine pioneer settlers near "Big Springs," as this place was then named, met on that date to organize a Baptist church. They called it "Mount Zion Church." Among those nine members were two who are of special interest; they are: Sion Blythe and Sarah Blythe. Sion Blythe was the first pastor of this church and Sarah was his wife. I am sure that the story of each of the other seven pioneers is unquestionably a story worth telling, yet I am very much intrigued with the story of Sion Blythe. So little has been recorded directly about him that I consider it a challenge to get to know this man.

Sion Blythe is one of Alabama Baptists' good and great pioneer ministers. Mr. Blythe was born in January 1781, probably in western North Carolina. He was baptized at the age of 21 and ordained to the ministry when he was 23 years old.<sup>2</sup> He preached in Buncombe County, North Carolina, and in other parts of that state. He was one of the three preachers who in 1803 had constituted Locust Old Field Church in the French Broad Association of western North Carolina.<sup>3</sup>

The story in Alabama begins somewhat strangely, however. Hosea Holcombe, pioneer historian of Alabama, describes it graphically and quaintly.

[When this Sion Blythe] took up his abode on the waters of Canoe Creek he said to his wife, "I am not known here as a preacher, and if you will keep it secret, I will endeavour to conceal myself, and not let the people know that I ever attempted to preach; and perhaps this will be well; as I still have my doubts on the subject!"

But not many days after, Mr. B. met with a good old sister, who had just reached this wilderness country, and was lamenting her case—that she had come to a place where there was no house of God, no preaching, nor preacher; and no other soul so distressed and desolate as herself. She was

\* Mr. Helmbold is the Librarian of Samford University, and is a contributor to various historical and professional literatures.

anxious to find a congenial spirit—a professor of religion—one to whom she could unbosom herself. Mr. B., who was a man of an amiable and pleasant disposition, yet solemn countenance was thus accosted by her, she looking him steadfastly in the face, while great anxiety was depicted in her countenance, 'My dear sir, are you not a professor of religion?' He answered, with a faltering voice, 'Ah! I am a sort of a one.' The good old lady quickly asked, 'My dear brother, are you not a minister of the Gospel?' He had to own it—he could conceal it no longer. He remarked, 'My sister, I intended, at least for a while, to keep it a profound secret; but you press me so close, that I must tell an untruth, or own to the fact; I have been called a preacher where I came from.' The old lady leaped, and shouted, and praised God, that she had found a preacher in the wilderness. She urged Mr. B. to make an appointment for preaching immediately, which he did, and in the course of a year or two, established several churches.<sup>4</sup>

Actually, Sion Blythe was one of two men forming the presbytery for the organization of Mt. Zion Church which later was named the Springville Baptist Church. Besides Blythe there was Joseph Hill, and these two were the constituting presbytery required to establish the church formally on March 22, 1817.<sup>5</sup> Thus it happened that Mt. Zion (now Springville) became St. Clair County's first Baptist Church.

Springville's pioneer pastor was kept very busy for the next 17 years at home and elsewhere. He assisted in constituting several churches. On September 5, 1818, Mr. Blythe attended the meeting at which the Canaan Baptist Church near Bessemer, Jefferson County's oldest Baptist Church, was formally constituted.<sup>6</sup> These two churches—Springville and Canaan—were organized while Alabama was still a frontier territory with Indians still roaming the woods and before Alabama became a state in 1819. Mr. Blythe also helped constitute Hopewell Baptist Church, seven miles east of Ashville near Canoe Creek.<sup>7</sup> Enon Baptist Church in Jefferson County, the oldest church in the Mt. Zion Association when the association was formed, was "no doubt raised by Mr. Blythe, who preached for them a short time."<sup>8</sup> On March 18, 1820, he assisted in constituting Mt. Moriah Baptist Church in Blount County (Mt. Zion Association.)<sup>8a</sup>

Then in 1821 a church was constituted by the name of Cahawba, now known as the Trussville Baptist Church, and Elder Blythe was their pastor, too. He not only served Springville and Trussville but also Hebron (now named Mt. Hebron) near Leeds, which was organized in 1819 by Hosea Holcombe.<sup>9</sup> This is Shelby County's oldest Baptist Church, although it is now located in Jefferson County due to geographical rearrangement.

Springville's first pastor was also very active in associational

and convention participation. Holcombe states that Mr. Blythe was generally the moderator of the Mt. Zion Association, formed in 1823, as long as he resided among them. When the Alabama Baptist State Convention was organized in 1823, although he apparently was not present, he was among those ministers who "were appointed domestic missionaries, each of whom were to spend six weeks in preaching to the destitute."<sup>10</sup>

Mr. Blythe was highly regarded throughout this part of the country. He was called upon to perform many marriage ceremonies and was a man of influence among the people. In 1832 he was asked to conduct a communion service at Ruhama Baptist Church, Birmingham's oldest church of any faith.<sup>11</sup> In 1833 he was asked to attend at the presbytery called by the Alpine Baptist Church near Talladega to ordain John Lawler.

Mr. Blythe was unanimously called to be pastor at Talladega Baptist Church in April 1833. Mr. Blythe was one of the two members of the presbytery at the constituting on July 6, 1833, of the Cedar Spring (later Smyrna) Baptist Church in the Coosa River Association (which largely served Talladega County). He also was one of the four ministers present at the organization of that association on November 8, 1833. He served the Smyrna Church until October 1834, and was moderator of the association at the 1834 session.<sup>12</sup>

Mr. Blythe then moved to Texas, while it was still a part of Mexico, although having many American colonists. His name appears in the list of Texas land grants registered by county courts and reviewed by the Land Commissioner's Court which "sat at Washington on the Brazos on 5 January 1838 and sat continuously through February 1839." Notations indicate that he was married, had a family, and that he arrived in Texas in April 1835.<sup>13</sup> Sad to relate, he died August 23, 1835, of a fever which was so devastating that his wife and seven of his children (they had ten) were unable to attend the funeral of Mr. Blythe and one child which also had died.

What kind of man was Sion Blythe? Well, we can get some idea from what he accomplished. He was present at and assisted in constituting Baptist churches at Locust Old Field in North Carolina, at Springville, Trussville, Canaan, Hopewell, Enon, Mt. Moriah (Blount) and Smyrna in Alabama. He was present at and assisted in constituting the Mt. Zion Association, and the Coosa River Association. He was a tireless missionary preacher, an honored neighbor and minister, a man of integrity. He was

willing to preach what he believed and to trust the Lord with his doubts.

Sion Blythe and his fellow ministers in western North Carolina were described in these terms:

. . . These men were flaming evangelists, going everywhere proclaiming the gospel of Christ as God's only means of saving a lost world. None of them made any claim to scholarship, and some of them had only the bare rudiments of an English education; yet they were men of God, and went forth with a conviction that God had called them into the ministry. This conviction made them stalwart, and filled them with that burning zeal which accounts for the rapid progress made by Baptists in those early days.<sup>14</sup>

Among the more personal and human insights into what kind of person was Brother Blythe, is the following description:

I can yet see Mr. Blythe, his horse hitched at the gate, saddlebags on his arm, he stood in the door and preached his farewell to the parents and children gathered around him. His sermons in public, were tender hortatory and affectionate, with much of the essence of the Gospel in them. I saw him last as he discoursed pathetically from a rough stand under a bush arbor, about to leave, with his large family, for Mississippi [sic], of course hoping to provide better for them on cheap and fertile lands. He half playfully half tearfully said to brethren who inquired his motives, "to get rich." I heard he died soon, and a number of his family. St. Clair county had been his home, contrasting unfavorably with its mountains and narrow valleys, with the broad prairies and fertile loams of the great cotton state.<sup>15</sup>

Surely we see in the life of this great and good man, as in the lives of many others who worked so hard to establish, to preserve, and to promote the work of God here in this community—surely we see in these lives the inspiring power of God working in human life day by day. Surely we see how God can take any person humbly committed to His will and use that person mightily in His service to do what God wants done and what man deep in his heart yearns to have done in him and around him. Surely there are still today and will be tomorrow those whom God is calling out to serve as His lights in this world. After 150 years here, the call remains the same today: "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven."

#### FOOTNOTES

1. This brief account of Sion Blythe was given at the 150th anniversary service on Wednesday night, March 22, 1967, by Mr. Helmbold who is a former pastor of the church. Further reference may be made to Mrs. Troy E. Taylor, *Historical Sketch of the Springville Baptist Church of Springville, Alabama, St. Clair County, 1817-1967* (Ashville, Alabama, Remlap Press, March 1, 1967). Hereafter cited as Taylor.
2. Taylor, p. 22.
3. George Washington Paschal, *History of North Carolina Baptists* (Raleigh: The General Board, North Carolina Baptist State Convention, 1955, II, 423.

4. Hosea Holcombe, *A History of the Rise and Progress of the Baptists in Alabama* (Philadelphia: King and Baird, 1840), pp. 52, 53.
5. Taylor, p. 6.
6. Holcombe, p. 226.
7. Taylor, p. 21; Holcombe, p. 260.
8. Holcombe, p. 193.
- 8a. Mt. Moriah Baptist Church ms. minutes on microfilm, Samford University Library. I am indebted to Rev. Jerry B. Jones of Attalla for calling this fact to my attention just before going to press.
9. Holcombe, p. 232.
10. Holcombe, p. 193, 66.
11. Taylor, p. 21; Minutes of Ruhama Baptist Church, Jefferson County, 1832, ms. in Alabama Baptist Historical Collection, Samford University Library.
12. Holcombe, pp. 247, 249, 251-252; *Minutes of the Coosa River Baptist Association, 1834*.
13. Marion Day Mullins, "Some Texas Land Grants," *National Genealogical Society Quarterly*, 47 (1959), p. 182.
14. Justice, *Minutes of the Carolina Baptist Association*, 1924, p. 17; quoted in Paschal, II, 424.
15. E. B. Teague, "An Outline Picture of the Baptist Denomination in Alabama in Former Times," p. 48, ms. at University of Alabama Library, microfilm copy at Samford University Library.

**MINUTES OF**

**ST. CLAIR COUNTY  
BAPTIST ASSOCIATION**

**ALABAMA**

**1 9 6 8**

1968-69 Theme:

*A Church Fulfilling Its Mission*

*Through*

*Evangelism and World Missions*



Minutes  
of the  
St. Clair County  
Baptist Association, Inc.

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SIXTIETH ANNUAL SESSION

HELD AT

CENTRAL BAPTIST CHURCH, ARGO  
OCTOBER 29, 1968 - 2:00 p. m.  
and  
WHITE'S CHAPEL BAPTIST CHURCH  
OCTOBER 30, 1968 - 9:00 a. m.

Next Session To Be Held With

MOODY BAPTIST CHURCH  
October 28, 1969 - 2:00 p.m.  
COOL SPRINGS BAPTIST CHURCH  
October 29, 1969 - 9:00 a.m.

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## Associational Directory

### GENERAL OFFICERS 1968-69

MODERATOR ----- Rev. Clinton Guthrie, P.O. Box 30, Oden-  
 ville, Ala. 35120 Phone 629-3931  
 VICE MODERATOR ----- Rev. Russell Estill, Box 'B', Ashville,  
 Alabama 35953, Phone 594-2879  
 CLERK ----- Mrs. Lee Gibbs, P.O. Box 160, Ashville, Ala.  
 35953, Phone 594-2352  
 ASSISTANT CLERK ----- Miss Betty Scott, 1905 1st. Ave. North Pell  
 City, Ala., 35125, Phone 338-2802  
 TREASURER ----- Mr. B. B. Machen, P.O. Box 189, Ashville,  
 Alabama. 35953, Phone 594-3501  
 ASSISTANT TREASURER --- Mr. B. R. Simpson, P.O. Box 82, Ashville,  
 Alabama. 35953, Phone 594-2126  
 TRUSTEE (1971) ----- Mr. Thomas H. Terry, Rt. 2 Box 31, Spring-  
 ville, Ala. 35146, Phone 467-2753  
 (1970) ----- Mr. Cecil Rhodes, 130 Kay St., Pell City,  
 Ala., 35125. Phone 338-7046  
 Chairman (1969) --- Mr. C. C. Garrison, Rt. 2, Trussville, Ala.  
 35173. Phone 699-6472  
 STEWARDSHIP CHAIRMAN -- Rev. Hoyt Harlan, P.O. Box 98, Ragland, Ala.  
 35131. Phone 476-2443  
 EVANGELISM CHAIRMAN --- Rev. Floyd Battles, Rt. 2 Box 182, Leeds,  
 Ala. 35094 Phone 699-2881  
 LAY MEMBERS ON THE Mr. Austin R. Hannah, Rt. 1 Box 208, Spring-  
 EXECUTIVE COMMITTEE --- ville, Ala. 35146. Phone 467-2482  
 Mr. H.A. Duke, Rt. # 1 Box 231, Ashville,  
 Ala. 35953 Phone 594-2599  
 SUNDAY SCHOOL SUPER.--- Mr. Thomas E. Graham, Rt. 3 Box 486, Pell  
 City, Ala. 35125 Phone 338-3597  
 TRAINING UNION DIRECTOR Mr. Clayton Hunter, Rt. # 1 Box 81, Steele,  
 Ala. 35987 Phone 538-6609  
 WMU DIRECTOR----- Mrs. Lewis Polk, Rt. 3 Box 533, Pell  
 City, Ala. 35125 Phone 338-2963  
 BROTHERHOOD DIRECTOR--- Mr. Roddie Slovensky, Rt. 2, Trussville,  
 Ala. 35173. Phone 699-6479  
 MUSIC DIRECTOR----- Rev. Russell Estill, P.O. Box B, Ashville,  
 Ala. 35953 Phone 594-2879  
 LIBRARIAN----- Mrs. Ab Crow, P.O. Box 276, Ashville, Ala.  
 35953 Phone 594-3792  
 HOWARD EXT. DIRECTOR--- Rev. Clinton Guthrie, General Delivery,  
 Odenville, Ala. 35120 Phone 629-3571

SUNDAY SCHOOL OFFICERS

SUPERINTENDENT----- Mr. Thomas E. Graham, Rt. # 2 Box 486  
Pell City, Ala. 35125 Phone 338-3597  
SUPT. OF TRAINING----- Mr. Stanley Dean, General Delivery Ragland,  
Ala., 35131 Phone 476-3433  
SUPT. ENLG. & EVNGLM--- Mr. C.L Garrison, Rt # 3 Box 484  
Pell City, Ala. 35125 Phone 338-7445  
VACATION BIBLE SUPT.--- Mrs. Bob Stewart, Rt # 3 Box 20  
Pell City, Ala. 35125 Phone 338-2094  
SECRETARY----- Mrs. George Williams, 1002 1st Place South  
Pell City, Ala. 35125 Phone 338-7772  
CRADLE ROLL----- Mrs. James Spradley, 704 28th Street North  
Pell City, Ala. 35125 Phone 338-3287  
NURSERY----- Mrs. Bobby Burke, Rt # 3 Box 50  
Pell City, Ala. 35125 Phone 338-7461  
BEGINNER-----  
PRIMARY----- Mrs. Glen Savell, P.O. Box 188 Springville  
Alabama Phone 467-5673  
JUNIOR----- Mrs. Charles Jarrett, Rt # 2 Ashville  
Alabama Phone 594-3469  
INTERMEDIATE----- Mrs. Earl Melton, Box 144  
Trussville, Ala. Phone 655-3980  
YOUNG PEOPLE----- Mrs. Bill Castleberry, Rt # 3 Box 457  
Pell City, Ala.  
ADULT----- Mrs. T.N. Ferguson, Box 155 Springville,  
Alabama Phone 467-2815

TRAINING UNION OFFICERS 1968-69

DIRECTOR----- Mr. Clayton Hunter, Rt. # 1, Steele, Ala.  
35987. Phone 538-6609  
DIRECTOR OF YOUTH----- Rev. G. C. Guthrie, General Delivery, Oden-  
ville, Ala. 35120 Phone 629-3571  
DIRECTOR OF LEADER --- Rev. Sam Hollis, 41 Cogswell Ave., Pell  
TRAINING City, Ala. 35125 Phone 338-2645  
DIRECTOR OF NEW MEMBER Mr. F. R. Compton, Rt. # 2 Box 193, Truss-  
ORIENTATION ville, Ala. 3535173 Phone 699-8443

BROTHERHOOD OFFICERS 1968-69

DIRECTOR ----- Mr. Roddie Slovensky, Rt. # 2, Trussville, Ala  
35173, Phone 699-6479  
MEN'S PRESIDENT----- Mr. Gerald McLaughlin, Rt. # 2 Box 122-A,  
Trussville, Ala. 35173. Phone 699-6772  
MEN'S VICE PRESIDENT  
MEN'S SECRETARY----- Mr. Roy Hammock, Rt. 2 Box 11-A, Trussville,  
Ala., 35173 Phone 669-5609  
MISSION ACTION LEADER

continued on next page

MISSION STUDY----- Mr. Ira Lee, Rt. # 2 Box 106-B, Trussville,  
LEADER Ala., 35173 Phone 699-7897  
YOUNG MEN'S LEADER-- Mr. Don McLaughlin, Rt. # 3 Pell City,  
Ala., 35125  
R.A. LEADER----- Mr. Bill Castleberry Rt. # 3 Box 457,  
Pell City, Ala., 35125. Phone 699-2617  
CRUSADE COUNSELOR--- Mr. Bill Bass, Cedar Street Leeds,  
Ala., 35094 Phone 699-6737  
PIONEER LEADER----- Mr. Jackie Stewart, Rt. # 2 Box 456,  
Pell City, Ala., 35125  
AMBASSADOR LEADER--- Mr. Henry Sims, Rt. # 3 Pell City,  
Ala., 35125

WOMAN'S MISSIONARY UNION OFFICERS

WMU DIRECTOR----- Mrs. Lewis Polk, Rt. # 3 Box 533,  
Pell City, Ala., 35125 Phone 338-2963  
ASSISTANT DIRECTOR-- Mrs. Bill Stewart, Rt # 2 Box 450,  
Pell City, Ala., 35125 Phone 338-7146  
SECRETARY-TREASURER- Mrs. Lee Fincher, Rt. # 3 Box 482-A,  
Pell City, Ala., 35125 Phone 338-2630  
WMS DIRECTOR----- Mrs. Newman Whitfield, 605 Julia Circle Leeds,  
Ala., 35094 Phone 699-7487  
YWA DIRECTOR----- Mrs. Frank Ash, Box 161, Trussville,  
Ala., 35173 Phone 467-5673  
GA DIRECTOR----- Mrs. Howard Martin, Rt. # 2 Box 121,  
Trussville, Ala., 35173 Phone 699-6775  
SB DIRECTOR----- Mrs. Frank Veasey, Rt. # 3 Box 291 Leeds,  
Ala., 35094 Phone 699-6358  
ACTIVITIES DIRECTOR- Mrs. Lee Gibbs, Box 160, Ashville,  
Ala., 35953 Phone 594-2352  
WMU GROUP LEADERS--- Mrs. Don Polk, 1009 Dogwood Drive Pell City,  
Ala., 35125 Phone 388-2093  
Mrs. Pauline Baker, 638 Cogswell Avenue Pell  
City, Ala., 35125 Phone 388-7641  
Mrs. Virgil Scoggins, Box 238, Ragland,  
Ala., 35131 Phone 476-2742  
Mrs. W.L. Franklin, Box 96 Ashville,  
Ala., 35953 Phone 594-3231  
Mrs. Millard Bradshaw Rt # 1 Odenville,  
Ala., 35120 Phone 629-3216  
Mrs. Melvin Dorsett, Box 621 Pell City,  
Ala., 35125 (Home) Phone 467-2539

REPORT OF COMMITTEE ON COMMITTEES

NOMINATING COMMITTEE: Hubert Bishop, Chairman, Isaac Barber, Tommy  
Adams, Sam Hollis, Mrs. W.L. Franklin, Mrs. Oscar Mitchell,  
C.C. Garrison.

PROGRAM COMMITTEE: Buster Latimer, Chairman, Russell Estill, Harry  
Minton, Charles Jarrett. continued on next page

PETITIONARY LETTERS: Howard Martin, Chairman, Andrew Oden, E. O. Holliday, J. L. Martin, R. B. Peace.

TIME & PLACE COMMITTEE: Millard Bradshaw, Chairman, O. M. Rogers, George Williams.

CHILDREN'S HOME: J. P. Lee, Chairman, Jimmy Hathcock.

CHRISTIAN EDUCATION: Roy Hornsby, Chairman, Lewis Payne.

COOPERATIVE PROGRAM: Howard Williams, Chairman, D. G. Watson.

MEMORIALS: H. O. Coshatt, Chairman, W. L. Franklin.

ANNUITY: Austin Staples, Jr., Chairman, J. C. Shell.

DENOMINATIONAL LITERATURE: T. R. Sams, Chairman, W. Roston Hood.

TEMPERANCE: Samuel Massey, Chairman, Glen Savell.

RESOLUTIONS: H. L. Davis, Chairman, Mrs. T. N. Ferguson,  
Mrs. Bob Stewart.

AMERICAN BIBLE SOCIETY: Oscar Mitchell, Chairman, Rehnard Parker.

BAPTIST FOUNDATION: C. A. Seals, Chairman, Mrs. Vester Boatright.

FOREIGN MISSIONS: Mrs. Bill Stewart, Chairman, Mrs. Lewis Polk.

HOME MISSIONS: Melvin Dorsett, Chairman, Mrs. Raymond Hardy.

STATE MISSIONS: Jack Woodall, Chairman, Jimmy Coleman.

Respectfully submitted,  
Rev. Melvin Dorsett, Chairman

STATISTICAL REPORT OF ASSOCIATIONAL MISSIONARY

Days spent on field since October 15, 1967...323, days spent on other fields...21, total days of service...344, miles traveled...28,968, different churches visited...127, associational meetings...87, state and Southern Baptist meetings...20, individual conferences...928, sermons preached...112, bulletins mailed...6,512, letters mailed...3,518.

MINISTERS ORDAINED THIS YEAR

CHANDLER MOUNTAIN ----- Hoyle Deweese, Rt. 1, Steele, Ala. 35987.  
REEVES GROVE ---- Roston Hood, 114 Brown Ave., Rainbow City 35901.

REPRESENTATIVES ON ASSOC. EXECUTIVE BOARD

ACMAR -  
 ARBOR - Johnnie C. Williams, 3127 7th Ave. No., Pell City 35125  
 ASHVILLE - Louie C. Calhoun, Ashville 35953  
 BANKS CHAPEL -  
 BETHANY - George Layton, Rt. 2, Odenville 35120  
 BETHEL - Charlie Glidewell, Rt. 3, Pell City 35125  
 BROKEN ARROW - Curtis Pope, Rt. 1, Ragland 35131  
 CALVARY - Neil Ferrin, P. O. Box 483, Odenville 35120  
 CEDAR GROVE -  
 CENTRAL - Haywood Lawrence, Rt. 2, Box 8, Trussville 35173  
 CHANDLER MOUNTAIN - Rev. M. C. Rogers, Rt. 1, Steele 35987  
 COOK SPRINGS - Aulton Ritch, Rt. 3, Box 466, Pell City 35125  
 COOL SPRINGS - Charles Jarrett, Rt. 2, Ashville 35953  
 COOSA VALLEY -  
 CORINTH - Cecil C. Masters, Rt. 2, Box 233, Odenville 35120  
 CROPWELL -  
 EAST GROVE -  
 EVENING STAR -  
 FAIRVIEW - Wallace Bice, Rt. 1, Ragland 35131  
 FRIENDSHIP - Carl Layman, Rt. 1, Box 312, Springville 35146  
 GRAYS CHAPEL -  
 GREENSPORT - E. O. Holladay, Rt. 1, Pell City 35125  
 GUM SPRINGS -  
 HAPPY HOME - G. D. Whitfield, Rt. 2, Leeds 35094  
 HOPEWELL - Edward Hood, Rt. 1, Ashville 35953  
 LISTER MEMORIAL - J. P. Lee, Rt. 2, Pell City 35125  
 MC ENTYRE CHAPEL -  
 MACEDONIA I - Rev. R. E. Peace, Rt. 1, Box 28, Springville 35146  
 MACEDONIA II -  
 MARKEETA - W. E. Seals, Rt. 2, Trussville 35173  
 MINERAL SPRINGS - Earl Peoples, Rt. 2, Box 535, Pell City 35125  
 MOODY - Ray Harralson, Rt. 3, Box 298 J, Leeds 35094  
 MOUNT MORIAH -  
 MOUNT OLIVE I - Clyde Polk, Rt. 3, Box 557, Pell City 35125  
 MOUNT PISGAH - Grant Watson, Rt. 1, Cropwell 35054  
 MOUNT PLEASANT - Vester Jackson, Rt. 3, Box 37, Pell City 35125  
 NEW HOPE -  
 NEW LEBANON -  
 NEW PROSPECT -  
 OAK GROVE I - W. F. Morris, P. O. Box 41, Springville 35146  
 OAK GROVE II -  
 ODENVILLE I -  
 PALESTINE -  
 PELL CITY I -  
 PELL CITY II -  
 PINE FOREST - J. C. Thomas, Rt. 2, Ashville 35953  
 PINEY GROVE -  
 PLEASANT GROVE -  
 PLEASANT VALLEY - Mrs. Bulan Tipton, Rt. 1, Pell City  
 POPLAR SPRINGS - E. A. Banks, Rt. 1, Ashville 35953  
 PRESCOTT - Ollie Crowe, Rt. 3, Box 469, Pell City 35125  
 PROVIDENCE - E. C. Bean, Sr., Rt. 2, Ragland 35131  
 RAGLAND - C. B. Hall, P. O. Box 225, Ragland 35131  
 REEVES GROVE -  
 RED HILL - Charles Nolan, Box D, Springville 35146  
 REFUGE - C. J. Goodwin, Pell City 35125

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RIVERSIDE - John Phillips, p. o. Box 53, Riverside 35135  
 SANIE -  
 SEDDON - Raymond A. Watlington, Rt. 1, Box 155, Pell City 35125  
 SPRINGVILLE - Tommy Terry, 809 South 30th St., B\*ham  
 STEELE - John Russell, Rt. 1, Steele 35987  
 SULPHUR SPRINGS - Joe Edwards, Rt. 2, Trussville 35173  
 TAYLOR'S -  
 WESTSIDE - Bertis Phillips, 42<sup>h</sup> 3rd Ave. N., Pell City 35125  
 WHITES CHAPEL - Ira Lee, Rt. 2, Trussville 35173

## Our Beloved Dead

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ARBOR:<br/>           Mrs. Willie Hitchcock<br/>           Mr. Jess Boyington<br/>           Mr. Dwight Williams</p> <p>ASHVILLE:<br/>           Mr. James Robert Heard, Jr.<br/>           Mrs. Addie McClusky<br/>           Mrs. Robbie Fouts</p> <p>BETHANY:<br/>           Mrs. Jettie Cash</p> <p>BETHEL:<br/>           W. H. McDaniel, deacon<br/>           Mr. W. A. Nichols</p> <p>BROKEN ARROW:<br/>           Mr. Guy Crump<br/>           Mr. Stewart Chambless</p> <p>CEDAR GROVE:<br/>           Mr. Smith Farley<br/>           Mr. N. K. Muir, deacon<br/>           Mr. Sam Sisson<br/>           Mrs. Katherine Strong</p> <p>CENTRAL:<br/>           Mrs. C. P. Day<br/>           Mr. W. D. Keith<br/>           Mrs. Lela Florence Bouldin</p> <p>CHANDLER MOUNTAIN:<br/>           Mrs. Nolie Withdraw</p> <p>COOK SPRINGS:<br/>           Mr. Leon McKelvey<br/>           Mr. De Forest</p> <p>COOL SPRINGS:<br/>           Mr. Joseph Burttram<br/>           Mr. Henry Dyer</p> <p>COOSA VALLEY:<br/>           Mr. John Fant</p> | <p>MARKEETA:<br/>           Mrs. Evelyn Burroughs</p> <p>MOODY:<br/>           Mrs. Susan Jones</p> <p>MT. PISGAH:<br/>           Mrs. Agnes Goodgame<br/>           Mr. Simeon Johnson<br/>           Mrs. Willie Lee Pike<br/>           Mr. Lorenze Whitten<br/>           Mrs. Olive Watson<br/>           Mr. J. C. Williams<br/>           Mr. William Hurst<br/>           Mr. Alvin Hurst</p> <p>MT. PLEASANT:<br/>           Mr. Annison Castleberry<br/>           Mrs. Jinny Perrin</p> <p>NEW HOPE:<br/>           Mr. James B. Kilgroe</p> <p>NEW LEBANON:<br/>           Mr. Walter Simmons</p> <p>PALESTINE:<br/>           Mr. Monroe Edge<br/>           Mr. Louis Newton</p> <p>PELL CITY I:<br/>           Mr. Sam Burt</p> <p>PINE FOREST:<br/>           Miss Nina Black<br/>           Pfc. Dale Cash<br/>           Mrs. Lydia Martin</p> <p>PINEY GROVE:<br/>           Mr. James Nations</p> <p>POPLAR SPRINGS:<br/>           Homer S. Whittemore, deacon<br/>           Bert Payne</p> |
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EVENING STAR:  
Mrs. Effie Patterson  
Mrs. Tonie Jones

FAIRVIEW:  
Mrs. Corinthann Bice  
Mr. Otis Bice

FRIENDSHIP:  
Mr. N. W. McKinney

GRAYS CHAPEL:  
Mrs. Lela Hawkins  
Mrs. Maude Lodge

MC ENTYRE CHAPEL:  
Mr. J. H. McEntyre

MACEDONIA I:  
Mr. James E. Griffin  
Mrs. Gladys Nickles

MACEDONIA II:  
Mr. Dewey Bunt

RAGLAND:  
Miss Iva Nell Savage

RED HILL:  
Mrs. Velma Wise

SANIE:  
Mr. Will Thomas

SPRINGVILLE:  
Mr. L. L. Terry, deacon  
Mr. W. F. Jones, deacon  
Miss Fannie Shew

STEELE:  
Mrs. Lovella Clark  
Mrs. Janie Wheeler  
Mr. T. M. Tomlinson

SULPHUR SPRINGS:  
Mrs. Sam Sims  
Mr. R. J. Roper

TAYLORS:  
Mrs. Andrew Taylor

WESTSIDE:  
Mr. Carl Smith, deacon  
Mr. Dossie Bowman, deacon  
Mr. Clarence Davis

WHITES CHAPEL:  
Mr. Mike Slovensky, deacon  
Mr. Gene Lee

#### REPORT ON MEMORIALS

We as St. Clair Baptists would like to pause at this time to pay tribute to the memories of those who have finished their tasks here on earth, and God in His wisdom has called Home. During the past year, many of our great cross-bearers have left the toils and trials of their earthly tasks to receive their reward for faithful and loyal service to their Master. Their names will appear in our Minutes. We should thank God for the noble lives they lived. We appreciate their love and devotion as well as their labors of service in our churches & our association. Our prayer should be that God will call and prepare others to fill their places of vacancy.

To those whose hearts have been made sad, we extend our deepest sympathy to the families and friends. We pray they will find fine peace and comfort in reading God's Word, who has promised to be with us in all trials and tribulations...even to the end of the world.

Respectfully submitted,  
Mrs. R. O. Coats

## PROCEEDINGS

FIRST DAY, AFTERNOON SESSION, OCTOBER 29, 1968

The St. Clair County Baptist Association, Inc. met in its sixtieth annual session with the Central Baptist Church at 2:00 p.m.

1. Rev. Howard Martin, Moderator, presided and called the meeting to order.

2. Rev. Glen Savell led the congregation in singing, "Send The Light", and Rev. Sam Massey, host pastor led in prayer, and welcomed the Association to Central Baptist Church, Argo.

3. Dr. Oscar A. Davis, pastor First Baptist Church, Gadsden led in a Bible study.

4. Bro. Martin recognized all the new pastors in our Association.

5. The Clerk made a motion that the 60th annual session of the St. Clair County Baptist Association be formally constituted with these messengers who are certified on the Letters already received, and those that will be presented during the session. Motion carried and messengers were seated.

6. Rev. C. L. Garrison made a motion that we accept the program as printed, making any needed changes as become necessary. Adopted.

7. Rev. Millard Bradshaw, Chairman of the Petitionary Letter Committee gave a report that Mt. Olive Baptist Church, Rt. 1, Trussville had petitioned the Association for membership. It was noted that Mt. Olive had not petitioned in time to meet the 3 month time limit before the annual meeting. The Association voted to place this church under "watch-care" status until the 1969 annual meeting.

8. Rev. Russell Estill read the Nominating Committee report and it was adopted as read.

9. Rev. J. C. Shell asked the messengers to give our present Moderator a standing vote of appreciation for his hard work as Moderator the past 2 years. Unanimous.

10. Rev. Clinton Guthrie was elected as the new Moderator and Rev. Russell Estill as Vice-Moderator.

11. Bro. Savell led the congregation in singing "Revive Us Again".

12. Bro. C. C. Garrison reminded the messengers of the vote to be taken on November 5th in St. Clair County on the liquor problem. He said literature was available in the lobby.

13. Rev. Hoyt Harlan presented the Cooperative Program and Stewardship reports as printed. Dr. George Bagley of the State Office spoke to the report. Adopted.

14. Mrs. Josephine Spradley read the State Missions report and Bro. Paul Stewart of the State Music Department spoke. Adopted.

15. Ralph Nash, representing the Alabama Baptist Children's Home gave the Children's Home report. Adopted. A cash offering of \$63.38 was given by the congregation.

16. Bro. Savell led the congregation in singing "Standing on the Promises".

17. Bro. B. B. Machen gave the Treasurer's report. Adopted.

18. The host pastor gave instructions for the evening meal and church facilities.

19. Rev. Russell Estill presented proposed Constitutional changes as follows:

ARTICLE VII: Section IV: Pertaining to the Executive Committee: that the statement be changed to read:

"At any regular meeting, or special meeting, the members present and voting shall constitute a quorum, except as prescribed in SECTION III, of ARTICLE XI.

ARTICLE V: That a third section be added as follows:

SECTION III: No person shall serve in two general offices concurrently.

That all references to WMU President and Brotherhood President be changed to read WMU Director and Brotherhood Director. These proposed changes in the Constitution will be voted on during the afternoon session on the second day.

20. Mrs. Sam Hollis presented special music, "Marvelous Grace".

21. Dr. Austin Staples, pastor Pell City I Baptist Church, presented the afternoon message on "Temperance".

22. The afternoon session was adjourned with prayer to the evening meal.

#### NIGHT SESSION, FIRST DAY

1. Bro. Martin called the meeting to order.

2. Bro. Savell led the congregation in singing "Bring Them In". Rev. Oscar Mitchell led in prayer.

3. Dr. Oscar A. Davis led in Bible study.

4. Rev. Clinton Guthrie gave the Training Union report. Adopted.

5. Our Associational Missionary, Bro. Gibbs gave his annual report and recognized visitors and new pastors. The Cook Springs Baptist Church was recognized for the second year for their splendid participation in the Church Development Ministry. Rev. Garrison gave a brief report of what this Ministry had done for Cook Springs Church. Rev. Gibbs led in a group "share" time in which the churches had an opportunity to tell of progress, blessings etc. they had experienced during the past year. The missionary's written report was adopted.

6. Miscellaneous Business

(a) Due to her relationship with the Missionary, Mrs. Gibbs, our new clerk, was denied a vote in the Missions Committee, at their request. This rule only applies during her term as Clerk.

(b) The possibility of changing methods of preparing the evening and noon meals during the Annual Meetings was discussed. It was noted that the "covered dish" type of meal is not always satisfactory and that other associations pay a certain amount per person to the host church in return for the meals. This proposed will be considered until tomorrow during the afternoon session.

(c) Rev. George Williams stated that only one church had submitted a request for next year's annual meeting and the Time and Place Committee would like one more invitation.

7. Rev. Floyd Battles gave the Evangelism report. Adopted.

8. Bro. E. B. Machen presented the proposed 1969 Budget. Adopted.

Continued on next page

9. Special music was brought by Cedar Grove choir, after which Rev. Jack Woodall, pastor of the Lister Memorial Church, brought the Evangelistic sermon.

10. The annual meeting was adjourned with prayer until tomorrow morning at White's Chapel Baptist Church.

SECOND DAY, MORNING SESSION, October 30, 1968.

1. Rev. Howard Martin called the meeting to order.
2. Bro. Savell led the congregation in singing "Jesus Saves", and Millard Bradshaw led in prayer.
3. Dr. Oscar A. Davis led the congregation in Bible Study.
4. Rev. Hoyt Harlan gave the Foreign Missions Report. Adopted.
5. Rev. Melvin Dorsett gave the Home Missions Report. Adopted.
6. The Christian Education Report was adopted as written and Quentin Porch spoke to the report. He is on the faculty of Judson College.
7. Bro. Hal Bennett spoke to the congregation about the Baptist Bible Institute at Graceville, Florida.
8. Mrs. H. H. Glenn read the Religious Literature report. Adopted. Dr. Hudson Baggett, Editor, Alabama Baptist spoke to the report.
9. Rev. Russell Estill read the proposed new Sunday School officers and they were elected as read.
10. Rev. Clinton Guthrie read the proposed Training Union officers and they were elected as read.
11. The WMU and Brotherhood officers were also elected as proposed by the Nominating committees.
12. Rev. Clinton Guthrie gave the Howard Extension report. Adopted.
13. Special music was brought by Rev. & Mrs. A. R. Bishop.
14. Mrs. Lewis Polk, WMU Director for the Association, presented the WMU report and outlined the various functions of the WMU program. The report was adopted and Mrs. Polk led the congregation in singing "Christ Is The Only Hope", the Crusade of the Americas theme song.
15. Special music was presented by Mrs. Gail Lee, of Cedar Grove who sang "His Eye Is On the Sparrow".
16. Rev. Lee Gibbs, Associational Missionary, brought the morning message.
17. Bro. H. L. Davis led in prayer and the meeting was adjourned until the afternoon session.

SECOND DAY, AFTERNOON SESSION October 30, 1968.

1. Bro. Martin called the meeting to order. After a congregational hymn, Bro. Jim Partain led the group in prayer.
2. The written Brotherhood report in the Book of Reports was adopted.
3. Rev. Russell Estill presented the Baptist Foundation report. Vernon Yearby, Executive Secretary of the Alabama Baptist Foundation, spoke to the report. Adopted.

Continued on next page

4. Rev. H. O. Coshatt gave the Annuity report and recommended the program to all pastors. Adopted.
5. Rev. Oscar Mitchell gave the Temperance report. Dr. Elmer Nielson of the Alabama Temperance Alliance spoke to the report. Adopted. An offering of \$30.89 was given to the Ala. Temperance Alliance.
6. Mrs. R. O. Coats gave a report on Memorials and asked Bro. Glen Savell to lead in prayer. Adopted.
7. Rev. W. L. Franklin read the report of the Resolutions Committee. Adopted.
8. The Time and Place Committee reported that next year the annual meeting will be at Moody for the 2:00 session and at Cool Springs the following day at 9:00 a.m.
9. Bro. Gibbs presented the Calendar of Activities as recommended and it was adopted. Insertions can be made when necessary.
10. The Clerk gave a report of registration for both days of the meeting.
11. The Constitutional changes recommended at yesterday's afternoon session were adopted as proposed.
12. Due to the election of officers having taken place before these Constitutional changes were approved, the rule for not having more than one general office concurrently, will begin next year.
13. Bro. Martin expressed his appreciation to the Association for the support he has received during his years as Moderator. It was his hope that Bro. Guthrie will be given this same spirit of cooperation as he takes office.
14. Bro. Guthrie and Bro. Estill took the platform and asked for prayers and continued backing as they try to lead the Association as Moderator and Vice-Moderator.
15. Mrs. Carol Massey, outgoing Clerk, was commended for her years of service as Clerk.
16. There being no further business, the 60th annual session of the St. Clair County Baptist Association was adjourned with a prayer of dedication by Rev. Melvin Dorsett.

#### MESSENGERS

ACMAR: Albert E. Gordon, Mrs. Murice Taylor, Mrs. Don Tucker  
 ARBOR: Rev. Jimmy Coleman, Mrs. Jimmy Coleman, Mr. Johnnie C. Williams, Mr. Johnnie J. Williams, Mr. & Mrs. Bill Bain  
 ASHVILLE: Mr. & Mrs. J. L. Henry, Mrs. Lee Gibbs, Rev. Russell Estill, Mr. & Mrs. N. R. Prickett, Mr. & Mrs. B. B. Machen  
 BANKS CHAPEL: Mr. J. E. Banks, Mr. & Mrs. J. M. Nance  
 BETHANY: Jack Partlow, John Carlisle, W. A. Jackson, George Layton  
 BETHEL: Mr. H. S. Kinney, Mrs. Rachel Coupland, Rev. & Mrs. Millard Bradshaw, Mr. & Mrs. Wesley Johnson, LaRue Bass  
 BROKEN ARROW: Mrs. Joe Black, Mrs. Esau Higgenbotham, Mr. & Mrs. Curtis Pope  
 CALVARY: Rev. & Mrs. G. C. Guthrie, Mrs. Ernest Bailey, Jr., Mrs. George Mize, Mrs. Neil Perrin, Mrs. Nell McBrayer, Mr. Louis McBrayer  
 CEDAR GROVE: Mr. Jimmy Arrington, Mrs. Mack Lee, Mrs. Frank Gore, Mrs. Clyde Little, Mrs. Newman Whitfield, Mrs. Maylene Smith, Rev. and Mrs. Floyd Battles

Continued on next page

CENTRAL: Mr. & Mrs. Carlton Keith, Mr. & Mrs. John Martin,  
Mr. & Mrs. Debs Massey, Mrs. E. E. Massey, Rev. & Mrs. S.  
H. Massey

CHANDLER MOUNTAIN: Frank Deweese, Odell Deweese, Jammie Burton

COOK SPRINGS: Mrs. Lewis Polk, Mr. & Mrs. Herman Reeves,  
Rev. and Mrs. C. L. Garrison, Mrs. W. E. Castleberry,  
Mrs. R. H. Beavers, Mrs. Nancy Stone, Mrs. Monroe Griffin

COOL SPRINGS: A. W. Oden, J. E. Wyatt, Mrs. J. E. Wyatt,  
Charles Brightman, Mrs. Bessie Burttram, Chester Williams

COOSA VALLEY: Rev. & Mrs. H. L. Davis, Mrs. Mary Mathis,  
Mrs. Howard Walker, Sr., Mrs. Carre Drummonds

CORINTH: Rev. & Mrs. Cecil C. Masters, Mr. & Mrs. E. M. Venable,  
Mr. Earl Owens

CROPWELL: Mrs. J. D. Goodgame, Mrs. Johnny Staples, Mrs. T. K.  
Tucker

EAST GROVE: Leo Minor, Carlton Lilly

EVENING STAR: Rev. & Mrs. Grady McNutt, Betty Foster, Pauline  
Macon, Floriene Perry

FAIRVIEW: Rev. Morris Nixon, Jimmy L. Campbell, Larry Bice

FRIENDSHIP: Rev. & Mrs. C. A. Seals, Mr. Carl Layman,  
Mrs. Don Walker, Mrs. Clay Mayfield

GRAYS CHAPEL: Rev. & Mrs. Alton Kirk, Mrs. V. L. Alexander,  
Mr. Arch Watley

GREENSPORT: Mrs. Geraldine Sanders, Mrs. Sadie Day, Mrs. Flora  
Harris, Mrs. Anna Love, Mrs. Evola Sanders, Lelas Day

GUM SPRINGS: Rev. & Mrs. Amos Mashburn, Mrs. Bertha Jester,  
Mrs. E. Fleming, Mrs. Martha Bowlin

HAPPY HOME: Mr. W. T. Jones, Mr. Homer Ellyson, Rev. H. W.  
Williams, Mrs. J. R. Romano

HOPEWELL: M. O. Mashburn, T. W. Gilchrist, Edward Hood

LISTER MEMORIAL: Rev. & Mrs. Jack Woodall, Mr. & Mrs. Bill  
Stewart, Mr. & Mrs. Jack Stewart

MC ENTYRE CHAPEL: Mrs. J. H. McEntyre, Mrs. Hillman Gartman,  
Mrs. Julian Bearden

MACEDONIA I: Rev. & Mrs. R. E. Peace, Mrs. H. O. Willbourn,  
Mrs. Betty Pardue, Mrs. Betty Kujan, Mrs. Christine Collins

MACEDONIA II:

MARKEETA: W. E. Seals, Daryl Harris, J. M. Partain, Jr.,  
Mrs. William Boyd, Mrs. Buddy Harris, Mrs. Lois Bond

MINERAL SPRINGS: Billie Tuggle, Eunice Rowe, Rev. Rehnard  
Parker

MOODY: Mrs. Dorothy McLaughlin, Mrs. Bernice Crow, Mrs. Minnie  
Hawkins, Mrs. Sue Harralson, Mrs. Peggie Pearson, Mrs.  
Vernell Veasey, Rev. G. W. Haley

MT. MORIAH: Lawson Kitchens

MT. OLIVE I: Mrs. Lou Parsons, Mrs. W. A. Hartley, Lee Parsons  
W. A. Hartley, Mrs. Nan Miers, Mrs. Clyde Polk

MT. PISGAH: Mrs. Osmon Sims, Mrs. Frank Lee, Mrs. Raymond  
Hardy, Mrs. Fred Oden, Mrs. Coy Harbin

MT. PLEASANT: Mrs. Minnie Gourdin, Mrs. Glenda Burnham,  
Mrs. Mattie Golden, Mrs. Nellie McKnight, Mrs. Cattie Goddard

NEW HOPE: Rev. & Mrs. Sam Hollis, Mrs. Carrie Payne, Mrs.  
Pauline Baker, Mrs. Lena Truitt, Mrs. Martha Lonergan

NEW LEBANON: J. B. Martin, Sr., Mrs. Jack Conway, Hillard  
Simmons, Mrs. Jack Leachman, Jack Leachman, Rev. T. R. Sams

NEW PROSPECT: Mr. Billy Phillips, Mr. Arch'ie Maddox, Mrs.  
Fannie Clements, Bro. Billy Burtram

OAK GROVE I: Mr. Howard Williams, Mrs. Imogene Self,  
Mrs. W. F. Morris

OAK GROVE II:  
 ODENVILLE I: Rev. Oscar Mitchell, Miss Jean Simmons, Mrs. Annie Thompson, Mrs. Lois Banks, Mrs. Mildred Jones  
 PALESTINE: Ernest Bain, Julia Bain, Peggy Calhoun, W. D. Boswell  
 PELL CITY I: Dr. Austin F. Staples, W. F. Phillips, Jr.  
 PELL CITY II: Walter Pitts, Mavie Pitts, James Layton  
 PINE FOREST: Mr. V. H. Boatwright, Mrs. M. Boatwright, Rev. J. H. Bishop, Mrs. Lester Cash, Mrs. Josie Bishop, Mrs. H. A. Duke, Mrs. Melba Palmer  
 PINEY GROVE: Leo Morrison, C. T. Watters, Osie Chamness, Rev. James Deloach  
 PLEASANT GROVE: Rev. & Mrs. Kenneth Perkins, Mrs. J. C. Ogle, Mrs. Cecil Brannon  
 PLEASANT VALLEY: Zonie Alverson, Henry Cosper  
 POPLAR SPRINGS: Rev. & Mrs. Harry J. Minton, Mrs. L. L. Banks  
 PRESCOTT: Rev. Wm. A. Smith, Joe Tucker, George Duckett, Ollie Crowe, Leroy Davis  
 PROVIDENCE: E. C. Bean, Mrs. Minnie Trammell, Mrs. Evialene McGuffie, Mrs. Frances Trammell, Mrs. John W. Minton  
 RAGLAND: Rev. & Mrs. Hoyt Harlan, Mrs. V. M. Scoggins, Mrs. Wade Saville, Thynus Bunt, Mrs. Eugene Johnson, Miss Roberta Scoggins, Mrs. Mary Creed  
 REEVES GROVE: H. Montgomery, Louise Hood, Linda Runyans, G. B. Sanders  
 RED HILL: Rev. & Mrs. Paul Mabe, Jesse Montgomery, Charles Noland  
 REFUGE: Ruby Ramsey, Imogene Crump, Emma Watson, John Holcomb, Kathleen Reaves  
 RIVERSIDE: Mr. & Mrs. W. T. Tomlin, John Phillips, Mrs. J. C. Shell, Mrs. James W. Buckner, Miss Gail Buckner, Mrs. Harold Scisson  
 SANIE:  
 SEDDON: Rev. George Williams, Mr. & Mrs. Johnny A. Watlington, Raymond A. Watlington, Orba Smith, Mrs. Orba Smith  
 SPRINGVILLE: Mrs. R. O. Coats, Mrs. R. K. Morris, Mrs. J. T. McLaughlin, Mrs. Roxie Ash, Rev. & Mrs. Glen Savell  
 STEELE: Rev. Buster Latimer, Mrs. Joe Jolly, Hugh Little, Mrs. Steve Smith, Mrs. Ruby Wood, Mrs. Ruth Woodall, Mrs. John Russell, Mrs. Guy Smith, Miss Lou Turner  
 SULPHUR SPRINGS: Mrs. Jo Hornsby, Mrs. Jean Roper, O. D. Waters, Jim Lee  
 TAYLORS: Rev. & Mrs. H. J. Wilson, Mr. & Mrs. S. C. Treadwell  
 WESTSIDE: Rev. & Mrs. R. M. Dorsett, Mrs. Cecil Coshatt, Mrs. James D. Lee, Mrs. Melvin Ayres  
 WHITES CHAPEL: Mr. & Mrs. C. C. Garrison, Mr. & Mrs. Wade Roper, Rev. H. O. Coshatt

#### REPORT ON RESOLUTIONS

Whereas, the blessings of God have been upon St. Clair County Baptist Association in a multitude of ways, and

Whereas, this sixtieth annual meeting has been deeply spiritual and challenging, and

Continued on next page

Whereas, we have been blessed with an outstanding program throughout the Associational meeting,

Therefore be it resolved by St. Clair County Baptist Association in session:

1. That we give glory to God.. "Who hath blessed us with all spiritual blessings in heavenly places in Christ;"
2. That we express our heartfelt appreciation to the Central and Whites Chapel Baptist Churches for being such gracious hosts;
3. That we express our sincere thanks to the program committee and to all who participated in the program and for their inspirational messages and reports;
4. That we pledge our continued support to the leaders of our Association and to Brother Lee Gibbs, our capable Associational Missionary, as they lead us in promotion of aims and activities of the Associational Missions Program.

Respectfully submitted,  
W. L. Franklin, Chairman

#### HISTORICAL EVENTS

ARBOR - built new pastorium

CALVARY - added 1 bedroom to Pastorium, licensed first minister, purchased organ, elected first Youth Director.

CENTRAL - Dedicated new building May 12, 1968.

COOK SPRINGS - Brick-veneered church building, purchased school property, ministry begun for deaf.

COOSA VALLEY - purchased organ, broadcasting morning worship hour over WFHK radio.

CORINTH - new sink and wall cabinets installed in kitchen

FRIENDSHIP - added forced air heat to auditorium, erected wrought iron around front entrance, replaced doors, added steps to Sunday School annex, painted building and glazed the windows.

GUM SPRINGS - purchased new organ and pulpit furniture with no church debt.

HAPPY HOME - completed additional rooms added to the pastorium.

MACEDONIA I - Installed attic fans and redecorated auditorium.

MOODY - Construction begun on new auditorium.

Continued on next page



MOUNT PISGAH - Built and furnished new sanctuary.  
 PLEASANT GROVE - Installed new vented heaters and attic fans  
 in church auditorium.  
 POPLAR SPRINGS - Installed forced air heating and cooling system  
 and wall-to-wall carpeting.  
 PRESCOTT - added library and new storage and pump house, picnic  
 area improved with shed over concrete tables and benches.  
 REEVES GROVE - added restrooms.  
 RED HILL - 2 new Sunday School rooms completed, completed new  
 cemetery plot.  
 REFUGE - dug well, added new platform, cornice boards, closet,  
 communion table, flags and classroom accessories.  
 SEDDON - set cornerstone April 12, 1968  
 TAYLOR'S - ordained new deacon

MINISTERS LICENSED THIS YEAR

CALVARY.....Kenneth W. Ash, Rt. 1, Odenville 35120  
 HAPPY HOME....Joe Isbell, 3114 1st Ave. S., Leeds 35094  
 LISTER MEMORIAL....Cecil S. Rhodes, 136 Kay St., Pell City 35125  
 MT. MORIAH....Marshall Bishop, Rt. 2, Pell City 35125  
 MT. PISGAH.....Dale Richey, Rt. 1, Vincent 35054  
 NEW LEBANON....Bill Jackson, Springville 35146  
 NEW PROSPECT...Manual Chamness, Rt. 1, Ashville 35953  
 OAK GROVE I....B. C. Bailey, Birmingham

OTHER MINISTERS BELONGING TO CHURCHES

ASHVILLE....A. H. Hefner, OM, Rt. 2, Ashville 35953  
 W. L. Franklin, OM, Ashville 35953  
 Lee Gibbs, DM, OM, Ashville 35953  
 BETHANY....Joseph Edge, OM, Rt. 2, Pell City 35125  
 Fay Newton, LM, U. S. Army  
 BETHEL...V. L. Bailey, OM, Rt. 3, Pell City 35125  
 Luther Bowen, Rt. 3, Pell City 35125  
 BROKEN ARROW....Carlos W. Scott, OM, Rt. 1, Box 147-C  
 Ragland 35131  
 CALVARY...Kenneth Guthrie, LMS, P. O. Box 438, Odenville 35120  
 Kenneth Ash LMS, Rt. 1, Odenville 35120  
 CEDAR GROVE...Lynn Maxey, LM, 21 St. North, Leeds 35094  
 CHANDLER MTN...M. C. Rogers, R, Rt. 1, Steele 35987  
 CORINTH...Cecil C. Masters, LM, Rt. 2, Box 233, Odenville 35120  
 EVENING STAR...Brown Dye, LM, Rt. 1, Box 120, Cropwell  
 FRIENDSHIP...A. R. Bishop, OM, 5 Michael Circle, Leeds 35094  
 Clayton Day, OM, unknown  
 GRAYS CHAPEL...Ted St. John, LM, Rt. 2, Ragland 35131  
 Bobby Cox, OM, Gadsden  
 GREENSPORT...Garvis Nichols, OM, Altoona  
 J. B. Pritchett, OM, Oneonta  
 HAPPY HOME....Joe Isbell, LM, 3114 1 Ave. S., Leeds 35094  
 D. K. Brasher, Rt. 1, Leeds 35094 (I)

continued on next page

HOPEWELL...Doc Tidwell, P, Rt. 3, Attalla  
     Louie Calhoun, R, Ashville 35953  
     H. L. Jackson, Georgia St., Gadsden  
     Hoyt Wilks, Unknown  
     Ed Griggs, Unknown  
 LISTER MEMORIAL...Albert Bowman, OM, Rt. 1, Pell City 35125  
     Cecil S. Rhodes, LM, 136 Kay St., Pell City 35125  
 MC ENTYRE CHAPEL...C. F. Sims, LM, 107 S. 4th, Attalla 35954  
     C. W. Hood, LM, Rt. 4, Gadsden 35904  
 MACEDONIA II...J. N. Bice, OMR, Rt. 2, Ragland 35131  
 MARKEETA...E. David Burgess, Savannah, Georgia  
     Ed. L. Isbell, Pell City 35125  
 MINERAL SPRINGS.. Rehnard Parker, Rt. 2, Leeds  
 MT. MORIAH...Vester Castleberry, OM, Rt. 2, Box 465A, Pell City  
     Carl Dawson, OM, Rt. 2, Pell City 35125  
     Almos Sweatt, OM, Rt. 1, Ragland  
     Charlie Goodwin, LM, Rt. 2, Pell City 35125  
     Marshall Bishop, LM, Rt. 2, Box 473, Pell City 35125  
 MT. OLIVE I...John D. Brewer, LM, Rt. 3, Box 558, Pell City  
 MT. PISGAH...Dale Richey, Rt. 1, Vincent (LM)  
 NEW LEBANON...Bill Jackson, LM, Springville 35146  
 NEW PROSPECT...Archie Maddox, OM, Rt. 1, Box 227B, Pell City  
     Manual Chamness, LM, Rt. 1, Ashville 35953  
 OAK GROVE I...Jackie Butts, Springville 35146  
     Tony Bryson, Rt. 1, Trussville 35173  
     B. C. Bailey, Birmingham  
 PALESTINE...Essaw Edge, OM, Birmingham  
 PELL CITY II...J. E. Drummonds, OM, Rt. 2, Trussville 35173  
     C. J. Isbell, OM, Box 653, Pell City 35125  
     Chester Campbell, LM, Box 285, Pell City 35125  
 PINEY GROVE...Wayne Barkley, LM, Rt. 1, Pell City 35125  
     C. T. Watters, OM, Rt. 2, Ashville 35953  
 PLEASANT GROVE...W. D. O'Neal, OM, Rt. 1, Pell City 35125  
     James Reaves, OM, Rt. 1, Ragland 35131  
     Brady St. John, OM, Rt. 1, Ragland 35131  
 PLEASANT VALLEY...John Preston, OM, Oxford  
     Silas Smith, OM, Rt. 1, Lincoln  
     Elbert Taylor, OM, unknown  
 PRESCOTT...Virgle Rich, OM, Rt. 3, Box 110, Pell City 35125  
     Billy Harris, OM, Leeds  
     Richard Ferguson, LM, Cook Springs  
 PROVIDENCE...Jerry Layton, LM, Rt. 2, Ragland 35131  
     Douglas Reaves, OM, Ragland 35131  
 RAGLAND...W. W. Owen, OM, RFD 1, Ragland 35131  
 REEVES GROVE... G. B. Sanders, Rt. 2, Ashville 35953  
 RED HILL...I. V. Rumsey, OM, Rt. 1, Springville 35146  
     James Presley, OM, Box 17, Springville 35146  
 REFUGE...C. J. Goodwin, LM, Box 322, Pell City 35125  
 SEDDON...W. J. Bryant, R, 1908 4th Ave. So., Pell City 35125  
 SPRINGVILLE...Ira Braden, OM, P. O. Box, Springville 35146  
     Reuben Tucker, OM, Rt. 2, Springville 35146  
     Tommy Terry, LM, 809 So. 30th St., Birmingham  
 STEELE...I. C. Welborn, R, Steele 35987  
 TAYLORS...Jim Brock, OM, Trussville 35173  
     Aaron Gambrell, OM, Rt. 2, Box 508, Pell City 35125  
     Grady Shockley, OM, Rt. 1, Springville 35146  
 WHITES CHAPEL.. H. O. Coshatt, R, Leeds 35094

# CONSTITUTION

## ARTICLE I - Name

The name of this Association shall be "The St. Clair County Baptist Association, Incorporated."

## ARTICLE II - Object

The object of the Association shall be to promote a spirit of fellowship among the member churches; to extend the Kingdom of the Lord Jesus Christ through the evangelization of the territory under its jurisdiction; to provide effective means by which the churches may attain a higher degree of cooperation among themselves, and to enable them to become more efficient agencies for the encouragement and enlistment of others in the work of missions, educations, and benevolences as advocated and practiced by the Southern Baptist Convention.

## ARTICLE III - Articles of Faith

The Articles of Faith adopted by the Southern Baptist Convention at Kansas City, Missouri, May 9, 1963, entitled 'Baptist Faith and Message', are hereby adopted by this Association, and shall form the basis of fellowship and cooperation in our relations with each other, with member churches, and with the Alabama Baptist State Convention and Southern Baptist Convention.

## ARTICLE IV - Membership

SECTION I. The membership of this Association shall consist of such Baptist Churches of the same faith and order with us as may elect to join this Association provided such churches have been duly organized and are in agreement with, and shall conform to, the faith and practice of this Association, the Alabama Baptist State Convention and the Southern Baptist Convention.

SECTION II. Churches desiring membership in the Association must prove their willingness to cooperate by actively participating in and supporting the program of the Association for a period of at least three months under the watch-care of the Executive Committee. Churches must gain watch-care status by action of the Executive Committee. In event the three month proving period cannot be met before the Annual Associational Meeting, then the petitioning church will remain under watch-care of the Executive Committee until the following Annual Associational meeting. Petitionary letters should be submitted to the Committee on Petitionary Letters for them to act on and make recommendations to the Executive Committee.

SECTION III. Each church composing this Association shall transmit to every annual session of this body a written communication specifying the names of the messengers, the condition or state of the church since the last session, and the amount it has contributed to the various enterprises sponsored by the Association. Failure to report with such communication after personal contact by the Clerk or Associational Missionary with such church shall automatically cause it to lose its membership in the Association.

SECTION IV. Messengers to the annual meeting of this Association shall be elected by each cooperating church on the following basis: Each church shall be entitled to at least two messengers, and in addition, one messenger for each fifty members or fraction part thereof, one messenger for having contributed to the Associational Mission Program, and one for having contributed through the Cooperative Program.

SECTION V. The Association shall exercise no control over individual churches, nor interfere with their rights, but it may, if requested, act in an advisory capacity

to such churches regarding their internal affairs.

SECTION VI. In the event special meetings are necessary, the messengers to the last preceding meeting shall constitute the membership of the special session, except cases in which new messengers are certified by the churches.

#### ARTICLE V - Officers

SECTION I. The officers of the Association shall be the Moderator, Vice Moderator, Clerk, Assistant Clerk, Treasurer, Assistant Treasurer, Woman's Missionary Union Director, Baptist Men's Director, Sunday School Superintendent, Training Union Director, Superintendent of Music and Chairman of Evangelism, and Chairman of Stewardship. They shall be elected annually and shall serve until their successors are elected and qualified. They shall perform the duties and functions commonly assigned to such officers in Baptist bodies, beginning at the close of the annual session in which they were elected. The Clerk in office at the opening of each annual session shall complete the minutes of that session.

SECTION II. The Moderator shall be elected for a term of one year, and shall be eligible to succeed himself for the ensuing term only. He shall be ex officio member of all committees.

SECTION III. No person shall serve in two general offices concurrently.

#### ARTICLE VI - Meetings

SECTION I. The Association shall meet annually during the week following the 4th Sunday in October at such time and place as it may select.

SECTION II. If the Association shall fail to designate the time or place of the next meeting, or should it become necessary to change the time or place of such meeting, the duty of making such designation shall devolve upon the Executive Committee.

SECTION III. A record of the proceedings of each session of this Association together with the Articles of Faith, the Rules of Decorum, and this Constitution shall be printed and distributed among the churches in proportion to the amount of funds contributed by each church.

#### ARTICLE VII - Executive Committee

SECTION I. The personnel of the Executive Committee shall be as follows:

1. The Officers of the Association.
2. The members of the Missions Committee.
3. The pastors of the churches in the Association who hold membership in one of the churches of the Association.
4. One lay member nominated from each cooperating church who shall be elected by the Association.
5. Trustees of the Association.

SECTION II. The officers of the Association shall be the officers of the Executive Committee.

SECTION III. The Executive Committee of the Association shall meet at least quarterly at a date set by the Executive Committee, and the Moderator may call special meetings of the Executive Committee when it is deemed necessary.

SECTION IV. At any regular meeting, or special meeting, the members present and voting shall constitute a quorum, except as prescribed in Section III of Article XI.

SECTION V. The Executive Committee shall be the administrative and promotional agency for all the work of the Association between the annual meetings of that body, and shall have the authority to fill all vacancies during the associational year.

SECTION VI. The Executive Committee shall direct that all accounts be paid and all disbursements shall be made by checks drawn and signed by the Treasurer.

#### ARTICLE VIII - Departments

SECTION I. The Association shall have the following departments of work:

The Sunday School Department, the Training Union Department, the Woman's Missionary Union Department, the Brotherhood Department, the Department of Church Music, the Department of Evangelism, and the Department of Stewardship.

SECTION II. The officers of the Departments shall be recommended to the Association by the respective organizations through which they function. These shall be presented as a part of their annual reports to the Association.

#### ARTICLE IX - Standing Committees

SECTION I. "A Committee on Committees, consisting of 7 members, none of whom shall be from the same Church with each Associational Group represented, shall be named by the moderator at least thirty days prior to the annual meeting. This committee shall nominate suitable members of all committees prescribed by the Constitution authorized from time to time and not otherwise provided for. The moderator and associational missionary shall be ex officio members of the Committee on Committees.

##### SECTION II. Missions Committee.

PAR 1. Shall be composed of Associational Moderator, Vice Moderator, Treasurer, Clerk, Department Heads, Chairman of Trustees, and two Lay Members.

PAR 2. Its duties shall be to suggest a mission program to the Association and to assist in its promotion. All expenses of promotion not otherwise provided for shall be presented to the Executive Committee for approval.

PAR 3. Meetings of the Missions Committee shall be held monthly.

PAR 4. In the event that the Association should become without an Associational Missionary, this Committee shall select and recommend to the Executive Committee or to the Association in session one who is deemed to be qualified for the position.

PAR 5. The Missions Committee shall submit a budget to the Association.

PAR 6. "The Missions Committee shall, before each annual session of the Association prepare a calendar of activities for the in-coming year, and the same shall be printed in the minutes."

PAR 7. "The Missions Committee shall prepare groupings of the churches of the association as in their judgement will make the greatest efficiency in promoting the activities of the association."

SECTION III. It shall be the duty of the Program Committee to arrange and publish a tentative program, to place an advance copy in the hands of the leadership personnel concerned, and to provide copies for the Association.

##### SECTION IV. Committee on Time and Place.

SECTION V. "The Committee on Petitionary Letters shall consist of five members, none of whom shall be from the same church, who shall meet with petitioning churches to examine their faith and practices. They shall recommend to the Executive Committee, for watch-care, those churches that meet basic membership requirements. They shall further recommend to the association in annual session those churches which have met all constitutional requirements for membership."

SECTION VI. The Committee on Resolutions shall consist of three members whose duty it shall be to prepare such resolutions as it may deem advisable. All resolutions submitted to the Association shall be referred to this Committee for consideration and recommendations unless otherwise ordered by the Association.

SECTION VII. The Nominating Committee shall be composed of seven members none of whom shall be from the same church, with each associational group represented. Their duties shall be to nominate all general officers except the Moderator and Vice Moderator, who shall be nominated and elected from the floor. They shall contact the nominees in person about accepting the particular office and assist the departmental nominating committees in selecting and enlisting nominees for departmental offices. Such nominations shall not preclude nominations made from the floor.

SECTION VIII. That the Associational Moderator appoint a Constitutional Com-

mittee to serve when the need arises. That the Committee consists of five members of the Association, but not more than one member from any church.

#### ARTICLE X - Committees Reporting at Next Session

These committees shall consist of at least two members, no one of whom shall serve concurrently on more than one committee, and are as follows: 1. Children's Home; 2. Christian Education; 3. Cooperative Program; 4. Missions; 5. Memorials; 6. Annuity; 7. Religious Literature; 8. Temperance; 9. American Bible Society; 10. Baptist Foundation.

#### ARTICLE XI - Temporal Powers

SECTION I. Board of Trustees. This Association shall elect three Trustees who shall constitute the Board of Trustees of The St. Clair County Baptist Association, Incorporated. One Trustee shall be elected for a term of one year, one shall be elected for a term of two years, and one shall be elected for a term of three years, and at the expiration of each Trustee's term of office, his successor shall be elected for a term of three years. No Trustee shall be eligible to succeed himself until the expiration of one year from the end of his term of office. But each shall serve until his successor is elected and qualified. Vacancies occurring between the annual sessions of the Association shall be filled by appointment of the Executive Committee. The trustee whose tenure shall expire at the end of the ensuing year shall serve as chairman.

SECTION II. Authority of the Board of Trustees. The Trustees shall be members of the Executive Committee, and shall be the legal representatives of the Association. They shall have the power and authority to execute all legal documents when directed to do so by the Association in regular or special session, or by the Executive Committee.

SECTION III. Authority of the Executive Committee. In all cases where it seems desirable to call the Executive Committee into session between regular meetings of the Association for the purpose of transacting any business involving the purchase or sale of real or personal property, the borrowing of money or the executing of any deed, mortgage or deed of trust, or the giving of security for the payment of any debt or obligation, notices in writing shall be given to every member of the Executive Committee stating the purpose of the meeting and the nature of the business to be transacted, which notice shall be given two weeks in advance of such meeting. A quorum of 50 will be necessary for the transaction of all legal matters. A vote of two thirds of those present shall be necessary and sufficient to bind the Association in all matters legally submitted to the Executive Committee for decision.

SECTION IV. Authority to Acquire and Hold Title to Property. The St. Clair County Baptist Association, Incorporated shall have authority to acquire and hold real and personal property, may receive property by gift, will or devise, holding the same in conformity with all lawful conditions imposed by the donor, and may exercise such other powers as are incident to private corporations. It shall have the further authority to establish, own and operate eleemosynary institutions such as hospitals, homes for the aged and indigent, and orphanages. It may establish, own and operate camps, encampment sites, lakes and recreation centers, but only for the promotion of Christian fellowship and the propagation and dissemination of Christian education and religion.

#### ARTICLE XII - Rules of Order

Robert's Rules of Order shall be used as the rules of order for this body.

#### ARTICLE XIII - Amendments

Amendments to this constitution may be made at the second day of any regular

session of the Association by a vote of two-thirds of the members present and voting, providing that the proposed amendments shall have been presented in writing at the previous day's session of the Association.

## ARTICLES OF FAITH

### REPORT OF COMMITTEE ON BAPTIST FAITH AND MESSAGE

The 1962 session of the Southern Baptist Convention, meeting in San Francisco, California, adopted the following motion.

"Since the report of the Committee on Statement of Baptist Faith and Message was adopted in 1925, there have been various statements from time to time which have been made, but no overall statement which might be helpful at this time as suggested in Section 2 of that report, or introductory statement which might be used as an interpretation of the 1925 Statement.

"We recommend, therefore, that the president of this Convention be requested to call a meeting of the men now serving as presidents of the various state Conventions that would qualify as a member of the Southern Baptist Convention committee under By-law 18 to present to the Convention in Kansas City some similar statement which shall serve as information to the churches, and which shall serve as information to the churches, and which may serve as guidelines to the various agencies of the Southern Baptist Convention. It is understood that any group or individuals may approach this committee to be of service. The expenses of this committee shall be borne by the Convention Operating Budget."

Your committee thus constituted begs leave to present its report as follows: Throughout its work your committee has been conscious of the contribution made by the statement of "The Baptist Faith And Message" adopted by the Southern Baptist Convention in 1925. It quotes with approval its affirmation that "Christianity is supernatural in its origin and history. We repudiate every theory of religion which denies the supernatural elements in our faith."

Furthermore, it concurs in the introductory "statement of the historic Baptist conception of the nature and function of confessions of faith in our religious and denominational life." It is, therefore, quoted in full as part of this report to the Convention.

"(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation revealed in the New Testament, viz., repentance towards God and faith in Jesus Christ as Saviour and Lord.

"(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

"(3) That any group of Baptists, large or small have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

"(4) That the sole authority for faith and practice among Baptists is the Scriptures of the Old and New Testaments. Confession are only guides in interpretation, having no authority over the conscience.

"(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life."

The 1925 Statement recommended "the New Hampshire Confession of Faith, revised at certain points, and with some additional articles growing out of certain

needs..." Your present committee has adopted the same pattern. It has sought to build upon the structure of the 1925 Statement, keeping in mind the "certain needs" of our generation. At times it has reproduced sections of the Statement without change. In other instances it has substituted words for clarity or added sentences for emphasis. At certain points it has combined articles, with minor changes in wording, to endeavor to relate certain doctrines to each other. In still others - e.g., "God" and "Salvation" - it has sought to bring together certain truths contained throughout the 1925 Statement in order to relate them more clearly and concisely. In no case has it sought to delete from or to add to the basic contents of the 1925 Statement.

Baptists are a people who profess a living faith. This faith is rooted and grounded in Jesus Christ who is "the same yesterday, and today, and forever." Therefore, the sole authority for faith and practice among Baptists is Jesus Christ whose will is revealed in the Holy Scriptures.

A living faith must experience a growing understanding of truth and must be continually interpreted and related to the needs of each new generation. Throughout their history Baptist bodies, both large and small, have issued statements of faith which comprise a consensus of their beliefs. Such statements have never been regarded as complete, infallible statements of faith, nor as official creeds carrying mandatory authority. Thus this generation of Southern Baptists is in historic succession of intent and purpose as it endeavors to state for its time and theological climate those articles of the Christian faith which are most surely held among us.

Baptists emphasize the soul's competency before God, freedom in religion, and the priesthood of the believer. However, this emphasis should not be interpreted to mean that there is an absence of certain definite doctrines that Baptists believe, cherish, and with which they have been and are now closely identified.

It is the purpose of this statement of faith and message to set forth certain teachings which we believe.

Herschel H. Hobbs  
Chairman  
Howard M. Reaves  
Ed J. Packwood  
C.Z. Holland  
W.B. Timberlake  
C.V. Koons  
Malcolm B. Knight  
Dick H. Hall, Jr.  
Charles R. Walker  
Walter R. Davis  
Garth Pybas  
V.C. Kruschwitz

Luther B. Hall  
Robert Woodward  
Douglas Hudgins  
Paul Weber, Jr.  
R.A. Long  
Nane Starnes  
C. Hoge Hockensmith  
Hugh R. Bumpas  
David G. Anderson  
E. Warren Rust  
James H. Landes  
R.P. Downey

## THE BAPTIST FAITH AND MESSAGE

### I. THE SCRIPTURES

The Holy Bible was written by men divinely inspired and is the record of God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. It reveals the principles by which God judges us; and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. The criterion by which the Bible is to be interpreted is Jesus Christ.

Ex. 24:4; Deut. 4:1-2; 17:19; Josh. 8:34; Psalm 19:7-10; 119:11, 89, 105, 140; Isa 34:16; 40:8; Jer. 15:16; 36; Matt 5:17-18; 22:29; Luke 21:33; 24:44-46; John 5:39;



16:13-15; 17:17; Acts 2:16 ff.; 17:11; Rom. 15:4; 16:25-26; 2 Tim. 3:15-17; Heb. 1:1-2; 4:12; I Peter 1:25; 2 Peter 1:19-21.

## II. GOD

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. To Him we owe the highest love, reverence, and obedience.

The eternal God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

### A. God the Father

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

Gen. 1:1; 2:7; Ex. 3:14; 6:2-3; 15:11 ff.; 20:1 ff.; Lev. 22:2; Deut. 6:4; 32:6; I Chron. 29:10; Psalm 19:1-3; Isa 43:3, 15; 64:8; Jer. 10:10; 17:13; Matt. 6:9 ff.; 7:11; 23:9; 28:19; Mark 1:9-11; John 4:24; 5:26; 14:6-13; 17:1-8; Acts 1:7; Rom. 8:14-15; I Cor. 8:6; Gal. 4:6; Eph. 4:6; Col. 1:15; I Tim. 1:17; Heb. 11:6; 12:9; I Peter 1:17; I John 5:7.

### B. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ he was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself the demands and necessities of human nature and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, partaking of the nature of God and of man, and in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

Gen. 18:1 ff.; Psalm 2:7 ff; 110:1 ff.; Isa. 7:14; 53; Matt. 1:18-23; 3:17; 8:29; 11:27; 14:33; 16:16, 27; 17:5; 27; 28:1-6, 19; Mark 1:1; 3:11; Luke 1:35; 4:41; 22:70; 24:46; John 1:1-18, 29; 10:30, 38; 11:25-27; 12:44-50; 14:7-11, 16:15-16, 28; 17:1-5, 21-22; 20:1-20, 28; Acts 1:9; 2:22-24; 7:55-56; 9:4-5, 20; Rom. 1:3-4; 3:23-26; 5:6-21; 8:1-3, 34; 10:4; I Cor. 1:30; 2:2; 8:6; 15:1-8, 24-28; 2 Cor. 5:19-21; Gal. 4:4-5; Eph. 1:20; 3:11; 4:7-10; Phil. 2:5-11; Col. 1:13-22; 2:9; I Thess. 4:14-18; I Tim. 2:5-6; 3:16; Titus 2:13-14; Heb. 1:1-3; 4:14-15; 7:14-28; 9:12-15, 24-28; 12:2; 13:8; I Peter 2:21-25; 3:22; I John 1:7-9; 3:2; 4:14-15; 5:9; 2 John 7-9; Rev. 1:13-16; 5:9-14; 12:10-11; 13:8; 19:16.

### C. God the Holy Spirit

The Holy Spirit is the Spirit of God. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts of sin, of righteousness and of judgement. He calls men to the Saviour, and effects regeneration. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the assurance of God to bring the believer into the fulness of the stature of Christ.

He enlightens and empowers the believer and the church in worship, evangelism, and service.

Gen. 1:2; Judg. 14:6; Job 26:13; Psalm 51:11; 139:7 ff.; Isa. 61:1-3; Joel 2:28-32; Matt. 1:18; 3:16; 4:1; 12:28-32; 28:19; Mark 1:10, 12; Luke 1:35; 4:1, 18-19; 11:13; 12:12; 24:49; John 4:24; 14:16-17, 26; 15:26; 16:7-14; Acts 1:8; 2:1-4, 38; 4:31; 5:3; 6:3; 7:55; 8:17, 39; 10:44; 13:2; 15:28; 16:6; 19:1-6; Rom. 8:9-11, 14-16, 26-27; 1 Cor. 2:10-14; 3:16; 12:3-11; Gal. 4:6; Eph. 1:13-14; 4:30; 5:18; 1 Thess. 5:19; 1 Tim. 3:16; 4:1; 2 Tim. 1:14; 3:16; Heb. 9:8, 14; 2 Peter 1:21; 1 John 4:13; 5:6-7; Rev. 1:10; 22:17

### III. MAN

Man was created by the special act of God, in His own image, and is the crowning work of His creation. In the beginning man was innocent of sin and was endowed by His Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence; whereby his posterity inherit a nature and an environment inclined toward sin, and as soon as they are capable of moral action become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore every man possesses dignity and is worthy of respect and Christian love.

Gen. 1:26-30; 2:5, 7, 18-22; 3; 9:6; Psalm 1; 8:3-6; 32:1-5; 51:5; Isa. 6:5; Jer. 17:5; Matt. 16:26; Acts 17:26-31; Rom. 1:19-32; 3:10-18, 23; 5:6, 12, 19; 6:6; 7:14-25; 8:14-18, 29; 1 Cor. 1:21-31; 15:19, 21-22; Eph. 2:1-22; Col. 1:21-22; 3:9-11.

### IV. SALVATION

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, sanctification, and glorification.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ.

Repentance and faith are inseparable experiences of grace. Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Saviour. Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who who repent and believe in Christ. Justification brings the believer into a relationship of peace and favor with God.

B. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual perfection through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.

C. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

Gen. 3:15; Ex. 3:14-17; 6:2-8; Matt. 1:21; 4:17; 16:21-26; 27:22 to 28; 6; Luke 1:68-69; 2:28-32; John 1:11-14, 29; 3:3-21, 36; 5:24; 10:9, 28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Rom. 1:16-18; 2:4; 3:23-25; 4:3 ff.; 5:8-10; 6:1-23; 8:1-18; 29-39; 10:9-10, 13; 13:11-14; 1 Cor. 1:18, 30; 6:19-20; 15:10; 2 Cor. 5:17-20; Gal. 2:20; 3:13; 5:22-25; 6:15; Eph. 1:7; 2:8-22; 4:11-16; Phil. 2:12-13; Col. 1:9-22; 3:1 ff.; 1 Thess. 5:23-24; 2 Tim. 1:12; Titus 2:11-14; Heb. 2:1-3; 5:8-9; 9:24-28; 11:1-12; 8, 14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6 to 2:11; Rev. 3:20; 21:1 to 22:5.

## V. GOD'S PURPOSE OF GRACE

Election is the gracious purpose of God, according to which He regenerates, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is a glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the cause of Christ, and temporal judgments on themselves, yet they shall be kept by the power of God through faith unto salvation.

Gen. 12:1-3; Ex. 19:5-8; I Sam. 8:4-7, 19-22; Isa. 5:1-7; Jer. 31:31 ff.; Matt. 16:18-19; 21:28-45; 24:22, 31; 25:34; Luke 1:68-79; 2:29-32; 19:41-44; 24:44-48; John 1:12-14; 3:16; 5:24; 6:44-45, 65; 10:27-29; 15:16; 17:6, 12, 17-18; Acts 20:32; Rom. 5:9-10; 8:28-39; 10:12-15; 11:5-7, 26-36; I Cor. 1:1-2; 15:24-28; Eph. 1:4-23; 2:1-10; 3:1-11; Col. 1:12-14; 2 Thess. 2:13-14; 2 Tim. 1:12; 2:10, 19; Heb. 11:39-12:2; I Peter 1:2-5, 13; 2:4-10; I John 1:7-9; 2:19; 3:2.

## VI. THE CHURCH

A New Testament church of the Lord Jesus Christ is a local body of baptized believers who are associated by covenant in the faith and fellowship of the gospel, observing the two ordinances of Christ, committed to His teachings, exercising the gifts, rights, and privileges invested in them by His Word, and seeking to extend the gospel to the ends of the earth.

This church is an autonomous body, operating through democratic processes under the Lordship of Jesus Christ. In such a congregation members are equally responsible. Its Scriptural officers are pastors and deacons.

The New Testament speaks also of the church as the body of Christ which includes all of the redeemed of all the ages.

Matt. 16:15-19; 18:15-20; Acts 2:41-42, 47; 5:11-14; 6:3-6; 13:1-3; 14:23, 27; 15:1-30; 16:5; 20:28; Rom. 1:7; I Cor. 1:2; 3:16; 5:4-5; 7:17; 9:13-14; 12; Eph. 1:22-23; 2:19-22; 3:8-11, 21; 5:22-32; Phil. 1:1; Col. 1:18; I Tim. 3:1-15; 4:14; I Peter 5:1-4; Rev. 2-3; 21:2-3.

## VII. BAPTISM AND THE LORD'S SUPPER

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

Matt. 3:13-17; 26:26-30; 28:19-20; Mark 1:9-11; 14:22-26; Luke 3:21-22; 22:19-20; John 3:23; Acts 2:41-42; 8:35-39; 16:30-33; Acts 20:7; Rom. 6:3-5; I Cor. 10:16, 21; 11:23-29; Col. 2:12

## VIII. THE LORD'S DAY

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should be employed in exercises of worship and spiritual devotion, both public and private, and by refraining from worldly amusements, and resting from secular employments, work of

necessity and mercy only being excepted.

Ex. 20:8-11; Matt. 12:1-12; 28:1 ff.; Mark 2:27-28; 16:1-7; Luke 24:1-3, 33-36; John 4:21-24; 20:1, 19-28; Acts 20:7, 1 Cor. 16:1-2; Col. 2:16; 3:16; Rev. 1:10

#### IX. THE KINGDOM

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age.

Gen. 1:1; Isa. 9:6-7; Jer. 23:5-6; Matt. 3:2; 4:8-10, 23; 12:25-28; 13:1-52; 25:31-46; 26:29; Mark 1:14-15; 9:1; Luke 4:43; 8:1; 9:2; 12:31-32; 17:20-21; 23:42; John 3:3; 18:36; Acts 1:6-7; 17:22-31; Rom. 5:17; 8:19; 1 Cor. 15:24-28; Col. 1:13; Heb. 11:10, 16; 12:28; 1 Peter 2:4-10; 4:13; Rev. 1:6, 9; 5:10; 11:15; 21-22

#### X. LAST THINGS

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

Isa. 2:4; 11:9; Matt. 16:27; 18:8-9; 19:28; 24:27, 30, 36, 44; 25:31-46; 26:64; Mark 8:38; 9:43-48; Luke 12:40, 48; 16:19-26; 17:22-37; 21:27-28; John 14:1-3; Acts 1:11; 17:31; Rom. 14:10; 1 Cor. 4:5; 15:24-28, 35-58; 2 Cor. 5:10; Phil. 3:20-21; Col. 1:5; 3:4; 1 Thess. 4:14-18; 5:1 ff.; 2 Thess. 1:7 ff.; 2; 1 Tim. 6:14; 2 Tim. 4:1, 8; Titus 2:13; Heb. 9:27-28; James 5:8; 2 Peter 3:7 ff.; 1 John 2:28; 3:2; Jude 14; Rev. 1:18; 3:11; 20:1 to 22:13

#### XI. EVANGELISM AND MISSIONS

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life, and is expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods in harmony with the gospel of Christ.

Gen. 12:1-3; Ex. 19:5-6; Isa. 6:1-8; Matt. 9:37-38; 10:5-15; 13:18-30, 37-43; 16:19; 22:9-10; 24:14; 28:18-20; Luke 10:1-18; 24:46-53; John 14:11-12; 15:7-8, 16; 17:15; 20:21; Acts 1:8; 2; 8:26-40; 10:42-48; 13:2-3; Rom. 10:13-15; Eph. 3:1-11; 1 Thess. 1:8; 2 Tim 4:5; Heb. 2:1-3; 11:39 to 12:2; 1 Peter 2:4-10; Rev. 22:17

#### XII. EDUCATION

The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian schools is necessary to a complete spiritual program for Christ's people.

In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists.

Deut. 4:1, 5, 9, 14; 6:1-10; 31:12-13; Neh. 8:1-8; Job 28:28; Psalm 19:7 ff.;

119:11; Prov. 3:13 ff.; 4:1-10; 8:1-7, 11; 15:14; Eccl. 7:19; Matt 5:2; 7:24 ff.; 28:19-20; Luke 2:40; 1 Cor. 1:18-31; Eph. 4:11-16; Phil. 4:8; Col. 2:3, 8-9; 1 Tim. 1:3-7; 2 Tim. 2:15; 3:14-17; Heb. 5:12 to 6:3; James 1:5; 3:17

#### XIII. STEWARDSHIP

God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. According to the Scriptures, Christians should contribute of their means cheerfully, regularly, systematically, proportionately, and liberally for the advancement of the Redeemer's cause on earth.

Gen. 14:20; Lev. 27:30-32; Deut. 8:18; Mal. 3:8-12; Matt. 6:1-4, 19-21; 19:21; 23:23; 25:14-29; Luke 12:16-21, 42; 16:1-13; Acts 2:44-47; 5:1-11; 17:24-25; 20:35; Rom. 6:6-22; 12:1-2; 1 Cor. 4:1-2; 6:19-20; 12; 16:1-4; 2 Cor. 8-9; 12:15; Phil. 4:10-19; 1 Peter 1:18-19

#### XIV. COOPERATION

Christ's people should, as occasion requires, organize such associations and conventions as may best secure cooperation for the great objects of the Kingdom of God. Such organizations have no authority over one another or over the churches. They are voluntary and advisory bodies designed to elicit, combine, and direct the energies of our people in the most effective manner. Members of New Testament churches should cooperate with one another in carrying forward the missionary, educational, and benevolent ministries for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary cooperation for common ends by various groups of Christ's people. Cooperation is desirable between the various Christian denominations, when the end to be attained is itself justified, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament.

Ex. 17:12; 18:17 ff.; Judg. 7:21; Ezra 1:3-4; 2:68-69; 5:14-15; Neh. 4; 8:1-5; Matt. 10:5-15; 20:1-16; 22:1-10; 28:19-20; Mark 2:3; Luke 10:1 ff.; Acts 1:13-14; 2:1 ff.; 4:31-37; 13:2-3; 15:1-35; 1 Cor. 1:10-17; 3:5-15; 12; 2 Cor. 8-9; Gal. 1:6-10; Eph. 4:1-16; Phil. 1:15-18

#### XV. THE CHRISTIAN AND THE SOCIAL ORDER

Every Christian is under obligation to seek to make the will of Christ supreme in his own life and in human society. Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful only when they are rooted in the regeneration of the individual by the saving grace of God in Christ Jesus. The Christian should oppose in the spirit of Christ every form of greed, selfishness, and vice. He should work to provide for the orphaned, the needy, the aged, the helpless, and the sick. Every Christian should seek to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly love. In order to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and His truth.

Ex. 20:3-17; Lev. 6:2-5; Deut. 10:12; 27:17; Psalm 101:5; Mic. 6:8; Zech. 8:16; Matt. 5:13-16, 43-48; 22:36-40; 25:35; Mark 1:29-34; 2:3 ff.; 10:21; Luke 4:18-21; 10:27-37; 20:25; John 15:12; 17:15; Rom. 12-14; 1 Cor. 5:9-10; 6:1-7; 7:20-24; 10:23 to 11:1; Gal 3:26-28; Eph. 6:5-9; Col. 3:12-17; 1 Thess. 3:12; Philemon; James 1:27; 2:8

## XVI. PEACE AND WAR

It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the gospel of our Lord. The supreme need of the world is the acceptance of His teachings in all the affairs of men and nations, and the practical application of His law of love.

Isa. 2:4; Matt. 5:9, 38-48; 6:33; 26:52; Luke 22:36, 38; Rom. 12:18-19; 13:1-7; 14:19; Heb. 12:14; James 4:1-2

## XVII. RELIGIOUS LIBERTY

God alone is Lord of the conscience, and He has left it free from the doctrines and commandments of men which are contrary to His Word or not contained in it. Church and state should be separate. The state owes to every church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power.

Gen. 1:27; 2:7; Matt. 6:6-7, 24; 16:26; 22:21; John 8:36; Acts 4:19-20; Rom. 6:1-2; 13:1-7, Gal. 5:1, 13; Phil. 3:20; 1 Tim. 2:1-2; James 4:12; 1 Peter 2:12-17; 3:11-17; 4:12-19

## RULES OF DECORUM

1. The Association shall be opened and closed with Prayer.
2. All officers shall be chosen as provided by the constitution of this Association.
3. Members of other Associations shall be seated in this Association as advisory members, provided they are affiliated with the Southern Baptist Convention.
4. The Moderator shall preside over the Association and in the absence of the Moderator, the Vice Moderator shall preside, succeeded by whomever the Moderator or body may elect.
5. The Moderator may speak on any question, having appointed someone to preside temporarily in his place, but shall not vote except in case of a tie.
6. The Moderator shall decide all questions of order subject to an appeal to the body by any member.
7. Every member, before speaking shall rise to his feet, respectfully address the Moderator, confine himself to the question before the body and avoid personalities.
8. A motion made, must be seconded and stated by the chair before debating, and every motion shall be reduced to writing if required by the Moderator or any member of the Association.
9. When a motion is stated by the Moderator, it is in possession of the body but may be withdrawn by the mover at any time before the decision or amendment.
10. All questions, except such as related to the Constitution, the Rules of Decorum, or the reception or exclusion of churches, shall be decided by a majority of the votes; in the excepted cases, two-thirds shall be required.
11. When a motion has been decided, a member voting with the majority may move for a reconsideration on any day during the session.

12. No practice shall be allowed which has a tendency to interrupt the speaker or the business of the Association.

13. The appellation of "Brother" shall be used by members in their address one to another.

14. Representatives of the various benevolent and missionary agencies shall be recognized and given an opportunity to present the causes which they represent

15. These Rules of Decorum may be changed at any session of this Association at its own discretion.

#### CHURCH COVENANT

Having been led, as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, Angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible, unite with some other church, where we can carry out the spirit of the covenant and principles of God's Word.

#### POLICIES OF THE ASSOCIATION RELATING TO THE ASSOCIATIONAL MISSIONARY

##### I. The Missionary's Work within the Association:

1. Promotion - The Missionary is to coordinate and promote all Associational work. He shall promote every phase of the State and Southern Baptist Convention program.

2. Organizations - He shall promote all Associational Organizations, working through the organizations heads and render what service he can when called upon by these organizations.

3. Calendar - He shall be responsible for working up the calendar of activities for the associational year - with the department heads.

4. Bulletin - He shall be responsible for the publication of a monthly bulletin.

5. Surveys - He shall make surveys and study the needs for establishing missions and new work in the Association.

6. Evangelism - He shall head up the promotional phase of Evangelism with the assistance of the Associational Chairman of Evangelism.
7. Stewardship - All Associational and Convention-wide Stewardship movements shall be promoted by the Missionary.
8. Missions - He shall promote Schools of Missions in the Association and lead churches to emphasize missions on the local level.
9. Vacation Bible Schools - He shall promote Vacation Bible Schools in every church in the Association and render assistance when asked.
10. Cooperative Program - He shall promote the Cooperative Program in all churches and enlist the churches to adopt budgets and increase giving to the Cooperative Program through percentages.
11. Inventory - He shall maintain an inventory of all equipment belonging to the Association and be responsible for such. He shall file with the treasurer each year a copy of the inventory.
12. Associational Budget - He shall enlist the churches in the support of the Associational Budget each year.
13. Public Relations - He shall use available means to present the Baptist work in a favorable light so as to promote good public relations.

#### II. THE MISSIONARY'S WORK WITHIN THE LOCAL CHURCH:

1. The Missionary may do no work within any local church except when invited by or under the approval of, the pastor. In case the church does not have a pastor, he may assist the church on the invitation of the church or its pulpit committee.
2. Types of Work - Supply, Revivals, Study Courses, Enlargement Campaigns, Vacation Bible Schools, Surveys, Conferences, Leadership Training and other occasions as churches may find need of his services.
3. Churches should realize the busy schedule of the Missionary and be considerate in their demands of him.

#### III. PERSONAL PRIVILEGES AND OBLIGATIONS:

1. Salary and other consideration: These shall be as the Association decides at its annual meeting.
2. Revivals - He shall be allowed to spend two weeks in revivals outside the Association each year.
3. Vacation and Time off - He shall be given two weeks vacation with pay each year. He shall have a day off each week (of his choosing) except Sundays should be reserved for associational business.
4. Denominational Meetings - He shall be allowed to attend any and all denominational meetings as long as they do not conflict with his obligations as an Associational worker.
5. Honorariums - He shall not expect pay for promotional service rendered except for evangelistic or stewardship campaigns. He may accept any gift offered him.
6. Tenure of Service - (A) The Association will give the Missionary at least sixty (60) days notice if it desires to discontinue his service. (B) The Missionary shall give the Association at least thirty (30) days notice before resigning his work.

#### IV. POLICY CHANGES:

1. These policies are subject to the approval of the Association.
2. They may be changed or altered upon the mutual agreement of all parties concerned.



TREASURER'S REPORT 1967-68

| <u>EXPENDITURES:</u>                           | <u>BUDGET</u>   | <u>ACTUAL</u>    |
|------------------------------------------------|-----------------|------------------|
| I. MISSIONARY                                  |                 |                  |
| Salary-----                                    | \$ 5,004.00     | \$ 4,795.50      |
| Travel-----                                    | 1,200.00        | 1,150.00         |
| Annuity-----                                   | 640.00          | 682.08           |
| Convention-----                                | 300.00          | 300.00           |
|                                                | <u>7,144.00</u> | <u>6,927.58</u>  |
| II. PROMOTION                                  |                 |                  |
| Sunday School-----                             | 350.00          | 61.50            |
| Vacation Bible School-----                     | 100.00          | 83.58            |
| Training Union-----                            | 250.00          | 34.34            |
| Woman's Missionary Union-----                  | 50.00           | 52.03            |
| Brotherhood-----                               | 100.00          | 121.25           |
| Music-----                                     | 50.00           | -0-              |
| Evangelism-----                                | 300.00          | -0-              |
| Stewardship-----                               | 200.00          | -0-              |
| Postage & Office Supplies-----                 | 700.00          | 661.80           |
| General Promotion-----                         | 200.00          | 104.59           |
| Leadership Training-----                       | 200.00          | 40.00            |
| Schools of Missions-----                       | 300.00          | <u>1,200.21</u>  |
|                                                | <u>2,800.00</u> | <u>2,359.30</u>  |
| III. OPERATING EXPENSE                         |                 |                  |
| Utilities-----                                 | 450.00          | 563.08           |
| Secretarial-----                               | 840.00          | 840.00           |
| Treasurer-----                                 | 200.00          | 200.00           |
| Clerk-----                                     | 125.00          | 125.00           |
| Janitorial-----                                | 300.00          | <u>435.00</u>    |
|                                                | <u>1,915.00</u> | <u>2,163.08</u>  |
| IV. PROPERTY                                   |                 |                  |
| House & Office-----                            | 1,207.92        | 1,960.22         |
| Insurance-----                                 | 127.00          | 133.00           |
| Maintenance & Equipment-----                   | 300.00          | <u>4,893.56</u>  |
|                                                | <u>1,634.92</u> | <u>6,986.78</u>  |
| V. MINUTES                                     |                 |                  |
| Cost-----                                      |                 | 525.40           |
| VI. DESIGNATED                                 |                 |                  |
| Designated Offerings-----                      |                 | 250.36           |
| Crusade of the Americas-----                   |                 | <u>257.29</u>    |
|                                                |                 | 507.65           |
| TOTAL EXPENDITURES                             |                 | 19,469.79        |
| Balance as of October 1, 1967-----             |                 | 2,169.51         |
| Associational Mission Gifts from Churches----- |                 | 12,578.86        |
| Loan (Repair of Missionary Home)-----          |                 | 3,000.00         |
| Salary Supplement-----                         |                 | 1,247.50         |
| Designated Offerings-----                      |                 | 250.36           |
| *Other income-----                             |                 | <u>2,115.86</u>  |
| TOTAL RECEIVED-----                            |                 | 21,362.09        |
| Less Expenditures-----                         |                 | <u>19,469.79</u> |
| Balance as of September 30, 1968-----          |                 | 1,892.30         |

continued on next page

\*Note: Other income includes Minute money, Schools of Missions receipts, Crusade of the Americas Offerings and Sale of materials through Associational Office.

Balance Due on Missionary Home & Office----- 14,485.46

-B. B. Machen, Treasurer-

PROPOSED BUDGET 1968-69

|                                |                 |               |
|--------------------------------|-----------------|---------------|
| I. MISSIONARY                  |                 |               |
| Salary -----                   | \$ 5,300.00     |               |
| Travel -----                   | 1,200.00        |               |
| Annuity -----                  | 632.08          |               |
| Conventions -----              | 350.00          |               |
|                                | <u>7,532.08</u> | 7,532.08      |
| II. PROMOTION                  |                 |               |
| Sunday School-----             | 350.00          |               |
| Vacation Bible School-----     | 125.00          |               |
| Training Union -----           | 250.00          |               |
| Woman's Missionary Union-----  | 200.00          |               |
| Brotherhood-----               | 125.00          |               |
| Music-----                     | 50.00           |               |
| Evangelism-----                | 300.00          |               |
| Stewardship-----               | 200.00          |               |
| Postage & Office Supplies----- | 800.00          |               |
| General Promotion-----         | 200.00          |               |
| CAVE Plan-----                 | 75.00           |               |
| Leadership Training-----       | <u>200.00</u>   |               |
|                                | <u>2,875.00</u> | 2,875.00      |
| III. OPERATING EXPENSE         |                 |               |
| Utilities-----                 | 500.00          |               |
| Secretarial Help-----          | 960.00          |               |
| Treasurer-----                 | 200.00          |               |
| Clerk-----                     | 125.00          |               |
| Janitorial Service-----        | <u>420.00</u>   |               |
|                                | <u>2,205.00</u> | 2,205.00      |
| IV PROPERTY                    |                 |               |
| House & Office Payments-----   | 1,951.08        |               |
| Insurance-----                 | 133.00          |               |
| Maintenance & Equipment-----   | <u>375.00</u>   |               |
|                                | <u>2,459.08</u> | 2,459.08      |
| V. MINUTES                     |                 |               |
| Cost-----                      | 500.00          | <u>500.00</u> |
|                                |                 | <u>500.00</u> |
| TOTAL BUDGET -----             |                 | \$15,571.16   |

### HOME MISSIONS REPORT

The Home Mission Board will join in the 1969 emphasis on "The Church Fulfilling Its Mission Through Evangelism and World Missions." The Crusade of the Americas and Project 500 will magnify the ultimate purpose of all home mission work--to lead people to know and follow Christ. Dr. Arthur B. Rutledge, Executive Secretary of the Home Mission Board, stated, "We face the future with the prayer that this agency may be used increasingly to develop in America a nation whose God is the Lord and to build an enlarging foundation for the spread of the gospel."

God's word continues to be distributed in ever increasing numbers and variety because of action by the Home Mission Board. The agency and concerned individuals have purchased 75,000 copies of Good News for Modern Man. The Division of Communication has prepared a list of Scripture portions and other Bible aids for use with all people served by mission and evangelism workers. This list is available on request from the division.

The missionary force totals almost 2,300 representing a gain of over 100, although 460 appointments were made of associate and career missionaries. Most of them are jointly employed with a state convention, association, and/or local congregation.

Other mission workers included 740 student summer missionaries, with 626 supported by the Home Mission Board and 114 by Baptist Student Unions. There was greater interest and participation in the Christian Service Corps, including more than 100 (enlisted in part by the Brotherhood) who assisted with flood relief in Fairbanks, Alaska.

Chaplains on active duty in Vietnam number more than 100, while there are 666 chaplains on duty with all of the military. In addition, about 300 chaplains serve in hospitals, institutions, and industry.

The Cooperative Program and the Annie Armstrong Offering provided the largest support in the history of the agency, with \$5,253,718 coming from the Cooperative Program including \$323,268 from the advance section and the Annie Armstrong Offering brought \$4,088,513.

Church loans for the purchase of sites and for building construction were made by the Division of Church Loans to 310 churches with loans totaling \$7,199,377.

The new address for the staff and office force of the Home Mission Board is 1350 Spring Street, N. W. (30309), Atlanta. We must pray and work for a renewal of spiritual vitality, a revival of Christian faith.

Respectfully submitted,  
Rev. Melvin Dorsett

#### CHRISTIAN EDUCATION REPORT

From the beginning of their work Baptists placed a strong emphasis on Christian education, beginning in the home, extending through the churches, and in the development of colleges to train their leadership. Other states did the same and today Southern Baptists own and operate fifty-three colleges, six theological seminaries, seven academies and five Bible Schools. The primary purpose of these institutions was and is to offer "academic excellence in a Christian environment" and to train Christian leadership for every church related vocation and indeed every area of life.

Samford University enrolled some 2800 students this past school year. Approximately 500 of these students were preparing for church and denominational vocational service. Others trained in a Christian atmosphere will go out as leaders in their churches and society. Through the Howard College Extension Division, the University has extended its services to the denomination in the training of ministers and lay leadership.

The enrolment at Judson College this past year was 430 with approximately 85 students graduating this year, the largest in her history. Plans are in the making to increase student and faculty housing facilities to accommodate a larger student body. Through the Judson option, students can now earn a B.A. or B. S. degree in three years at a substantial savings to the parents. Of the girls enrolled in Judson some fifty are preparing for church and denominational related vocations.

Mobile College last May completed five years of operation and graduated her second class. With a high ratio of faculty-student Mobile College prides itself in the attention it can give the individual boy or girl. During the past school year 25% of the student body was preparing for vocational Christian service. Of these, 66 were ministerial students.

Each of these institutions needs larger endowment funds and gifts from friends and business. Proceeds from such endowment would provide operating funds and enable the colleges to keep tuition at a minimum. 30% of Cooperative Program receipts go to Christian higher education and is distributed among the colleges as operating and capital funds. The increasing cost of the operating and maintenance of these institutions of higher learning is a challenge to Alabama Baptists to a greater stewardship of material possessions and to our churches for larger gifts through the Cooperative Program.

Respectfully submitted,  
Rev. David Bryant

#### WOMAN'S MISSIONARY UNION REPORT

The words of Jesus as recorded in the 25th chapter of Matthew, "Inasmuch as ye have done it unto one of the least of these.....ye have done it unto me," have kept members of Woman's Missionary Union reminded this year that the word "missions" embraces the spiritual needs of people both here and around the world. With the help of the new materials, The Mission Action Guides, we have broadened and deepened the spiritual ministry of our churches in this Association. The one thing near and dear to my heart, is our ministry to our "silent friends." We have organized a Sunday School class for them at Cook Springs Baptist Church. Films were used for their worship services for several weeks and when an interpreter became available, they worshipped with the church. Many of the local church members are learning the sign language and can now communicate with these people and hope soon to be able to interpret services.

The women of our association have and are undergirding the Crusade of the Americas with prayer - praying definitely for God's leadership in this tremendous undertaking - for everyone in places of leadership - for the lost in our local communities, association and state. However, we first humbled ourselves before God in order that we might know and do His will. One church prayed and God sent them a family of six to care for. Six children in need of homes, love, and a Saviour, and this church responded with open arms and hearts. As of October 1st, our new organizational plans are in effect. These plans are simplified and flexible. Of course, there is no change in our basic fundamentals; praying, studying God's word and also studying the work and needs of our own mission fields. The change was made in organization to help the church do a better job and reach more people for Christ. Our April meetings were used as Interpretation meetings and we had Miss Mary Essie Stephens, State Exec. Secretary W.M.U. to lead us into a look at the new plans.

All of the Associational officers have truly been "Laborers together" this year - and as a team much has been accomplished. We have organized 4 WMS, 2 YWA's, 6 GA's, and 4 Sunbeam Bands. Nine of the 1968-69 officers at Shocco Springs, attended the WMU Institute. During this year, the Associational YWA and GA meetings were separate and though work was slowed temporarily, it is improving steadily and we're looking forward to an even better work in the new year with the new and improved plans.

"Neither rain....sleet....nor snow" - could dampen their enthusiasm and interest, these wonderful eight year olds, on their day. It was their day - their camp and the leaders, Mrs. Gibbs, Mrs. Thomas, and Mrs. Wicks, did a tremendous job of making the camp all that it should be. The camp was held at Sportman's Lake, with 45 eight year olds and 15 adults.

Respectfully submitted,  
Mrs. Lewis Polk, Associational WMU Director

REPORT ON EVANGELISM

in the midst of material prosperity, it is becoming increasingly, difficult to win converts to Christ. Many church, associational, and state convention records show a decline in baptisms. But over all, Alabama Baptist have had an increase. The year 1967 was a good year among Alabama Baptist in reaching people for Christ. Our churches reported a total of 27,923. This is an increase of nearly 2,500 over the previous year and there are indications that we will have another good year in soul-winning.

The churches of St. Clair County Baptist Association reported 378 baptisms for the church year 1968. This is an increase of 87. Revival is needed more than ever before. Soul-winning will solve most local church problems. Each of us must become an evangelist and seek to win others if we are to have God's blessings upon us. This is as it ought to be, for we stand in great danger in our Southern Baptist Convention of losing sight of our main business, the winning of the lost to Jesus Christ. It is our hope that Alabama Baptist and the churches of our association will not allow themselves to be side tracked from our primary task. As Christians we must be concerned about poor people's burdens, but we must be burdened about lost people's souls. The Gospel is the power of God unto Salvation to everyone that believeth. Christ is the answer.. This is our message to a world in conflict.

We are in the middle of the CRUSADE OF THE AMERICAS. It is my earnest prayer that every church in the St. Clair County Association will participate in this great Crusade. There are 43 different Baptist bodies in 23 different countries located in North, Central, and South America which are participating. We must be involved. The sole purpose is to evangelize the lost, revive our churches and strengthen our Lord's work. This is without question the greatest evangelistic thrust ever undertaken by Baptist. Here in our state we are anticipating two great seasons of harvest. The churches in South Alabama will be engaged in Crusade of the Americas Revivals March 16-30, 1969 and those in North Alabama, April 6-20, 1969. Already many of our churches have experienced a stirring of God's Spirit among them.

Of unusual importance due to the Crusade will be the State Evangelistic Conference to be held at the Dauphin Way Baptist Church of Mobile, January 27-28, 1969. This will be followed by Twelve District Evangelism Conferences February 3-11, 1969. We recommend that each church send its pastor and other staff members to the State Evangelistic Conference.

We also recommend that we make every effort to have our members attend one of the District Evangelism Conferences.

Respectfully Submitted,  
Floyd Battles, Chairman of Evangelism, I Corinthians 15: 57-58.

# CALENDAR

# 1969

## JANUARY

- 4 Brotherhood Council Meeting, 7:30 p.m. Associational Office.
- 5 Mission Committee Meeting, 2:30 p.m., Ashville.  
Executive Committee, 3:00 p.m., Ashville.
- 6-10 January Bible Study Week. (The Gospel in Isaiah)
- 7 Howard Extension, 6:45 p.m., Calvary.
- 8 WMU Council Meeting, 10:00 a.m., Associational Office.
- 12 Day of Prayer for Crusade of the Americas.  
Soul-Winning Commitment Day.
- 13 Sunday School Quarterly Meeting, 7:30 p.m., New Hope, Eden.
- 14 Howard Extension, 6:45 p.m., Calvary
- 19 Associational YWA Meeting, 2:30 p.m., Springville.
- 20 District 11 Evangelistic Music Clinic, Shades Crest, Birmingham.
- 21 Howard Extension, 6:45 p.m., Calvary.
- 21 Associational WMU Night Meeting, 7:30 p.m., Mount Pisgah.
- 21 District 2 Evangelistic Music Clinic, First Church, Attalla.
- 22 Associational WMU Day Meeting, 10:00 a.m., Steele.
- 26 Associational GA Meeting, 2:30 p.m., Friendship.
- 26 Baptist Men's Day
- 27-28 State Evangelistic Conference, Mobile.
- 28 Howard Extension, 6:45 p.m., Calvary.
- 31 Preacher's Fellowship Supper, 6:30 p.m., Sulphur Springs.

## FEBRUARY

- 2 Baptist World Alliance Sunday.
- 4 Howard Extension, 6:45 p.m., Calvary.
- 4 District 2 Evangelistic Conference, Meadowbrook Church, Gadsden.
- 6 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 6 District 3 Evangelistic Conference, Parker Memorial, Anniston.
- 6 District 11 Evangelistic Conference, Shades Mt., Birmingham.
- 7-8 Associational WMU Prayer Retreat, 3:00 p.m. to 12:00 noon.
- 9-14 YWA Focus Week.
- 9 Alabama Temperance Day.
- 9 Race Relations Day.
- 10 Associational Brotherhood Quarterly Meeting, 7:30 p.m., Calvary.
- 11 Howard Extension, 6:45 p.m., Calvary.
- 13-14 Baptist Men's Convention, Birmingham.
- 14 YWA Valentine Banquet, 7:00 p.m., Cook Springs.
- 14-15 International Student Conference.
- 16 Baptist College Day.
- 17-18 State VBS Clinic, Normandale Church, Montgomery.
- 17 Training Union Council Meeting, 7:30 p.m., Associational Office.
- 18 Howard Extension, 6:45 p.m., Calvary.
- 25 Howard Extension, 6:45 p.m., Calvary.
- 28 Preacher's Fellowship Supper, 6:30 p.m., Seddon.
- 28-March 2 Intermediate GA Convention, Montgomery.

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## MARCH

- 2 "H" Day in St. Clair Association.
- 2-9 Week of Prayer for Home Missions.
- 4 Howard Extension, 6:45 p.m., Calvary.
- 6 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 9-16 Youth Week
- 10 Training Union Quarterly Meeting, 7:30 p.m., Moody. (This will be the elimination drill for the Young People Speaker's Tournament, Intermediate Sword Drill & Junior Memory Drill)
- 11 Howard Extension, 6:45 p.m., Calvary.
- 11-13 State WMU Convention, Dauphin Way Church, Mobile.
- 13-14 Royal Ambassador Congress, Dothan.
- 15 Associational Youth Night.
- 16 American Bible Society Day.
- 16 Home Missions Day in Sunday School.
- 17 Sunday School Council Meeting, 7:30 p.m., Associational Office.
- 18 Howard Extension, 6:45 p.m., Calvary.
- 24 Vacation Bible School Clinic, 3:45 to 9:00 p.m., Ashville.
- 25 Howard Extension, 7:45 p.m., Calvary.
- 27 Vacation Bible School Clinic, 8:45 a.m. to 2:00 p.m., Cook Springs.
- 28 Preacher's Fellowship Supper, 6:30 p.m., Ashville.

## APRIL

- 6 Easter Sunday.
- 6-20 CRUSADE OF THE AMERICAS REVIVALS
- 9 WMU Council Meeting, 10:00 a.m., Associational Office.
- 13 Missions Committee Meeting, 2:30 p.m., Springville.  
Executive Committee Meeting, 3:00 p.m., Springville.
- 20 Associational YWA Meeting, 2:30 p.m., Broken Arrow.
- 20 Cooperative Program Day.
- 21-25 Church Membership Training Week.
- 22 WMU Night Meeting, 7:30 p.m., Happy Home.
- 23 WMU Day Meeting, 9:55 a.m., Ashville.
- 25 Preachers Fellowship Supper, 6:30 p.m., Macedonia I.
- 25-27 Student Leadership Conference, Shocco Springs.
- 27 Associational GA Meeting, 2:30 p.m., Mount Pleasant
- 27 Life Commitment Sunday.
- 28-30 Associational Leadership Conference, Shocco Springs.
- 30-May 2 Alabama Baptist Bible Conference, Shocco Springs.

## MAY

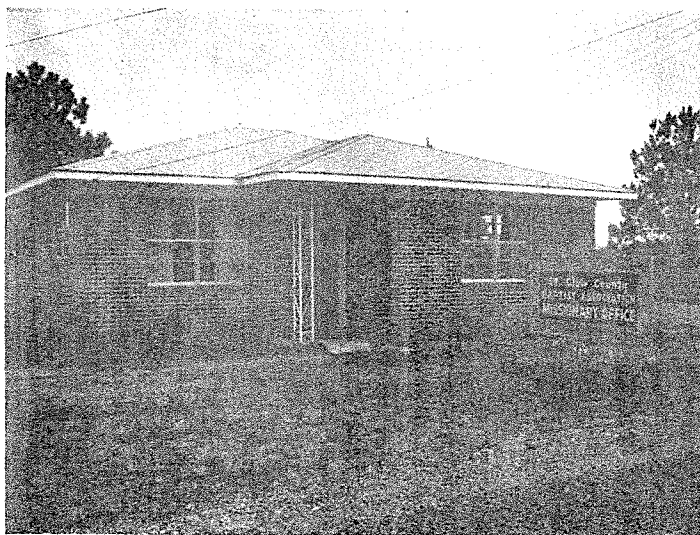
- 2-3 YWA Conference, Samford University.
- 3 RA Softball Planning Meeting, 7:30 p.m., Associational Office.
- 4-11 Christian Home Week
- 8 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 12 Brotherhood Quarterly Meeting, 7:30 p.m., Ashville.
- 12-17 Girl's Auxiliary Focus Week.
- 16 Special Associational GA Emphasis, Whites Chapel.
- 17 State RA Track Meet, Samford University.
- 18 Baptist Radio and TV Sunday
- 19 Training Union Council Meeting, 7:30 p.m., Associational Office.
- 30 Preacher's Fellowship Supper, 6:30 p.m., Missionary's Home.

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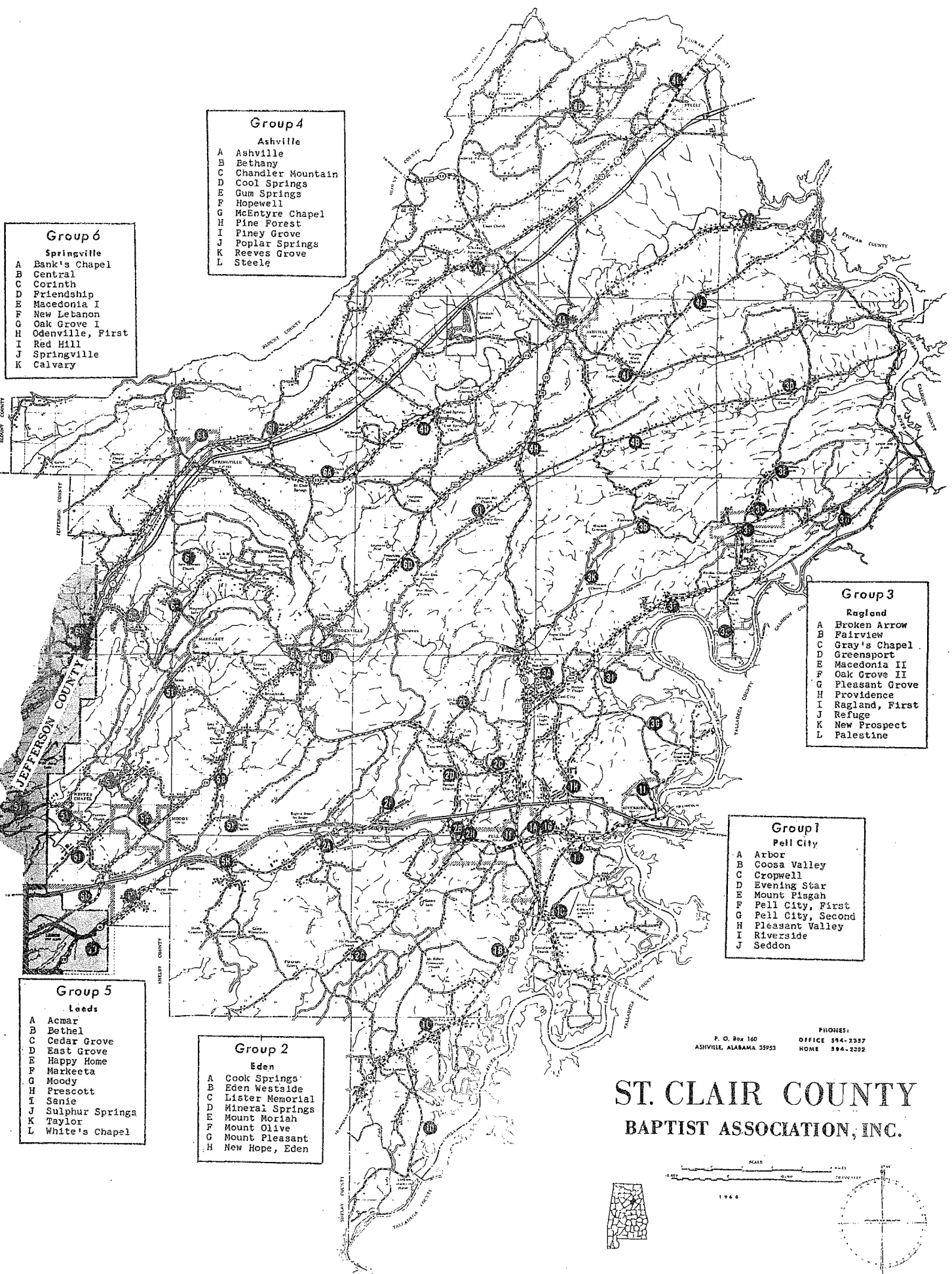




Associational Leaders 1968-69. Left to right, Rev. Russell Estill, Vice-Moderator; Rev. G.C. Guthrie, Moderator; Mr. B.B. Machen, Treasurer and Mrs. Lee Gibbs, Clerk.



ASSOCIATIONAL OFFICE LOCATED ON THIRD AVE.  
ASHVILLE, ALABAMA



- Group 4**  
Ashville
- A Ashville
  - B Bethany
  - C Chandler Mountain
  - D Cool Springs
  - E Gum Springs
  - F Hopewell
  - G McEntyre Chapel
  - H Pine Forest
  - I Piney Grove
  - J Poplar Springs
  - K Reeves Springs
  - L Steele

- Group 6**  
Springville
- A Bank's Chapel
  - B Central
  - C Corinth
  - D Friendship
  - E Macedonia I
  - F New Letanon
  - G Oak Grove I
  - H Odenville, First
  - I Red Hill
  - J Springville
  - K Calvary

- Group 3**  
Ragland
- A Broken Arrow
  - B Fairview
  - C Gray's Chapel
  - D Greensport
  - E Macedonia II
  - F Oak Grove II
  - G Pleasant Grove
  - H Providence
  - I Ragland, First
  - J Refuge
  - K New Prospect
  - L Palestine

- Group 1**  
Pell City
- A Arbor
  - B Coosa Valley
  - C Cropwell
  - D Evening Star
  - E Mount Pisgah
  - F Pell City, First
  - G Pell City, Second
  - H Pleasant Valley
  - I Riverside
  - J Seddon

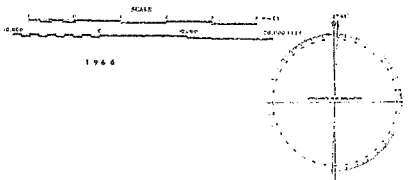
- Group 5**  
Leeds
- A Acmar
  - B Bethel
  - C Cedar Grove
  - D East Grove
  - E Happy Home
  - F Markeeta
  - G Moody
  - H Prescott
  - I Sante
  - J Sulphur Springs
  - K Taylor
  - L White's Chapel

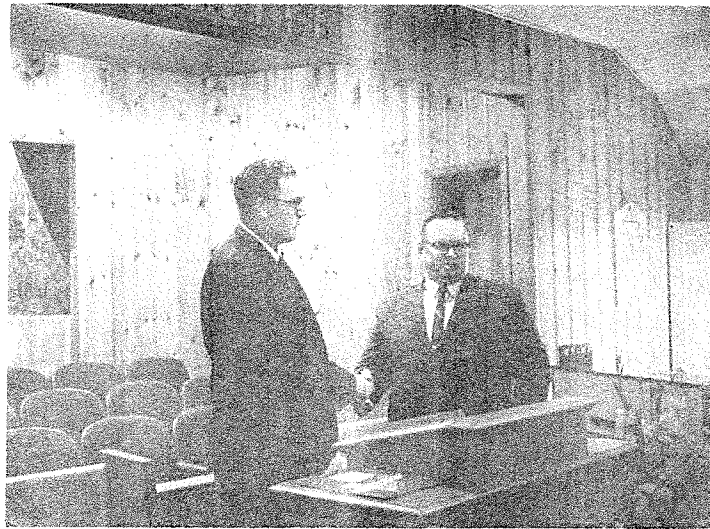
- Group 2**  
Eden
- A Cook Springs
  - B Eden Westside
  - C Lister Memorial
  - D Mineral Springs
  - E Mount Moriah
  - F Mount Olive
  - G Mount Pleasant
  - H New Hope, Eden

P. O. Box 160  
ASHVILLE, ALABAMA 35953

PHONES:  
OFFICE 594-2357  
HOME 594-2222

**ST. CLAIR COUNTY  
BAPTIST ASSOCIATION, INC.**





Rev. Howard Martin, outgoing Moderator extends his hand of friendship to Rev. G.C. Guthrie, Moderator for 1968-69.



Messengers and Visitors at the first session of the Annual Meeting at Central Church.

## JUNE

- 5 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 7 RA Softball Program Begins.
- 9 Training Union Quarterly Meeting, 7:30 p.m., Steele.
- 9-13 Southern Baptist Convention, New Orleans, La.
- 9-10 WMU Annual Meeting, New Orleans, La.
- 9-14 RA Camp, Shocco Springs.
- 9-14 Junior GA Camp, Shocco Springs.
- 15 Religious Liberty Sunday.
- 16 Sunday School Council Meeting, 7:30 p.m., Associational Office.
- 16-20 First Training Union Assembly, Shocco Springs.
- 16-21 RA Camp, Shocco Springs.
- 16-21 Junior GA Camp, Shocco Springs.
- 16-22 Baptist Heritage Week.
- 23-27 Second Training Union Assembly, Shocco Springs.
- 23-28 RA Camp, Shocco Springs.
- 23-28 Junior GA Camp, Shocco Springs.
- 27 Preacher's Fellowship Supper, 6:30 p.m., Calvary.
- 30-July 5 Junior GA Camp, Shocco Springs.

## JULY

- 5 Brotherhood Council Meeting, 7:30 p.m., Associational Office.
- 6 Missions Committee Meeting, 2:30 p.m., Odenville First.  
Executive Committee Meeting, 3:00 p.m., Odenville First.
- 7-9 High School YWA Conference, Shocco Springs
- 7-12 Intermediate GA Camp, Shocco Springs.
- 7-12 RA Camp, Shocco Springs.
- 9 WMU Council Meeting, 10:00 a.m., Associational Office.
- 11-13 Young Men's Mission Conference, Shocco Springs.
- 11-13 College-Career YWA Conference, Shocco Springs.
- 13 Christian Literature Day.
- 14 Sunday School Quarterly Meeting, 7:30 p.m., Red Hill.
- 14-16 ASSOCIATIONAL RA Camp. (place to be announced)
- 14-16 WMU Conference, Shocco Springs.
- 14-19 Intermediate GA Camp, Shocco Springs.
- 14-19 RA Camp, Shocco Springs
- 18-20 WMU Conference, Shocco Springs.
- 20 Associational YWA Meeting, 2:30 p.m., Lister Memorial.
- 21-25 Youth Music & Leadership Conference, Shocco Springs.
- 21-26 RA Camp, Shocco Springs.
- 21-26 Junior GA Camp, Shocco Springs.
- 22 WMU Night Meeting, 7:00 p.m., Pleasant Valley.
- 23 WMU Day Meeting, 9:55 a.m., Moody.
- 25 Preacher's Fellowship Supper, 6:30 p.m., Pine Forest.
- 27 Associational GA Meeting, 2:30 p.m., New Hope.
- 28-August 1 Youth Music & Leadership Conference, Shocco Springs.
- 28-August 2 RA Camp, Shocco Springs.
- 28-August 2 Junior GA Camp, Shocco Springs.

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## AUGUST

- 4-8 Training Union Youth Assembly, Shocco Springs.
- 4-9 RA Camp, Shocco Springs.
- 4-9 Junior GA Camp, Shocco Springs.
- 7 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 11 Associational Brotherhood Meeting, 7:30 p.m., White's Chapel.
- 11-16 RA Camp, Shocco Springs.
- 11-16 Junior GA Camp, Shocco Springs.
- 11-13 Training Union Leadership Conference, Shocco Springs.
- 13 Associational Sunbeam Day Camp.
- 14-16 First Sunday School Leadership Conference, Shocco Springs.
- 18-20 Second Sunday School Leadership Conference, Shocco Springs.
- 18-23 RA Camp, Shocco Springs.
- 18 Sunday School Council Meeting, 7:30 p.m., Associational Office.
- 22-24 WMU Institute, Shocco Springs.
- 26-28 WMU Institute, Shocco Springs.
- 28-29 Baptist Men's Retreat, Shocco Springs.
- 29 Preacher's Fellowship Supper, 6:30 p.m., Ragland.
- 31 On-to-College Day.

## SEPTEMBER

- 1 Labor Day.
- 7 Day of Prayer for Associational Missions
- 8 Training Union Council Meeting, 7:30 p.m., Associational Office.
- 9 Sunday School "Action Night", 7:30 p.m., Ashville.
- 11 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 15 Associational wide Stewardship Conference, Time and Place to be announced.
- 16 Howard Extension Opens, 6:45 p.m., Calvary.
- 20 Associational YWA Workshop, Montgomery.
- 21-26 Sunday School Leadership Preparation Week.
- 23 Howard Extension, 6:45 p.m., Calvary.
- 26 Preacher's Fellowship Supper, 6:30 p.m., Red Hill
- 30 Howard Extension, 6:45 p.m., Calvary.

## OCTOBER

- 4 Brotherhood Council Meeting, 7:30 p.m., Associational Office.
- 5 Missions Committee Meeting, 2:30 p.m., Lister Memorial.  
Executive Committee Meeting, 3:00 p.m., Lister Memorial.
- 6 District WMU Meeting, 10:00 a.m., Piney Woods Church, Mineral Springs Association.
- 7 Howard Extension, 6:45 p.m., Calvary.
- 8 WMU Council Meeting, 10:00 a.m., Associational Office.
- 13 Training Union Quarterly Meeting, 7:30 p.m., Broken Arrow
- 14 Howard Extension, 6:45 p.m., Calvary.
- 19 Associational YWA Meeting, 2:30 p.m., Ashville.
- 21 Howard Extension, 6:45 p.m., Calvary.
- 21 WMU Night Meeting, 7:00 p.m., Calvary.
- 22 WMU Day Meeting, 9:55 a.m., Arbor.
- 24 Preacher's Fellowship Supper, 6:30 p.m., Westside Eden.
- 26 Associational GA Meeting, 2:30 p.m., Moody.
- 26 State Missions Day in Sunday School.
- 28-29 Annual Associational Meeting.

continued on next page

## NOVEMBER

- 2-8 Royal Ambassador Week
- 4 Howard Extension, 6:45 p.m., Calvary.
- 6 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 8 RA Rally, 7:30 p.m., Cook Springs.
- 10 Brotherhood Workshop, 7:00 p.m., Arbor.
- 10 Alabama Baptist Pastor's Conference, Birmingham.
- 11-13 Alabama Baptist State Convention, Birmingham.
- 11 Howard Extension, 6:45 p.m., Calvary.
- 18 Howard Extension, 6:45 p.m., Calvary.
- 17-20 Training Union Central Training School, Pell City First.
- 21 Preacher's Fellowship Supper, 6:30 p.m., Cedar Grove.
- 22-24 State Student Convention.
- 23 Child Care Day.
- 25 Howard Extension, 6:45 p.m., Calvary.
- 27 Thanksgiving.

## DECEMBER

- 1-7 Week of Prayer for Foreign Missions.
- 2 Howard Extension, 6:45 p.m., Calvary.
- 7 Foreign Missions Day in Sunday School.
- 8 Training Union "M" Night, 7:30 p.m., Pell City First.
- 9 Howard Extension, 6:45 p.m., Calvary.
- 11 Missions Committee Meeting, 7:30 p.m., Associational Office.
- 14 Carol Sing, 2:30 p.m., Ashville.
- 15 Sunday School Council Meeting, 7:30 p.m., Associational Office.
- 16 Howard Extension, 6:45 p.m., Calvary.
- 17 Convention Wide Carol Sing
- 19 Preacher's Fellowship Supper, 6:30 p.m., White's Chapel.
- 25 Christmas Day.
- 28 Student Night at Christmas.
- 29-30 Training Union Youth and Leadership Convention, Huntsville.

### TRAINING UNION REPORT

Number of churches with Training Unions-45. During the year we organized one new Training Union at Red Hill Church. Our total enrollment this year was 2,666, this is an increase of 44 over last year. We have 20 churches that do not have Training Union. Our officers are ready to help any of these churches to start a training program.

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Category eighteen Awards (Training Union Methods) requested this year totaled twelve, and thirty one of the churches requested a total of 868 awards. The highest number of awards was requested by Mt. Pisgah Church with 153. The Associational Training Union Council held two meetings during the year to plan our work and to evaluate the results. There were 76 present at Youth Night. In the Regional Convention we had two participants in the Drills and Tournaments. Intermediate Sword Drill.....Teresa Payne from Broken Arrow Church. Young People Speakers' Tournament.....Nancy Bryant from Cropwell Church. This coming year, as we emphasize the CRUSADE OF THE AMERICAS, And the theme "A Church Fulfilling it's Mission Through Evangelism and World Missions", we recommend:

1. A Training Union in every church.
2. An increase in enrollment in every church, equal to the number of new church members.
3. A New Church Member Orientation Program in each church.
4. A Leader Training Program in each church.
5. At least 4 Associational Training Union Meetings to help the church leaders.
6. At least 20% of our churches receiving Merit Recognition according to the Achievement Guide.
7. Every Church promoting and participating in the Junior Memory Drill, Intermediate Sword Drill and Young Peoples Speakers Tournament.
8. A PLANNED EFFORT on the part of each church to take advantage of ALL TRAINING OPPORTUNITIES sponsored by our State Training Union Department, such as YOUTH & LEADERSHIP CONVENTIONS - YOUTH WEEK - REGIONAL CONVENTIONS - SHOCCO SPRINGS ASSEMBLIES & CONFERENCES.

Respectively Submitted,  
G. C. Guthrie, Associational Training Union Director.

#### BROTHERHOOD REPORT

We are proud of our Brotherhood in St. Clair Association. We are also very proud of our Brotherhood officers. The officers have worked hard and put in many hours to carry on the work in the Association.

We have had three county wide meetings this year. The first being our Brotherhood Workshop. The meeting was held at Cedar Grove Church. Brother Ed Graves conducted the workshop again, and did a marvelous job.

We had a Baptist Men's meeting at Odenville and our guest speaker was Rev. James Coleman. The men that attended this meeting were truly inspired.

A meeting was held at Sportsman Lake which involved Baptist Men and R.A. boys. The meeting was very successful with approximately 100 attending.

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We are sorry to say the R.A. Camp was almost rained out. We would like to thank Bill Bass, R.A. Leader and his co-workers for the time and effort put into the R.A. Camp.

We would appreciate very much if you would remember every phase of the Brotherhood work that through the organizations of Baptist Men, Young Men and Royal Ambassadors, that men and boys might be led into the right relationship with Jesus Christ.

Respectfully submitted, Roddie Slovensky

#### ALABAMA BAPTIST CHILDREN'S HOME

The Alabama Baptist Children's Home has served a total of 329 children during the past year: 156 in the institution at Troy, eight in a group home in Birmingham, 148 through Mothers' Aid, and 17 in college and trade schools.

Children in the Home continue to take their places of leadership and responsibility in the schools, church, and community. They are in the athletic programs, glee clubs, church choirs, etc., and are accepted just as other children of the community. Sixteen boys and girls have made professions of faith in Christ since October 1, 1967 and two others joined the church by letter. Only two students were not promoted to the next grade at school.

The new film, entitled "Who Cares About Jim?" has been widely used and well received throughout the state since its release last November. This is a 16-mm color film, twenty-four minutes in length, depicting various phases of the work. There is no charge for its use.

The greatest forward step during the year was the decision to proceed with plans for a branch Home in Decatur. This action was approved by the Convention in 1962, but plans were delayed pending further study of the needs and financial resources. Space does not permit full discussion, but rest assured that the need is critical. We believe Alabama Baptists will respond to it. Mr. Tom Collier, assistant superintendent, will be resident superintendent of the new Home. We are constructing an administration building and one cottage for children on the campus in Troy - thanks to a very generous donor.

The Home still depends on the Annual Cash Offering taken in most churches around Christmas for about 75% of its operating income. The rest comes from the Cooperative Program (about 10%), and special donations in the form of memorials, wills and estates, coupons, etc. If every church would give just \$1.00 per member annually, we could proceed promptly with the branch Home, additional group Homes, foster home care, etc., with a full social service staff and do a better job for needy children and families in Alabama.

Respectfully submitted,  
Mr. J.P. Lee



#### STATE MISSIONS REPORT

During the year 1967-68, the program of State Missions centered on preparation for the Crusade of the Americas. The year was marked by a rising tide of interest in all of the evangelistic, missionary, educational, and benevolent work done by Alabama Baptists. The Crusade of the Americas will continue to receive major emphasis during 1968-9.

The response to the spiritual preparation for the Crusade of the Americas has been most encouraging. An emphasis on prayer for the Crusade was started in March. Since then several hundred churches have been observing the first Wednesday in each month as a Day of Prayer for revival. Several hundred thousand Alabama Baptists are using the individual Crusade Prayer Card and are praying daily by name for lost and unchurched people. Since September, churches have been enlisting families to pray daily for the Crusade. Each church is encouraged to continue to use the prayer materials which are available to encourage continuous prayer for a spiritual awakening.

Seventy-five of the 76 associations participated in the state-wide religious survey. Many thousands evangelistic and Sunday School prospects were discovered in the survey. More than 70 associations are following up their survey with a Sunday School enlargement campaign. Churches have responded to these two major activities enthusiastically.

During October and November, most associations will be having Leadership Training Schools to train Sunday School, Training Union, Brotherhood and W.M.U. workers. These schools will have a very strong emphasis on evangelism and on conserving the results of evangelism.

It is anticipated that the associational year 1967-68 and 1968-69 will be two of the finest years Alabama Baptists have had in many years. Almost every meeting and activity that is being conducted is pointed to the Crusade of the Americas revivals which will be held in the spring of 1969. There is also careful preparation being made in churches to provide special training for new church members.

The Cooperative Program continues to be the lifeline of support for all state mission efforts. Further advance in state missions awaits on the dedicated witness and work and faithful financial support of all Alabama Baptists.

Respectfully submitted,  
Mrs. Josephene Spradley

#### DENOMINATIONAL LITERATURE REPORT

Perhaps Baptist people know more about Baptist publications than any other part of the denomination's work. The reason for this is that more of our homes receive one or more Baptist publications. Surveys show that these publications are widely read. Whereas many people do not have first hand knowledge of our schools, state offices, the children's home, etc., most of them have seen and read a Baptist publication.

No doubt, the literature of the Southern Baptist Convention is as much discussed as anything connected with our Baptist work. As you would expect, people both agree and disagree with opinions and ideas expressed in Baptist literature. There is a diversity of opinion presented in the publications and diversity of response.

The main publication supported by the Alabama Baptist Convention is the weekly newspaper The Alabama Baptist. The circulation of The Alabama Baptist is second in size to The Birmingham News in Alabama and second in size circulation to The Baptist Standard of Texas in the Southern Baptist Convention. At present, the circulation of The Alabama Baptist is near 146,000.

The main purpose of The Alabama Baptist is to inform the people of the state about our Baptist work especially; but, in addition to report religious news in general. Editorials and articles in each issue of the paper give interpretations and opinions about issues and news.

Any Baptist church which does not have the paper in the budget will be given a three months trial offer where the paper will be sent to the members for three months free. At the end of the three months, if the members want to continue receiving the paper, they can do so, if the church will pay \$1.56 plus tax, per year, per member. This is just about what it costs to publish the paper.

The Alabama Baptist seeks to serve the churches and the denomination in every way possible.

Respectfully submitted,  
Mr. H.H. Glen

#### BAPTIST FOUNDATION OF ALABAMA REPORT

The Baptist Foundation of Alabama, the Trust Agency of The Alabama Baptist State Convention was chartered in 1940 and currently holds \$1,900,000.00 in Trust Funds. Earnings from these Trust Funds is about 5%. The National Average Earnings on similar funds is 4 1/4%.

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Trustees for the Foundation are elected annually by the Alabama Baptist State Convention. These Trustees are bankers, attorneys, professional and businessmen, dedicated to give their best abilities in the management of Foundation funds. They serve without compensation.

The Foundation continues to give priority to seeking endowment funds for Judson College, Mobile College and Samford University. These funds held in Trust will continue to help educate preachers, missionaries, and church-related vocation leaders as well as others.

Dr. Vernon Yearby, Executive Secretary of the Baptist Foundation of Alabama is available without cost or obligation to help our Baptist people become Benefactors for the Lord's work.

We suggest that every individual member have a Christian will, and put a bequest for at least one-tenth of their estate to God's work through the Foundation and use the Memorial Gift coupon books for gifts in honor of loved ones and friends.

The Trustees and the staff of the Foundation are grateful to God and to you Baptists for your support and encouragement this year and do covet your continued prayers and assistance for the year ahead.

Respectfully submitted,  
Rev. Russell Estill

#### ALABAMA TEMPERANCE ALLIANCE REPORT

All of the problems to which liquor contributes so much have intensified during the past year, and the spiral upward seems hard to check; crime, riots and looting, welfare problems, poverty, broken homes, highway slaughter and human misery of every description. One wonders how long the conspiracy of silence on the part of so many good people can last. Consumption continues to rise, outlets to multiply, and problems to increase in direct proportion.

Alabama now has 40 dry and 27 wet counties, 3 more wet than in 1937. Dry counties are continuing to be challenged, especially in wet areas where wets have made recent progress or where dry forces seem weak. Few of the dries in wet counties seem inclined to challenge the entrenched liquor forces, but wet-dry elections are still being won in counties that wage a hard hitting, courageous campaign, with unified support and wide participation under effective leadership. The cause is still just and the people can still be stirred to support it.

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There is no evidence that any large percentage of active Southern Baptists have deserted the abstinence ideal in regard to drinking liquor, but perhaps too many have deserted the field of battle and grown weary in the fight against the Goliath of ethyl alcohol. At the SBC meeting in Houston in June, 88.3% of the messengers voting in a special poll said it is wrong for a Christian to drink and the church should oppose it. A surprising 9.6% said it is neither right or wrong, each individual must decide for himself. This probably further points up our diversity, now that our convention is nationwide. Another 1.3% said it is wrong for a Christian, but the church should take no stand on it. Only 0.8% said it is not wrong for a Christian to drink.

A significant decision was handed down on May 10 by a three judge federal panel that said that a dry county does have the right to exclude all alcohol from its territory, both legal and illegal. Doubtless more will be heard of this later as the liquor interests continue their attack on the dry areas in their efforts to nullify our dry laws and bring further pressure on dry counties to vote wet.

Our greatest need is additional support, the field is wide open for service to be performed. Printed materials, advertising and promotion of our cause, updated equipment, and assistance, all wait on finances. One man with limited funds can only make a limited impact. During 1967 a total of 554 of the Baptist churches of Alabama gave \$27,226.35 to the Alliance work. This represents only about 20% of the churches, and while many others may be represented in a token way by offerings taken at the associations, the fact is that with even half of the churches participating our support could more than double. If you identify with this cause and you desire to see more done to combat alcohol, drugs, and other attendant evils, then please give us your support, your suggestions, and your prayers for victory. Our office has moved to the Baptist Building in Birmingham.

It is hereby recommended:

1. That every church observe ATA day on Feb. 9, 1969, or a day of your choosing, giving emphasis to alcohol problems, and receive an offering for this cause.
2. That every church prayerfully consider placing some amount in your budget for the support of the ATA work.
3. That we individually renew our strong stand against beverage alcohol.
4. That we receive an offering for this cause at this meeting.

Respectfully submitted,  
Rev. Oscar Mitchell

MINISTERS RETIREMENT PROGRAM REPORT

The Annuity Board is celebrating its fiftieth anniversary, The Jubilee Year, in 1968. It is also observing Dr. R. Alton Reed's fifteenth year with the Board, thirteen of them as Executive Secretary. When Dr. Reed came to the Board, the assets were \$26 1/2 million, today they are above \$188 million. The number of persons enrolled in all the Plans of the Board probably approaches 50,000.

Above 1,200 new members were enrolled in Plan "A" of the Southern Baptist Protection Program of the Annuity Board last year, with 99 of them being in Alabama. Plan "A" is the basic Plan for most pastors and denominational employees and provides retirement income, disability benefits equal to the members potential age annuity, widows annuity, child benefits (support and educational) and dependent parent benefits. Persons eligible to participate in the Plan in 1968, who fail to do so, will suffer a proportionate reduction of disability, widow, child and dependent parent benefits. The Plan provides that the person must come into the Plan one year after eligibility or one year after his twenty-fifth birthday, whichever is the latter.

Additional members were enrolled in the supplemental Plans, Plan "B" and "C", of the Protection Program. The churches are now urged to pay 10% of the pastors total salary as retirement funds. The first \$400 is used to pay dues in Plan "A", and the balance is channeled into either Plan "B" or Plan "C" or both, and his income at disability or retirement is thus increased. Of the 174 agencies in the Southern Baptist Convention, 145 have a protection program with the Annuity Board, some 7 or 8 of them being in Ala.

The Health and Life Benefit Plans of the Board continue to grow in membership and service. There are now 13,844 members of the Health Benefit Plan (Hospital Plan) and 11,207 members of the Life Benefit Plan. The latter Plan paid \$321,000 in death benefits last year. Upwards of \$900,000 have been paid by the Life Benefit Plan since its inauguration October 1, 1964. The average amount of each death claim in 1967 was \$12,354. A proportionate amount of these death claims was distributed in Alabama.

The Alabama Baptist Insurance Plan, underwritten by John Hancock Life Insurance Company enrolled 52 new members on the Special Opening Date May 1st, 1968. There are now 586 members in this Plan and perhaps a total of 2,000 people protected inclusive of members and dependents. The Plan paid death benefits of \$7,275 in 1967 and \$14,100 during the early part of 1968. Members were reimbursed approximately 16% of dues paid during the Insurance Year 1966-67. Men entering the ministry or coming into the state as pastors or missionaries may enter this Plan on the first day of the next insurance quarter without showing evidence of insurability. The insurance quarters begin November 1st, February 1st, May 1st, and August 1st of each year.

Respectfully submitted,  
Rev. H.O. Coshatt

#### COOPERATIVE PROGRAM AND STEWARDSHIP REPORT

The purpose of Stewardship and Cooperative Program promotion and development is two fold. It is to provide additional funds for the work of the local church and for the missionary, educational and benevolence enterprises of the denomination. It is also for the deepening and development of the spiritual life of the individual Christian.

The programs and materials for the stewardship promotion are produced by the Stewardship Commission of the Southern Baptist Convention and distributed by Stewardship Services. The theme of the materials for 1968-69 is "TITHE TO TELL."

For nearly five years now, Dr. Claude T. Ammerman has served as the Assistant Executive Secretary, with part of his responsibility being the promotion of Stewardship and the Cooperative Program. As opportunity has been available and time permitted, he has promoted this program by stewardship conferences on state, regional, associational and church levels; conducted stewardship revivals; produced, assembled and mailed out to the pastors and to the churches stewardship promotional materials and in other ways presented a challenge to the churches in budget development and increased Cooperative Program giving. This promotion has resulted in an increase of Cooperative Program gifts of \$1,300,000.00 during the five year period, a substantial increase in the number of churches giving, and an increase of 250 churches giving \$500.00 or more thru the Cooperative Program. The last few months, however, have shown a leveling off of Cooperative Program gifts, even though the increased goal of \$4,870,000.00 for the year has been reached month by month. This record has revealed the necessity of more intensive stewardship promotion.

With this need, the State Board voted at the December meeting in 1967 to establish a Department of Stewardship and Cooperative Program promotion with a full time Secretary, and a committee was appointed to seek a person to occupy this position. As of July 15, 1968, Reverend N. F. Greer, an Associate in the Stewardship Department of the Mississippi State Board was brought to this office. Rev. Greer is well qualified by experience and training for this work and it is expected that he will have phenomenal success in this area. His approach in stewardship promotion will be with the local church leaders through the pastor, enlisting the churches in stewardship emphasis. The Mississippi Convention has used this procedure with good results in increasing gifts for local work and denominational support.

The stewardship report from the churches of the St. Clair Baptist Association is encouraging. We show a good increase over last year. From November 1, 1967 to September 30, 1968 fifty three churches in our association sent \$32,020.50 to World Missions through the Cooperative Program. This compares to \$36,138.02 for a full year in 1966-67. Twelve churches did not contribute through the Cooperative Program this year.

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Fourty six churches gave a total of \$12,578.86 to associational missions. Nineteen churches gave nothing to the associational mission program of our association during the past twelve months.

We make two recommendations:

1. That EVERY church contribute through the Cooperative Program, and EVERY church giving a minimum of 3% of the undesignated offerings to associational missions.
2. That EVERY church participate in the Stewardship Conference scheduled in our Association September 15, 1969.

Respectfully submitted,  
Hoyt Harlan, Chairman of Stewardship

FOREIGN MISSIONS REPORT

Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, has said, "In our worldwide labor as servants of Christ, we keep in mind the main thrust which gives purpose and direction to this labor in response to the clear command of our sovereign Lord. Without any apology we face a world task with the objective of bringing people to faith in Him as Saviour and obedience to Him as Lord. Jesus has clearly instructed us in the Great Commission to "Make disciples of all nations." (Matt. 28:19 ASV).

The missionary enterprise aims at bringing people to identify themselves with Jesus Christ through personal faith and to yield themselves to Him as Lord for direction of their lives. We are living in a day when we must tell the Good News on an unprecedented scale to all the world. As Southern Baptists, we have come a great distance in our worldwide missionary efforts. In 20 years we have seen growth from 625 missionaries under assignment in 25 countries to 2,300 missionaries with assignment for work in 69 countries. Our goal is to have 5,000 missionaries around the world as soon as possible. As we have labored, however, the needs of the world through population increase and developing problems have escalated. This is no surprise, however, because these conditions have been recognized for years.

The budget for 1969 is being prepared and a budget of more than 32 million dollars is anticipated. This represents a great array of resources being made available for worldwide missionary labor. Nothing that is of a material nature is quite so significant, however, as the dedication of missionaries who take their places in lands of crisis and strain.

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A significant development in the appointment of missionary personnel in recent years has been the Journeyman Program. Young people who have completed their college work and who meet other specifications of the Foreign Mission Board are appointed as journeymen, going to foreign mission fields to serve for a minimum of two years. Assisting the missionaries in whatever work they may be doing, these young people form a strong line of strength and encouragement for our career missionaries.

Across our foreign mission fields in recent months there has been a sweeping movement of evangelism. We give thanks for the 2,100 decisions in East Africa, for 5,200 in Zambia and 6,000 in Chile last Fall. We also give thanks for recently concluded evangelistic campaigns in France, Italy, and Germany. As we pray for these, we also give thanks for advance planning for extraordinary evangelistic campaigns in Africa and Asia in 1970. In these critical days of revolutionary movements throughout the world, we are confronted not only with one crisis after another but also with one opportunity after another. We live in perhaps the time of greatest opportunity for evangelistic advance.

In this connection we are all remembering the memorable Crusade of Brazil when more than 100,000 people made professions of faith. The fires of evangelism are still burning brightly in Brazil as other Baptists throughout the Western Hemisphere join this mission field in the Crusade of the Americas.

This is no time for uncertainty. This is no day for a wavering message. This is no time for small thinking and little plans. It is a day for great expectations. It is a day for maximum daring. It is a day when we could well consider ourselves expendable for the Glory of Jesus Christ.

Respectfully Submitted,  
Rev. Hoyt Harlan

#### HOWARD EXTENSION CENTER REPORT

The Howard Extension Division for Christian Training of Sanford University continues to render valuable service to churches and individuals through more than fifty centers throughout the state. The St. Clair Center meets each Tuesday evening at the Calvary Baptist Church.

|                       |    |
|-----------------------|----|
| The enrollment was:   |    |
| Pastoral Counseling   | 8  |
| Sunday School Preview | 17 |
| Doctrinal Studies     | 22 |

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The Center offers the following courses this year: "Sunday School Preview," taught by Rev. Floyd Battles; "Studies in Romans," taught by Dr. George Slator; "Doctrinal Preaching for Today," taught by Rev. Russell Estill. ENROLLMENT IS STILL OPEN FOR ALL CLASSES.

Respectfully submitted,  
Rev. G.C. Guthrie, Director

Rev. J.A. Bishop, Registrar

#### SUNDAY SCHOOL REPORT

The Associational Sunday School has enjoyed a good year. Much of this years work has been devoted to preparing for our part in the CRUSADE OF THE AMERICAS. Your Associational Sunday School organization has already been vitally involved in the Crusade through our Associational Crusade Rally with 425 present and the Associational Sunday School Enlargement Campaign with 27 churches participating. Also, we planned a Crusade Leadership Training School. In this school we will provide training for Sunday School workers of all ages. The date of our School is October 14-17, 1968 the place is Calvary & Odenville First in Odenville.

In Alabama last year the Sunday School enrolment dropped from a record 534,553 to 533,593. The entire SBC loss in Sunday School enrolment was 23,482. This should make us realize that Sunday Schools do not grow automatically. People have many interests. They are not always interested in the Bible and in God. Our assignment as Christians is to reach people for Christ. If our Sunday Schools are to be used effectively in this mission, we must have trained and dedicated leaders.

We feel that January Bible Study was a great success. The Quarterly Meeting held in February at Springville had 47 people in attendance. Two churches in our Association started using Sunday School literature during the year for the first time. While working with churches in the Crusade of the Americas, Home Bible Study was greatly promoted. There is a great need for workers on the local church and associational level to promote Family Bible Reading and Prayer together. We feel that this is true regardless of what program we use.

In our Associational Survey we discovered 4,823 people not enrolled in Sunday School anywhere. These people are our responsibility. We must reach them for Christ. The Sunday School is responsible. The associational Sunday School organization seeks to provide training and inspiration that will help. Dates of all associational Sunday School meetings are included in the Associational Calendar.

Vacation Bible School continues to be one of our greatest opportunities to reach boys and girls for Christ. In our association we conducted two clinics for VBS workers. We had a total of 227 present, with 37 churches represented. Again this year we had a complete team of workers at the State VBS Clinic in Montgomery.

Respectfully submitted,  
Troy Brown, Sunday School Superintendent

*Statistical Tables*

Table A CHURCH AND MEMBERSHIP-

| Clerk Mrs. Lee Gibbs                            |                   | 1                                        | 2                             | 3                                        | 4                                           | 5                                     | 6              | 7                                            | 8                                                      | 9                        | 10                           | 11                          | 12                                            | 13                                      | 26                     |
|-------------------------------------------------|-------------------|------------------------------------------|-------------------------------|------------------------------------------|---------------------------------------------|---------------------------------------|----------------|----------------------------------------------|--------------------------------------------------------|--------------------------|------------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------|------------------------|
| Address P. O. Box 160, Ashville 35953           |                   | Year organized as a church               | Location: 1-2-3-4-5-6-7-8-9-0 | Services held twice on Sunday? Yes or No | No. local missions started during past year | No. local missions operated by church | Total baptisms | Other additions (by letter, statement, etc.) | Members lost (by death, letter, re-vision church roll) | Present resident members | Present non-resident members | Grand total present members | No members received from non-Baptist churches | No members lost to non-Baptist churches | Pastor's annual salary |
| Moderator Rev. Clinton Guthrie Zip Code         |                   |                                          |                               |                                          |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| Address P. O. Box 438, Odenville Zip Code 35120 |                   | PASTORS AND ADDRESSES (Include Zip Code) |                               |                                          |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| CHURCHES                                        |                   | PASTORS AND ADDRESSES (Include Zip Code) |                               |                                          |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| 1                                               | ACMAR             | 19                                       | 2                             | yes                                      |                                             |                                       | 1              | 4                                            | 12                                                     | 38                       | 41                           | 79                          |                                               |                                         | 2,600                  |
| 2                                               | ARBOR             |                                          | 4                             | yes                                      |                                             |                                       | 24             | 14                                           | 11                                                     | 340                      | 89                           | 429                         | 1                                             | 1                                       | 5,500                  |
| 3                                               | ASHVILLE          |                                          | 3                             | yes                                      |                                             |                                       | 5              | 9                                            | 11                                                     | 300                      | 92                           | 392                         |                                               |                                         | 5,200                  |
| 4                                               | BANKS CHAPEL      |                                          | 1                             | no                                       |                                             |                                       |                |                                              |                                                        | 13                       | 29                           | 42                          |                                               |                                         |                        |
| 5                                               | BETHANY           |                                          | 1                             | yes                                      |                                             |                                       | 1              | 2                                            | 8                                                      | 42                       | 62                           | 104                         | 1                                             |                                         | 767                    |
| 6                                               | BETHEL            |                                          | 1                             | yes                                      |                                             |                                       |                |                                              | 13                                                     | 192                      | 112                          | 304                         |                                               |                                         | 5,746                  |
| 7                                               | BROKEN ARROW      |                                          | 1                             | yes                                      |                                             |                                       |                | 6                                            | 38                                                     | 123                      | 62                           | 185                         |                                               | 1                                       | 1,366                  |
| 8                                               | CALVARY           |                                          | 2                             | yes                                      |                                             |                                       |                | 25                                           | 5                                                      | 149                      | 23                           | 172                         |                                               |                                         | 5,035                  |
| 9                                               | CEDAR GROVE       |                                          | 4                             | yes                                      |                                             |                                       | 17             | 16                                           | 24                                                     | 621                      | 117                          | 738                         | 8                                             |                                         | 6,760                  |
| 10                                              | CENTRAL           |                                          | 1                             | yes                                      |                                             |                                       | 5              | 9                                            | 21                                                     | 129                      | 101                          | 230                         | 1                                             |                                         | 3,900                  |
| 11                                              | CHANDLER MOUNTAIN |                                          | 1                             | no                                       |                                             |                                       |                |                                              | 1                                                      | 67                       | 74                           | 141                         |                                               |                                         | 534                    |
| 12                                              | COCK SPRINGS      |                                          | 1                             | yes                                      |                                             |                                       | 17             | 11                                           | 9                                                      | 210                      | 108                          | 318                         |                                               |                                         | 4,675                  |
| 13                                              | COOL SPRINGS      |                                          | 1                             | yes                                      |                                             |                                       | 6              | 7                                            | 5                                                      |                          |                              |                             |                                               | 1                                       | 1,700                  |
| 14                                              | COOSA VALLEY      |                                          | 1                             | yes                                      |                                             |                                       | 1              |                                              |                                                        |                          |                              |                             |                                               |                                         | 2,080                  |
| 15                                              | CORINTH           |                                          | 1                             | yes                                      |                                             |                                       | 9              | 2                                            | 2                                                      | 112                      | 111                          | 223                         |                                               |                                         | 1,820                  |
| 16                                              | CROPWELL          |                                          | 2                             | yes                                      |                                             |                                       | 2              | 4                                            | 3                                                      | 54                       | 39                           | 93                          |                                               | 1                                       | 2,400                  |
| 17                                              | EAST GROVE        |                                          | 4                             | yes                                      |                                             |                                       |                |                                              | 1                                                      | 33                       | 7                            | 40                          | 1                                             |                                         | 1,390                  |
| 18                                              | EVENING STAR      |                                          | 1                             | yes                                      |                                             | 2                                     | 7              | 10                                           | 10                                                     | 40                       | 89                           | 129                         | 1                                             |                                         | 1,375                  |
| 19                                              | FAIRVIEW          |                                          | 1                             | yes                                      |                                             |                                       | 1              | 3                                            | 4                                                      | 60                       | 29                           | 89                          |                                               | 2                                       | 538                    |
| 20                                              | FRIENDSHIP        |                                          | 1                             | yes                                      |                                             |                                       | 4              | 1                                            | 3                                                      | 50                       | 61                           | 111                         |                                               |                                         | 980                    |
| 21                                              | GRAYS CHAPEL      |                                          | 3                             | yes                                      |                                             |                                       | 7              | 2                                            | 11                                                     | 152                      | 23                           | 175                         |                                               | 1                                       | 2,250                  |
| 22                                              | GREENSPORT        |                                          | 1                             | no                                       |                                             |                                       | 5              | 5                                            | 11                                                     | 59                       | 22                           | 81                          |                                               |                                         | 1,200                  |
| 23                                              | GUM SPRINGS       |                                          | 1                             | yes                                      |                                             |                                       |                |                                              |                                                        | 111                      | 107                          | 218                         |                                               |                                         | 3,122                  |
| 24                                              | HAPPY HOME        |                                          | 1                             | yes                                      |                                             |                                       | 12             | 5                                            |                                                        | 101                      | 24                           | 125                         |                                               |                                         | 4,420                  |
| 25                                              | HOPEWELL          |                                          | 1                             | yes                                      |                                             |                                       | 5              | 4                                            | 3                                                      | 42                       | 43                           | 85                          |                                               |                                         | 900                    |
| 26                                              | LISTER MEMORIAL   |                                          | 1                             | yes                                      |                                             |                                       | 15             | 21                                           | 6                                                      | 107                      | 32                           | 139                         |                                               | 2                                       | 2,400                  |
| 27                                              | MCENTYRE CHAPEL   |                                          | 1                             | yes                                      |                                             |                                       | 5              |                                              | 1                                                      | 94                       | 74                           | 168                         |                                               |                                         | 1,320                  |
| 28                                              | MACEDONIA I       |                                          | 3                             | yes                                      |                                             |                                       | 5              | 5                                            |                                                        | 106                      | 72                           | 178                         |                                               |                                         | 1,908                  |
| 29                                              | MACEDONIA II      |                                          | 1                             | no                                       |                                             |                                       | 8              | 5                                            | 3                                                      | 149                      | 70                           | 219                         | 2                                             |                                         | 1,175                  |
| 30                                              | MARKETA           |                                          | 2                             | yes                                      |                                             |                                       | 5              | 6                                            | 11                                                     | 77                       | 27                           | 104                         |                                               |                                         | 1,200                  |
| 31                                              | MINERAL SPRINGS   |                                          | 1                             | yes                                      |                                             |                                       | 2              | 12                                           | 1                                                      | 96                       | 21                           | 117                         |                                               |                                         | 281                    |
| 32                                              | MOODY             |                                          | 3                             | yes                                      |                                             |                                       | 10             | 12                                           | 4                                                      | 117                      | 81                           | 198                         | 2                                             |                                         | 3,300                  |
| 33                                              | MOUNT MORIAH      |                                          | 1                             | yes                                      |                                             |                                       | 1              | 6                                            | 9                                                      | 93                       | 11                           | 104                         |                                               |                                         | 600                    |
| 34                                              | MOUNT OLIVE I     |                                          | 1                             | yes                                      |                                             |                                       |                |                                              | 1                                                      | 33                       | 32                           | 70                          |                                               |                                         | 466                    |
| 35                                              | MOUNT PISGAH      |                                          | 1                             | yes                                      |                                             |                                       | 10             | 26                                           | 22                                                     | 282                      | 122                          | 404                         | 1                                             | 1                                       | 5,200                  |

Table A CHURCH AND MEMBERSHIP-

| Clerk Mrs. Lee Gibbs                            |                 | 1                                        | 2                            | 3                                       | 4                                           | 5                                     | 6              | 7                                            | 8                                                      | 9                        | 10                           | 11                          | 12                                            | 13                                      | 26                     |
|-------------------------------------------------|-----------------|------------------------------------------|------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------|----------------|----------------------------------------------|--------------------------------------------------------|--------------------------|------------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------|------------------------|
| Address P. O. Box 160, Ashville                 |                 | Year organized as a church               | Location 1-2-3-4-5-6-7-8-9-0 | Service held twice on Sunday? Yes or No | No. local missions started during past year | No. local missions operated by church | Total baptisms | Other additions (by letter, statement, etc.) | Members lost (by death, letter, re-vision church roll) | Present resident members | Present non-resident members | Grand total present members | No members received from non-Baptist churches | No members lost to non-Baptist churches | Pastor's annual salary |
| Moderator Rev. Clinton Guthrie Zip Code 35953   |                 |                                          |                              |                                         |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| Address P. O. Box 438, Odenville Zip Code 35120 |                 |                                          |                              |                                         |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| CHURCHES                                        |                 | PASTORS AND ADDRESSES (Include Zip Code) |                              |                                         |                                             |                                       |                |                                              |                                                        |                          |                              |                             |                                               |                                         |                        |
| 36                                              | MOUNT PLEASANT  |                                          | 1                            | yes                                     |                                             |                                       | 7              | 6                                            | 14                                                     | 87                       | 71                           | 158                         | 1                                             |                                         | 2,525                  |
| 37                                              | NEW HOPE        |                                          | 4                            | yes                                     |                                             |                                       | 10             | 7                                            | 9                                                      | 181                      | 91                           | 272                         |                                               |                                         | 3,200                  |
| 38                                              | NEW LEBANON     |                                          | 1                            | yes                                     |                                             |                                       | 29             | 3                                            | 2                                                      | 90                       | 65                           | 155                         |                                               |                                         | 1,020                  |
| 39                                              | NEW PROSPECT    |                                          | 1                            | yes                                     |                                             |                                       | 3              |                                              | 1                                                      | 58                       | 7                            | 65                          |                                               |                                         | 1,421                  |
| 40                                              | OAK GROVE I     |                                          | 1                            | yes                                     |                                             |                                       | 7              | 11                                           |                                                        | 70                       | 10                           | 80                          |                                               |                                         | 1,145                  |
| 41                                              | OAK GROVE II    |                                          | 1                            | yes                                     |                                             |                                       |                | 4                                            | 1                                                      |                          |                              | 42                          |                                               | 2                                       | 104                    |
| 42                                              | ODENVILLE I     |                                          | 3                            | yes                                     |                                             |                                       | 2              |                                              | 9                                                      | 77                       | 88                           | 165                         |                                               |                                         | 1,560                  |
| 43                                              | PALESTINE       |                                          | 1                            | yes                                     |                                             |                                       | 2              | 2                                            | 2                                                      | 61                       |                              | 61                          | 1                                             |                                         | 163                    |
| 44                                              | PELL CITY I     |                                          | 4                            | yes                                     |                                             |                                       | 9              | 28                                           | 21                                                     |                          |                              | 595                         |                                               |                                         | 8,220                  |
| 45                                              | PELL CITY II    |                                          | 4                            | yes                                     |                                             |                                       | 7              | 21                                           | 9                                                      | 39                       | 27                           | 66                          |                                               |                                         | 429                    |
| 46                                              | PINE FOREST     |                                          | 1                            | yes                                     |                                             |                                       | 5              | 9                                            | 9                                                      | 158                      | 84                           | 232                         |                                               | 1                                       | 1,320                  |
| 47                                              | PINEY GROVE     |                                          | 1                            | yes                                     |                                             |                                       | 6              | 10                                           | 7                                                      | 84                       | 17                           | 101                         | 1                                             |                                         | 700                    |
| 48                                              | PLEASANT GROVE  |                                          | 1                            | yes                                     |                                             |                                       |                |                                              |                                                        | 36                       | 9                            | 45                          |                                               |                                         | 879                    |
| 49                                              | PLEASANT VALLEY |                                          | 1                            | yes                                     |                                             |                                       |                | 7                                            |                                                        | 62                       | 56                           | 118                         |                                               |                                         | 675                    |
| 50                                              | POPLAR SPRINGS  |                                          | 1                            | yes                                     |                                             |                                       | 1              | 2                                            | 8                                                      | 40                       | 37                           | 77                          |                                               |                                         | 765                    |
| 51                                              | FRESCOTT        |                                          | 1                            | yes                                     |                                             |                                       | 16             | 6                                            | 7                                                      | 85                       | 32                           | 117                         | 1                                             |                                         | 1,060                  |
| 52                                              | PROVIDENCE      |                                          | 1                            | yes                                     |                                             |                                       | 6              | 2                                            | 3                                                      | 75                       | 42                           | 117                         | 1                                             |                                         | 1,483                  |
| 53                                              | RAGLAND         |                                          | 3                            | yes                                     |                                             |                                       | 9              | 13                                           | 10                                                     | 141                      | 71                           | 212                         | 1                                             |                                         | 4,680                  |
| 54                                              | REEVES GROVE    |                                          | 1                            | yes                                     |                                             |                                       | 5              | 4                                            | 3                                                      | 99                       | 60                           | 169                         |                                               |                                         | 2,275                  |
| 55                                              | RED HILL        |                                          | 1                            | yes                                     |                                             |                                       | 2              | 13                                           | 7                                                      | 53                       | 10                           | 63                          |                                               |                                         | 1,800                  |
| 56                                              | REFUGE          |                                          | 1                            | yes                                     |                                             |                                       |                |                                              | 2                                                      | 52                       | 45                           | 97                          |                                               |                                         | 517                    |
| 57                                              | RIVERSIDE       |                                          | 2                            | yes                                     |                                             |                                       | 4              | 4                                            | 4                                                      | 51                       | 64                           | 115                         |                                               |                                         | 1,840                  |
| 58                                              | SANIE           |                                          | 2                            | yes                                     |                                             |                                       | 2              | 7                                            |                                                        | 46                       | 55                           | 101                         | 2                                             |                                         | 720                    |
| 59                                              | SEDDON          |                                          | 1                            | yes                                     |                                             |                                       |                | 3                                            | 5                                                      | 94                       | 40                           | 134                         |                                               |                                         | 1,300                  |
| 60                                              | SPRINGVILLE     |                                          | 3                            | yes                                     |                                             |                                       | 2              | 2                                            | 22                                                     | 223                      | 82                           | 305                         |                                               | 2                                       | 5,720                  |
| 61                                              | STEELE          |                                          | 3                            | yes                                     |                                             |                                       | 6              | 14                                           | 7                                                      | 187                      | 70                           | 257                         |                                               | 1                                       | 5,460                  |
| 62                                              | SULPHUR SPRINGS |                                          | 1                            | yes                                     |                                             |                                       | 26             | 9                                            | 7                                                      | 126                      | 49                           | 175                         | 2                                             |                                         | 2,860                  |
| 63                                              | TAYLORS         |                                          | 1                            | yes                                     |                                             |                                       | 5              | 12                                           | 1                                                      | 86                       | 8                            | 94                          | 1                                             |                                         | 345                    |
| 64                                              | WESTSIDE        |                                          | 4                            | yes                                     |                                             |                                       | 2              | 1                                            | 5                                                      | 104                      | 18                           | 122                         |                                               |                                         | 3,850                  |
| 65                                              | WHITES CHAPEL   |                                          | 3                            | yes                                     |                                             |                                       | 6              | 3                                            | 2                                                      | 147                      | 137                          | 284                         |                                               |                                         | 2,010                  |
| TOTALS                                          |                 |                                          |                              |                                         |                                             |                                       | 378            | 447                                          | 440                                                    | 6,809                    | 3,352                        | 10,756                      | 31                                            | 14                                      | 145,943                |

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**Table B THE SUNDAY SCHOOL--**

| Associational Sunday School Superintendent <u>Thomas E. Graham</u><br>Address <u>Rt. 3, Box 486, Pell City</u> Zip Code <u>35125</u> |                   | 77                                         | 79               | 80               | 81               | 82               | 83               | 84               | 85               | 86               | 87               | 88               | 89               | 90               | 91               | 92               | 93               | 94               | 95                        | 96                                        | 97                       | 98                        | 99                      | 00 |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------------------|-------------------------------------------|--------------------------|---------------------------|-------------------------|----|
| CHURCHES                                                                                                                             |                   | 77                                         | 79               | 80               | 81               | 82               | 83               | 84               | 85               | 86               | 87               | 88               | 89               | 90               | 91               | 92               | 93               | 94               | 95                        | 96                                        | 97                       | 98                        | 99                      | 00 |
| SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES (Include Zip Code)                                                                       |                   | History (under 7)                          | 79-80 enrollment | 80-81 enrollment | 81-82 enrollment | 82-83 enrollment | 83-84 enrollment | 84-85 enrollment | 85-86 enrollment | 86-87 enrollment | 87-88 enrollment | 88-89 enrollment | 89-90 enrollment | 90-91 enrollment | 91-92 enrollment | 92-93 enrollment | 93-94 enrollment | 94-95 enrollment | Average weekly attendance | No. new S. S. classes organized past year | Church v.a.s. enrollment | History v.a.s. enrollment | Total v.a.s. enrollment |    |
| 1                                                                                                                                    | ACMAR             | Albert E. Gordon, Gen. Del. Acmar 35004    | 6                | 2                | 2                | 2                | 4                | 6                | 10               | 3                |                  |                  |                  |                  |                  |                  |                  | 35               | 18                        |                                           |                          |                           |                         |    |
| 2                                                                                                                                    | ARBOR             | Norman Smith, 918 Edgewood D, Pell City    | 15               | 28               | 36               | 29               | 19               | 27               | 128              | 27               |                  |                  |                  |                  |                  |                  |                  | 272              | 155                       | 2                                         | 182                      |                           | 30                      |    |
| 3                                                                                                                                    | ASHVILLE          | H. D. Little, P. O. Box 190, Ashville      | 8                | 15               | 14               | 25               | 14               | 27               | 27               | 30               | 7                |                  |                  |                  |                  |                  |                  | 181              | 96                        |                                           | 76                       |                           | 162                     |    |
| 4                                                                                                                                    | BANKS CHAPEL      | Dock Layfield, Rt. 1, Springville 35146    |                  | 3                | 8                | 8                | 9                | 11               | 1                | 3                |                  |                  |                  |                  |                  |                  |                  | 13               | 10                        |                                           |                          |                           | 76                      |    |
| 5                                                                                                                                    | BETHANY           | John Carlisle, Rt. 1, Ashville 35953       | 4                | 8                | 8                | 8                | 9                | 11               | 23               | 1                |                  |                  |                  |                  |                  |                  |                  | 86               | 35                        |                                           |                          |                           | 76                      |    |
| 6                                                                                                                                    | BETHEL            | Edward L. Bass, Rt. 1, Odenville 35120     | 5                | 9                | 16               | 24               | 10               | 19               | 17               | 27               | 31               |                  |                  |                  |                  |                  |                  | 163              | 104                       |                                           | 90                       |                           | 38                      |    |
| 7                                                                                                                                    | BROKEN ARROW      | Jimmy Hathcox, P. O. Box 163, Ragland      | 2                | 8                | 8                | 7                | 14               | 3                | 9                | 17               | 5                |                  |                  |                  |                  |                  |                  | 82               | 46                        |                                           | 70                       |                           | 90                      |    |
| 8                                                                                                                                    | CALVARY           | Charles Morris, Rt. 1, Box 839, Odenville  | 9                | 11               | 13               | 14               | 16               | 3                | 23               | 26               | 4                |                  |                  | 1                |                  |                  |                  | 133              | 80                        |                                           | 80                       |                           | 70                      |    |
| 9                                                                                                                                    | CEDAR GROVE       | Preston McLaughlin, Rt. 3, Box 176, Leeds  | 28               | 48               | 70               | 40               | 20               | 18               | 53               | 43               | 28               |                  |                  | 3                |                  |                  |                  | 393              | 233                       |                                           | 235                      |                           | 80                      |    |
| 10                                                                                                                                   | CENTRAL           | Johnny Martin, 800 Catherine St. B'ham     | 4                | 9                | 11               | 13               | 13               | 6                | 25               | 25               | 4                |                  |                  | 2                |                  |                  |                  | 114              | 66                        |                                           | 58                       |                           | 235                     |    |
| 11                                                                                                                                   | CHANDLER MOUNTAIN | Clyde Deweese, Rt. 1, Steele 35987         |                  | 6                | 12               | 8                | 12               | 16               | 18               | 4                |                  |                  |                  |                  |                  |                  |                  | 78               | 45                        |                                           |                          |                           | 83                      |    |
| 12                                                                                                                                   | COOK SPRINGS      | R. H. Beavers, Rt. 3, Box 519, Pell City   | 14               | 12               | 18               | 21               | 29               | 19               | 14               | 30               | 41               |                  |                  | 3                |                  |                  |                  | 240              | 134                       |                                           |                          |                           | 83                      |    |
| 13                                                                                                                                   | COOL SPRINGS      | Terry M. Burttram, Rt. 2, Ashville 35953   | 5                | 11               | 12               | 10               | 11               | 6                | 15               | 29               | 11               |                  |                  |                  |                  |                  |                  | 137              | 88                        |                                           | 64                       |                           | 64                      |    |
| 14                                                                                                                                   | COOSA VALLEY      | E. E. Goss, Cropwell 35054                 | 3                | 3                | 5                | 10               | 4                | 8                | 26               | 19               | 10               |                  |                  |                  |                  |                  |                  | 55               | 38                        |                                           |                          |                           |                         |    |
| 15                                                                                                                                   | CORINTH           | E. M. Venable, Rt. 2, Box 66, Trussville   | 10               | 10               | 22               | 6                | 15               | 19               | 19               | 10               |                  |                  |                  | 1                |                  |                  |                  | 118              | 56                        |                                           | 96                       |                           |                         |    |
| 16                                                                                                                                   | CROPWELL          | Mrs. Bettie Byers, 423 1st Ave. N.P. City  |                  | 6                | 6                | 9                | 17               | 5                | 9                | 10               |                  |                  |                  |                  |                  |                  |                  | 65               |                           |                                           | 30                       |                           | 30                      |    |
| 17                                                                                                                                   | EAST GROVE        | Ed Renfroe, Rt. 2, Box 1042, Leeds         |                  | 5                | 5                | 4                | 6                | 1                | 11               | 9                |                  |                  |                  |                  |                  |                  |                  | 36               |                           |                                           |                          |                           | 30                      |    |
| 18                                                                                                                                   | EVENING STAR      | Bobby Joe Hollis, 111 11th St. S., P. City | 6                | 3                | 10               | 9                | 6                | 11               | 1                | 21               | 1                |                  |                  | 1                |                  |                  |                  | 41               |                           |                                           | 30                       |                           | 30                      |    |
| 19                                                                                                                                   | FAIRVIEW          | Jimmy Campbell, P. O. 24, Ragland 35131    |                  | 6                | 4                | 5                | 4                | 9                | 10               | 10               |                  |                  |                  |                  |                  |                  |                  | 71               |                           |                                           |                          |                           | 30                      |    |
| 20                                                                                                                                   | FRIENDSHIP        | Charles Gilchrist, Rt. 1, Box 306, Sprvl.  | 3                | 2                | 5                | 9                | 6                | 6                | 18               | 18               |                  |                  |                  | 1                |                  |                  |                  | 50               |                           |                                           | 30                       |                           | 30                      |    |
| 21                                                                                                                                   | GRAYS CHAPEL      | Bill Meades, Jr., Ragland 35131            |                  | 8                | 6                | 7                | 3                | 11               | 11               | 17               |                  |                  |                  |                  |                  |                  |                  | 63               |                           |                                           |                          |                           | 36                      |    |
| 22                                                                                                                                   | GREENSPORT        | James C. Watson, Rt. 1, Ashville 35953     |                  | 1                | 4                | 4                | 6                | 6                |                  | 33               |                  |                  |                  |                  |                  |                  |                  | 54               |                           |                                           |                          |                           | 43                      |    |
| 23                                                                                                                                   | GUM SPRINGS       | Bill Davis, Rt. 1, Ashville 35953          |                  | 1                | 4                | 4                | 6                | 6                |                  | 33               |                  |                  |                  |                  |                  |                  |                  | 80               |                           |                                           |                          |                           | 43                      |    |
| 24                                                                                                                                   | HAPPY HOME        | W. T. Jones, Rt. 2, Box 995, Leeds 35094   | 4                | 12               | 8                | 15               | 8                | 12               | 13               | 14               |                  |                  |                  |                  |                  |                  |                  | 68               |                           |                                           | 65                       |                           | 65                      |    |
| 25                                                                                                                                   | HOPEWELL          | Edward Hood, Rt. 1, Ashville 35953         | 2                | 6                | 8                | 7                | 8                | 4                | 11               | 12               |                  |                  |                  | 1                |                  |                  |                  | 43               |                           |                                           |                          |                           | 65                      |    |
| 26                                                                                                                                   | LISTER MEMORIAL   | James K. Ritch, Rt. 3, Box 468, Pell City  | 7                | 7                | 7                | 18               | 15               | 10               | 16               | 19               | 3                |                  |                  |                  |                  |                  |                  | 54               |                           |                                           |                          |                           | 65                      |    |
| 27                                                                                                                                   | McENTYRE CHAPEL   | Calvin Biddle, J. Rt. 4, Gadsden 35904     |                  | 8                | 9                | 9                | 9                | 16               | 19               | 20               |                  |                  |                  | 3                |                  |                  |                  | 65               |                           |                                           | 65                       |                           | 65                      |    |
| 28                                                                                                                                   | MACEDONIA I       | Donald D. Kufan, P. O. Box 246, Margaret   |                  | 7                | 4                | 6                | 13               | 4                | 3                | 10               | 2                |                  |                  |                  |                  |                  |                  | 70               |                           |                                           |                          |                           | 40                      |    |
| 29                                                                                                                                   | MACEDONIA II      | Luther Reeves, P. O. Box 175, Ragland      | 6                | 12               | 10               | 11               | 14               | 18               | 15               | 21               |                  |                  |                  |                  |                  |                  |                  | 107              |                           |                                           | 40                       |                           | 40                      |    |
| 30                                                                                                                                   | MARKETA           | F. R. Compton, Rt. 2, Box 372, Trussville  | 3                | 19               | 23               | 16               |                  | 3                | 12               | 14               | 2                |                  |                  |                  |                  |                  |                  | 93               |                           |                                           |                          |                           | 40                      |    |
| 31                                                                                                                                   | MINERAL SPRINGS   | Robert Gilmer, P. O. Box, Pell City 35125  | 5                | 10               | 13               | 10               | 12               | 20               | 12               |                  |                  |                  |                  |                  |                  |                  |                  | 95               |                           |                                           |                          |                           | 47                      |    |
| 32                                                                                                                                   | MOODY             | James C. Byars, Rt. 3, Box 326E, Leeds     | 8                | 10               | 8                | 18               | 12               | 28               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 82               |                           |                                           | 47                       |                           | 47                      |    |
| 33                                                                                                                                   | MOUNT MORIAH      | Lawson Kitchens, Rt. 1, Ragland 35131      |                  | 13               | 6                | 13               | 13               |                  | 26               | 35               |                  |                  |                  |                  |                  |                  |                  | 118              |                           |                                           | 107                      |                           | 107                     |    |
| 34                                                                                                                                   | MOUNT OLIVE I     | Steve C. Polk, Rt. 3, Box 527, Pell City   |                  | 6                | 6                | 10               |                  | 9                | 10               | 10               |                  |                  |                  |                  |                  |                  |                  | 83               |                           |                                           | 41                       |                           | 41                      |    |
| 35                                                                                                                                   | MOUNT PISGAH      | Terry Bain, Pell City 35125                | 16               | 23               | 18               | 29               | 28               | 17               | 38               | 86               |                  |                  |                  |                  |                  |                  |                  | 256              |                           |                                           | 119                      |                           | 119                     |    |

Table B THE SUNDAY SCHOOL-

| Associational Sunday School Superintendent <u>Thomas E. Graham</u><br>Address <u>Rt. 3, Box 486, Pell City</u> Zip Code <u>35125</u> |                 |                                            | 78                           | 79                         | 80                         | 81                        | 82                               | 83                                     | 84                                      | 85                        | 86                        | 87                        | 88                         | 89                                 | 90                                   | 91                       | 92               | 93                 | 94               | 95                        | 96                                   | 97                       | 98                        | 99                      |     |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------|------------------------------|----------------------------|----------------------------|---------------------------|----------------------------------|----------------------------------------|-----------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------|------------------------------------|--------------------------------------|--------------------------|------------------|--------------------|------------------|---------------------------|--------------------------------------|--------------------------|---------------------------|-------------------------|-----|
| CHURCHES                                                                                                                             |                 |                                            | Nursery (under 3) enrollment | Beginners (4-5) enrollment | Primaries (5-6) enrollment | Juniors (7-12) enrollment | Intermediates (13-15) enrollment | Young people single (17-24) enrollment | Young people married (17-24) enrollment | Adults (25-34) enrollment | Adults (35-64) enrollment | Adults (65 up) enrollment | Extension dept. enrollment | Cradle roll enrol. (Home ministry) | Young people away (17-24) enrollment | Fellowship Bible classes | General officers | Mission enrollment | Total enrollment | Average weekly attendance | No. new E. added organized past year | Church V.B.S. enrollment | Mission V.B.S. enrollment | Total V.B.S. enrollment |     |
| 36                                                                                                                                   | MOUNT PLEASANT  | Johnny Lockridge, Rt. 2, Box 603, P. City  | 4                            | 6                          | 3                          | 9                         | 10                               | 3                                      | 8                                       | 29                        | 17                        | 1                         |                            | 4                                  |                                      | 3                        |                  | 76                 | 45               |                           |                                      | 62                       |                           | 62                      |     |
| 37                                                                                                                                   | NEW HOPE        | Lawrence Bearden, 115 5th NW Pell City     | 14                           | 8                          | 13                         | 13                        | 10                               | 5                                      | 3                                       | 51                        | 15                        |                           |                            |                                    |                                      | 4                        |                  | 149                | 96               |                           |                                      | 76                       |                           | 76                      |     |
| 38                                                                                                                                   | NEW LEBANON     | Leonard Martin, Rt. 1, Box 740G, Trussvl.  |                              | 10                         | 13                         | 30                        | 12                               |                                        |                                         | 17                        |                           |                           |                            |                                    |                                      |                          |                  | 97                 | 57               |                           |                                      | 87                       |                           | 87                      |     |
| 39                                                                                                                                   | NEW PROSPECT    | Melvin Bice, Wattsville 35125              | 10                           |                            | 7                          | 5                         | 12                               |                                        |                                         | 29                        |                           |                           |                            |                                    |                                      |                          |                  | 63                 | 35               |                           |                                      |                          |                           |                         |     |
| 40                                                                                                                                   | OAK GROVE I     | Lawrence Self, Rt. 2, Springville 35146    |                              | 9                          | 8                          | 10                        |                                  | 10                                     | 10                                      | 18                        |                           |                           |                            |                                    |                                      |                          |                  | 65                 | 57               |                           |                                      | 54                       |                           | 54                      |     |
| 41                                                                                                                                   | OAK GROVE II    | Ives Harris, Rt. 1, Box 49, Ragland 35131  |                              | 3                          | 3                          | 4                         | 8                                | 10                                     | 5                                       | 16                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 40               |                           |                                      |                          | 41                        |                         | 41  |
| 42                                                                                                                                   | ODENVILLE I     | J. D. Cobb, Rt. 1, Odenville 35120         |                              |                            | 4                          | 4                         | 5                                | 6                                      |                                         | 18                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 39               | 34                        |                                      |                          |                           |                         |     |
| 43                                                                                                                                   | PALESTINE       |                                            | 26                           | 4                          | 4                          | 5                         | 68                               | 37                                     |                                         | 14                        |                           |                           | 15                         | 3                                  |                                      |                          |                  | 33                 | 33               |                           |                                      | 176                      |                           | 176                     |     |
| 44                                                                                                                                   | PELL CITY I     | A. G. Keller, 2906 12th N. Pell City       |                              | 24                         | 44                         | 68                        | 53                               | 37                                     |                                         | 80                        | 91                        |                           |                            |                                    |                                      |                          |                  | 448                | 239              |                           |                                      |                          |                           |                         |     |
| 45                                                                                                                                   | PELL CITY II    | Walter Etreay, 400 30th S. N. Pell City    |                              |                            |                            |                           |                                  |                                        |                                         |                           |                           |                           |                            |                                    |                                      |                          |                  |                    |                  |                           |                                      |                          |                           |                         |     |
| 46                                                                                                                                   | PINE FOREST     | Wallace Wyatt, Rt. 2, Ashville 35953       |                              | 2                          | 8                          | 8                         | 12                               | 10                                     | 9                                       | 32                        | 15                        |                           |                            |                                    |                                      |                          |                  |                    | 58               |                           |                                      |                          | 41                        |                         | 41  |
| 47                                                                                                                                   | PINEY GROVE     | O. M. Abney, Rt. 2, Ashville 35953         |                              |                            | 20                         | 12                        | 18                               |                                        |                                         | 20                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 70               |                           |                                      |                          |                           |                         |     |
| 48                                                                                                                                   | PLEASANT GROVE  | Eunice Pope, 404 25th N., Pell City 35125  |                              | 1                          | 3                          | 2                         | 6                                | 5                                      |                                         | 11                        | 2                         |                           |                            |                                    |                                      |                          |                  |                    | 29               | 21                        |                                      |                          | 20                        |                         | 20  |
| 49                                                                                                                                   | PLEASANT VALLEY | J. B. Trammell, Rt. 1, Box 233A, Pell City |                              | 6                          | 7                          | 6                         | 4                                | 2                                      |                                         | 7                         |                           |                           |                            |                                    |                                      |                          |                  |                    | 53               | 30                        |                                      |                          | 83                        |                         | 83  |
| 50                                                                                                                                   | POPLAR SPRINGS  | B. C. Banks, Ashville 35953                | 1                            | 1                          | 1                          | 1                         | 4                                | 2                                      | 1                                       | 7                         | 19                        |                           |                            |                                    |                                      |                          |                  |                    | 30               | 28                        |                                      |                          |                           |                         |     |
| 51                                                                                                                                   | PRESCOTT        | Joe Tucker, Rt. 3, Box 143, Pell City      | 6                            | 8                          | 4                          | 9                         | 12                               | 1                                      | 4                                       | 7                         | 5                         |                           |                            |                                    |                                      |                          |                  |                    | 57               | 37                        |                                      |                          | 41                        |                         | 41  |
| 52                                                                                                                                   | PROVIDENCE      | Jimmy McGuffie, Rt. 2, Ragland 35131       |                              | 15                         | 8                          | 12                        | 7                                | 5                                      | 2                                       | 32                        | 11                        |                           |                            |                                    |                                      |                          |                  |                    | 92               | 67                        |                                      |                          |                           |                         |     |
| 53                                                                                                                                   | RAGLAND         | Stanley Dean, Ragland 35131                | 5                            | 3                          | 10                         | 19                        | 17                               | 11                                     | 10                                      | 25                        | 18                        |                           |                            |                                    | 4                                    |                          |                  |                    | 144              | 80                        |                                      |                          |                           |                         |     |
| 54                                                                                                                                   | REEVES GROVE    | Tommy Kuykendall, Rt. 1, Steele 35987      |                              | 4                          | 6                          | 9                         | 10                               | 6                                      |                                         | 18                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 43               | 35                        |                                      |                          | 56                        |                         | 56  |
| 55                                                                                                                                   | RED HILL        | James Presley, Box 17, Springville 35146   |                              | 13                         |                            | 13                        | 12                               |                                        | 8                                       | 9                         |                           |                           |                            |                                    |                                      |                          |                  |                    | 66               | 35                        | 1                                    |                          | 60                        |                         | 60  |
| 56                                                                                                                                   | REFUGE          | Jess Isbell, Rt. 1, Pell City 35125        |                              | 12                         | 7                          | 9                         | 6                                | 4                                      | 11                                      | 19                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 59               | 45                        |                                      |                          | 79                        |                         | 79  |
| 57                                                                                                                                   | RIVERSIDE       | Mrs. James Buckner, P. O. Box 50, Riversid | 3                            | 2                          | 7                          | 6                         | 6                                | 8                                      |                                         | 11                        | 1                         |                           |                            |                                    |                                      |                          |                  |                    | 42               | 24                        |                                      |                          | 30                        |                         | 30  |
| 58                                                                                                                                   | SANIE           | Hugh Kelly, Rt. 1, Odenville 35120         |                              | 8                          |                            |                           |                                  |                                        |                                         | 10                        |                           |                           |                            |                                    |                                      |                          |                  |                    | 40               | 36                        |                                      |                          |                           |                         |     |
| 59                                                                                                                                   | SELDON          | Clyde Tidwell, Rt. 1, Box 150-D, Pell City | 3                            | 4                          | 10                         | 5                         | 5                                |                                        |                                         | 14                        | 23                        |                           |                            |                                    | 3                                    |                          |                  |                    | 70               | 37                        |                                      |                          | 53                        |                         | 53  |
| 60                                                                                                                                   | SPRINGVILLE     | J. C. Phillips, PO 229, Springville 35146  | 15                           | 6                          | 11                         | 16                        | 13                               | 8                                      |                                         | 15                        | 23                        | 27                        | 12                         |                                    | 3                                    |                          |                  |                    | 167              | 66                        |                                      |                          | 68                        |                         | 68  |
| 61                                                                                                                                   | STEELE          | James Nuss, Rt. 1, Steele 35987            | 16                           | 9                          | 13                         | 17                        | 14                               | 18                                     |                                         | 24                        | 54                        | 17                        | 14                         | 1                                  | 6                                    |                          |                  |                    | 208              | 136                       |                                      |                          | 134                       |                         | 134 |
| 62                                                                                                                                   | SULPHUR SPRINGS | Lloyd White, Rt. 2, Trussville 35173       | 6                            | 9                          | 7                          | 16                        | 16                               | 6                                      | 13                                      | 13                        | 12                        | 9                         | 9                          |                                    | 1                                    |                          |                  |                    | 120              | 61                        |                                      |                          | 75                        |                         | 75  |
| 63                                                                                                                                   | TAYLORS         | I. C. Treadwell, Rt. 1, Odenville 35120    |                              | 12                         | 8                          | 14                        | 16                               | 4                                      | 4                                       | 14                        | 12                        | 6                         |                            |                                    | 2                                    |                          |                  |                    | 102              | 53                        |                                      |                          | 60                        |                         | 60  |
| 64                                                                                                                                   | WESTSIDE        | Joel Masters, Rt. 2, Box 422, Pell City    | 9                            | 8                          | 9                          | 13                        | 12                               | 8                                      |                                         | 30                        | 28                        |                           |                            |                                    |                                      |                          |                  |                    | 118              | 67                        |                                      |                          | 72                        |                         | 72  |
| 65                                                                                                                                   | WHITES CHAPEL   | Myron Barr, Rt. 2, Trussville 35173        | 7                            |                            |                            |                           |                                  |                                        |                                         |                           |                           |                           |                            |                                    |                                      |                          |                  |                    |                  |                           |                                      |                          |                           |                         |     |
| TOTALS                                                                                                                               |                 |                                            | 292                          | 479                        | 586                        | 808                       | 692                              | 463                                    | 287                                     | 670                       | 1,415                     | 322                       | 92                         | 6                                  | 43                                   |                          | 182              | 6,148              | 3,825            | 7                         | 3,125                                |                          | 3,125                     |                         |     |

Table C TRAINING UNION-

| Associational Training |                   | Clayton Hunter                         | Zip Code | 35987 |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
|------------------------|-------------------|----------------------------------------|----------|-------|-----------------------------|---------------------------|---------------------------|--------------------------|---------------------------------|---------------------------------------|----------------------------------------|--------------------------|--------------------------|--------------------------|------------------|-------------------|-------------------------|---------------------------------|------------------------------------------|------------------------------------|------------------------------------|--------------------------------------|---------------------------------------|
| Union Director         |                   | Rt. 1, Box Bl. Steele                  |          |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| CHURCHES               |                   | TRAINING UNION DIRECTORS AND ADDRESSES |          |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
|                        |                   | (Include zip Code)                     |          |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 1                      | AGMAR             | Don L. Tucker, Gen. Del. Acmar         | 6        | 2     | 100                         | 101                       | 102                       | 103                      | 104                             | 105                                   | 106                                    | 107                      | 108                      | 109                      | 110              | 111               | 112                     | 113                             | 114                                      | 115                                | 116                                | 117                                  | 118                                   |
| 2                      | ARBOR             | Horace Beasley, 909 25th S.N. P. City  | 2        | 10    | Nursery (3 or under) enrol. | Beginners (4-5) enrolment | Primaries (6-8) enrolment | Juniors (9-12) enrolment | Intermediates (13-16) enrolment | Young people single (17-24) enrolment | Young people married (17-24) enrolment | Adults (25-34) enrolment | Adults (35-64) enrolment | Adults (65 up) enrolment | General officers | Mission enrolment | Total ongoing enrolment | Average weekly total attendance | Number of new unions organized past year | New member orientation-cum. enrol. | Church leader training-cum. enrol. | Member training projects-cum. enrol. | Grand total-ongoing cumulative enrol. |
| 3                      | ASHVILLE          | Mrs. J. T. Stewart, Rt. 1, Ashville    | 2        | 10    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 4                      | FRANKS CHAPEL     | /none/                                 | 2        | 10    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 5                      | BETHANY           | /none/                                 | 2        | 10    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 6                      | BETHEL            | Jerome Bowman, Rt. 1, Odenville 35120  | 4        | 9     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 7                      | BROOK ARROW       | Mrs. Wallace Scott, Rt. 1, Ragland     | 2        | 12    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 8                      | CALVARY           | Jerry Martin, Rt. 1, Odenville 35120   | 2        | 12    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 9                      | CHADAR GROVE      | Les Spears, Rt. 2, Box 252, Leeds      | 3        | 9     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 10                     | CENTRAL           | Mrs. R. J. Loggins, Rt. 2, Trussville  | 3        | 7     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 11                     | CHANDLER MOUNTAIN | /none/                                 | 6        | 12    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 12                     | COOK SPRINGS      | Aulton Ritch, Rt. 3, Pell City         | 6        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 13                     | COOL SPRINGS      | Charles Brighman, Rt. 2, Ashville      | 6        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 14                     | COOSA VALLEY      | Mrs. C. L. Whisenant, Cropwell         | 4        | 4     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 15                     | CORINTH           | Ozell C. Masters, Rt. 1, Trussville    | 4        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 16                     | CROPWELL          | Mrs. J.D. Goodgame, 19th St. S. Pell C | 1        | 1     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 17                     | EAST GROVE        | O. D. Dutton, 31st St. N., Leeds       | 1        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 18                     | EVING STAR        | /none/                                 | 3        |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 19                     | FARVIEW           | /none/                                 | 3        |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 20                     | FRIENDSHIP        | Mrs. Carl Layman, Rt. 1, Springville   | 3        |       |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 21                     | GRAYS CHAPEL      | /none/                                 | 1        | 4     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 22                     | GREENSPER         | Mrs. Charlie Wilson, Rt. 1, Ashville   | 1        | 4     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 23                     | HUM SPRINGS       | /none/                                 | 5        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 24                     | HAPPY HOME        | Miss Brenda Jones, Rt. 2, Leeds        | 1        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 25                     | HOPEWELL          | T. W. Gilchrist, Rt. 1, Ashville       | 1        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 26                     | LISTER MEMORIAL   | J. T. Dillard, Rt. 1, Pell City        | 6        | 8     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 27                     | MCENTYRE CHAPEL   | Mrs. Julian Bearden, Rt. 1, Ashville   | 7        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 28                     | MACEONIA I        | H. O. Welbourne, Odenville 35120       | 3        | 3     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 29                     | MACEONIA II       | /none/                                 | 2        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 30                     | MARKETA           | Joseph Welbourne, Rt. 2, Trussville    | 2        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 31                     | MINERAL SPRINGS   | Homer Bowman, Rt. 2, Pell City         | 2        | 6     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 32                     | MOODY             | Edred McGaha, Rt. 3, Pell City         | 6        | 7     |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 33                     | MOUNT MORIAH      | /none/                                 | 8        | 11    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 34                     | MOUNT OLIVE I     | Jerry W. Garrett, Rt. 3, Pell City     | 8        | 16    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |
| 35                     | MOUNT PISGAR      | Ed Hollis, Rt. 1, Vincent              | 2        | 16    |                             |                           |                           |                          |                                 |                                       |                                        |                          |                          |                          |                  |                   |                         |                                 |                                          |                                    |                                    |                                      |                                       |

Table C TRAINING UNION-

| Associational Training<br>Union Director <u>Clayton Hunter</u><br>Address <u>Rt. 1, Box 81, Steele</u> Zip Code <u>35987</u> |                                                              | 100                            | 101                           | 102                           | 103                          | 104                                 | 105                                       | 106                                        | 107                          | 108                          | 109                          | 110                 | 111                   | 112                         | 113                                | 114                                         | 115                                     | 116                                   | 117                                     | 118                                        |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------|------------------------------|------------------------------|---------------------|-----------------------|-----------------------------|------------------------------------|---------------------------------------------|-----------------------------------------|---------------------------------------|-----------------------------------------|--------------------------------------------|
| CHURCHES                                                                                                                     | TRAINING UNION DIRECTORS AND ADDRESSES<br>(Include Zip Code) | Nursery<br>(3 or under) enrol. | Beginners<br>(4-5) enrollment | Primaries<br>(6-8) enrollment | Juniors<br>(9-12) enrollment | Intermediates<br>(13-16) enrollment | Young people single<br>(17-24) enrollment | Young people married<br>(17-24) enrollment | Adults (25-34)<br>enrollment | Adults (35-64)<br>enrollment | Adults (65 up)<br>enrollment | General<br>officers | Mission<br>enrollment | Total ongoing<br>enrollment | Average weekly<br>total attendance | Number of new unions<br>organized past year | New member orien-<br>tation-cum. enrol. | Church leader<br>training-cum. enrol. | Member training<br>projects-cum. enrol. | Grand total-ongoing<br>& cumulative enrol. |
| 36 MOUNT PLEASANT                                                                                                            | Mrs. Juanita Davis, Rt. 3, Pell City                         | 2                              | 7                             | 4                             | 9                            | 7                                   |                                           | 7                                          | 16                           | 10                           | 11                           | 4                   |                       | 55                          | 30                                 |                                             |                                         |                                       |                                         | 55                                         |
| 37 NEW HOPE                                                                                                                  | Glover Stewart, 505 O. Wagon, P. City                        |                                | 4                             | 5                             | 11                           | 13                                  | 10                                        | 7                                          | 10                           | 25                           |                              |                     |                       | 68                          | 38                                 |                                             |                                         |                                       |                                         | 68                                         |
| 38 NEW LEBANON                                                                                                               | Bob Allman, Springville 35146                                |                                |                               | 14                            |                              | 16                                  |                                           |                                            |                              |                              |                              |                     |                       | 55                          |                                    |                                             | 35                                      | 35                                    |                                         | 55                                         |
| 39 NEW PROSPECT                                                                                                              | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 40 OAK GROVE I                                                                                                               | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 41 OAK GROVE II                                                                                                              | /none/                                                       |                                |                               | 3                             | 2                            | 1                                   |                                           |                                            | 10                           |                              | 4                            |                     |                       | 20                          | 18                                 |                                             |                                         |                                       |                                         | 20                                         |
| 42 ODENVILLE I                                                                                                               | Miss Jean Simmons, Rt. 1, Odenville                          |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 43 PALESTINE                                                                                                                 | /none/                                                       | 8                              | 7                             | 22                            | 33                           | 32                                  |                                           | 27                                         |                              |                              |                              | 133                 | 83                    |                             |                                    |                                             |                                         |                                       |                                         | 133                                        |
| 44 PELL CITY I                                                                                                               | Kenneth Bradshaw, Rt. 2, Pell City                           |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 45 PELL CITY II                                                                                                              | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 46 PINE FOREST                                                                                                               | Mrs. Nellie Mitchell, Rt. 1, Ashville                        |                                | 1                             |                               | 3                            | 10                                  | 9                                         |                                            | 19                           | 5                            | 4                            |                     |                       | 52                          | 28                                 |                                             |                                         |                                       |                                         | 52                                         |
| 47 PINEY GROVE                                                                                                               | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 48 PLEASANT GROVE                                                                                                            | Homer Bannister, Rt. 1, Pell City                            |                                | 1                             | 2                             | 1                            | 1                                   |                                           |                                            | 2                            | 7                            | 2                            | 5                   |                       | 21                          | 12                                 |                                             |                                         |                                       |                                         | 21                                         |
| 49 PLEASANT VALLEY                                                                                                           | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 50 POPLAR SPRINGS                                                                                                            | Fitz Yarbrough II, Rt. 1, Ashville                           | 1                              | 1                             | 1                             | 1                            | 4                                   | 2                                         | 1                                          | 19                           |                              | 1                            |                     |                       | 30                          | 18                                 |                                             |                                         |                                       |                                         | 30                                         |
| 51 PRESCOTT                                                                                                                  | Mrs. Ralph Jackson, Rt. 3, Pell City                         | 2                              |                               | 6                             | 7                            | 10                                  | 1                                         |                                            | 7                            | 3                            | 1                            |                     |                       | 37                          | 25                                 |                                             |                                         |                                       |                                         | 37                                         |
| 52 PROVIDENCE                                                                                                                | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 53 RAGLAND                                                                                                                   | J. D. Creed, RFD 1, Ragland                                  | 4                              | 5                             | 9                             | 11                           | 15                                  | 4                                         | 13                                         | 10                           | 10                           | 4                            |                     |                       | 75                          | 37                                 |                                             |                                         | 44                                    | 14                                      | 75                                         |
| 54 REEVES GROVE                                                                                                              | Mrs. Linda Runyans, Rt. 2, Ashville                          |                                |                               | 3                             | 6                            | 11                                  | 4                                         | 3                                          | 10                           | 10                           | 2                            |                     |                       | 40                          |                                    |                                             |                                         |                                       |                                         | 40                                         |
| 55 RED HILL                                                                                                                  | Mrs. Paul Mabe, Box 71, Trussville                           |                                |                               | 3                             | 8                            | 10                                  |                                           | 10                                         |                              |                              | 3                            |                     |                       | 34                          | 20                                 | 4                                           |                                         |                                       |                                         | 48                                         |
| 56 REFUGE                                                                                                                    | /none/                                                       |                                |                               | 5                             | 6                            | 4                                   | 3                                         |                                            | 9                            | 1                            | 2                            |                     |                       | 30                          | 17                                 |                                             |                                         |                                       |                                         | 30                                         |
| 57 RIVERSIDE                                                                                                                 | W. T. Tomlin, Rt. 1, Pell City                               | 1                              |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 58 SANIE                                                                                                                     | /none/                                                       | 3                              | 4                             | 4                             | 3                            | 3                                   | 8                                         |                                            | 20                           |                              | 3                            |                     |                       | 48                          | 16                                 |                                             |                                         |                                       |                                         | 48                                         |
| 59 SEDDON                                                                                                                    | Raymond A. Watlington, Rt. 1, Pell C.                        | 3                              | 3                             | 7                             | 7                            | 16                                  | 6                                         |                                            | 20                           | 14                           | 2                            |                     |                       | 78                          | 24                                 |                                             |                                         |                                       |                                         | 78                                         |
| 60 SPRINGVILLE                                                                                                               | Inzer Terry, Rt. 2, Box 31, Springvl.                        |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 61 STEELE                                                                                                                    | Clayton Hunter, Rt. 1, Steele                                | 4                              | 2                             | 5                             | 11                           | 15                                  | 10                                        |                                            | 14                           | 24                           | 11                           | 4                   |                       | 100                         | 70                                 |                                             |                                         |                                       |                                         | 100                                        |
| 62 SULPHUR SPRINGS                                                                                                           | Ed Roper, Jr., Rt. 2, Trussville                             | 4                              |                               | 7                             | 13                           | 9                                   | 18                                        |                                            | 21                           | 3                            | 3                            |                     |                       | 75                          | 40                                 |                                             |                                         | 27                                    |                                         | 102                                        |
| 63 TAYLORS                                                                                                                   | /none/                                                       |                                |                               |                               |                              |                                     |                                           |                                            |                              |                              |                              |                     |                       |                             |                                    |                                             |                                         |                                       |                                         |                                            |
| 64 WESTSIDE                                                                                                                  | Mrs. Fred Stanphill, PO 397, P. City                         | 7                              | 5                             | 4                             | 8                            | 14                                  |                                           | 5                                          | 24                           |                              | 5                            |                     |                       | 67                          | 30                                 |                                             |                                         |                                       |                                         | 67                                         |
| 65 WHITES CHAPEL                                                                                                             | Roddie Slovensky, Rt. 2, Trussville                          | 3                              | 3                             | 4                             | 12                           |                                     | 10                                        |                                            | 22                           | 10                           | 7                            |                     |                       | 68                          | 47                                 |                                             | 14                                      |                                       | 32                                      | 114                                        |
| TOTALS                                                                                                                       |                                                              | 85                             | 151                           | 249                           | 379                          | 412                                 | 225                                       | 121                                        | 294                          | 587                          | 94                           | 121                 |                       | 2666                        | 1481                               | 12                                          | 98                                      | 119                                   | 113                                     | 2,742                                      |





Table D MUSIC MINISTRY-

| Associational Music Director <u>Rev. Russell Estill</u><br>Address <u>P. O. Box B, Ashville, Alabama</u> Zip Code <u>35953</u> |                 |                                                          | 119                           | 120                           | 121                          | 122                                 | 123                                            | 124                  | 125                | 126                  | 127                       | 128                | 129                 | 130                   | 131                 | 132                             | 133                                                   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------------|------------------------------------------------|----------------------|--------------------|----------------------|---------------------------|--------------------|---------------------|-----------------------|---------------------|---------------------------------|-------------------------------------------------------|
| CHURCHES                                                                                                                       |                 |                                                          | (4-5) enrollment<br>Beginners | (6-8) enrollment<br>Primaries | (9-12) enrollment<br>Juniors | (13-16) enrollment<br>Intermediates | Young people<br>single & married<br>enrollment | Adults<br>enrollment | Vocal<br>ensembles | Band or<br>orchestra | Instrumental<br>ensembles | Handbell<br>choirs | General<br>officers | Mission<br>enrollment | Total<br>enrollment | Average<br>weekly<br>attendance | No. choirs,<br>ensembles, etc.,<br>organized past yr. |
| MUSIC DIRECTORS AND ADDRESSES<br>(Include Zip Code)                                                                            |                 |                                                          |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 36                                                                                                                             | MOUNT PLEASANT  | Larry Burnham, 228 Wolf Creek Rd. N. Pell City 35125     |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 37                                                                                                                             | NEW HOPE        | Mrs. Joe Kimberly, 300 1st Avenue North, Pell City 35125 |                               |                               | 15                           | 7                                   |                                                | 18                   |                    |                      |                           |                    |                     |                       | 40                  | 30                              |                                                       |
| 38                                                                                                                             | NEW LEBANON     | Bob Allman, Springville 35146                            |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 39                                                                                                                             | NEW PROSPECT    | Billy Phillips, Rt. 1, Box 238, Pell City 35125          |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 40                                                                                                                             | OAK GROVE I     | W. F. Morris, P. O. Box 41, Springville 35146            |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 41                                                                                                                             | OAK GROVE II    | Mrs. Mamie Washington, Odenville 35120                   |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 | 1                                                     |
| 42                                                                                                                             | OPENVILLE       | Virginia Haynes, Rt. 2, Lincoln                          |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 43                                                                                                                             | PALESTINE       | Tommy G. Black, 2302 3d Ave. N., Pell City 35125         | 8                             | 20                            | 25                           | 35                                  |                                                | 28                   | 36                 |                      |                           |                    | 5                   |                       | 157                 | 112                             |                                                       |
| 44                                                                                                                             | PELL CITY I     | Thomas Campbell, Box 285, Pell City 35125                |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 45                                                                                                                             | PELL CITY II    |                                                          |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 46                                                                                                                             | PINE FOREST     | H. A. Duke, Rt. 1, Ashville 35953                        |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 47                                                                                                                             | PINEY GROVE     | Osie Chamness, Rt. 2, Ashville 35953                     |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 48                                                                                                                             | PLEASANT GROVE  | J. C. Ogle, Rt. 1, Box 224, Pell City 35125              |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 49                                                                                                                             | PLEASANT VALLEY | Mrs. James Tipton, Rt. 1, Pell City 35125                |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 50                                                                                                                             | POPLAR SPRINGS  | Mary C. Carroll, Rt. 2, Ashville 35953                   |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 51                                                                                                                             | PRESCOTT        | Ollie Crowe, Rt. 3, Box 469, Pell City 35125             |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 52                                                                                                                             | PROVIDENCE      | E. C. Bean, Sr., Rt. 2, Ragland 35131                    |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 53                                                                                                                             | RAGLAND         | Charlie Brannon, RFD 2, Ragland 35131                    |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 54                                                                                                                             | REEVES GROVE    | Benny Wade, Jr., Rt. 2, Attalla 35954                    |                               |                               | 4                            | 8                                   | 5                                              | 4                    |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 55                                                                                                                             | RED HILL        | James Presley, Box 17, Springville 35146                 | 8                             | 10                            | 10                           | 12                                  | 6                                              |                      |                    |                      |                           |                    | 1                   |                       | 23                  | 16                              | 15                                                    |
| 56                                                                                                                             | REFUGEE         | Harrell Reeves, Rt. 1, P. O. Box 89, Ragland 35131       |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 57                                                                                                                             | RIVERSIDE       | Mrs. Harold Scisson, Rt. 1, Box 189, Pell City 35125     |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 58                                                                                                                             | SANIE           | Ruby Kelly, Rt. 1, Odenville 35120                       |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 59                                                                                                                             | SEDDON          | Isaac J. Barber, P. O. Box 502, Pell City 35125          |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 60                                                                                                                             | SPRINGVILLE     | Jimmie Chandler, Rt. 1, Springville 35146                |                               |                               | 3                            | 2                                   | 1                                              | 10                   | 1                  |                      |                           |                    | 4                   |                       | 21                  | 16                              | 9                                                     |
|                                                                                                                                |                 |                                                          |                               |                               |                              |                                     |                                                | 19                   |                    |                      |                           |                    |                     |                       | 19                  | 9                               |                                                       |
| 61                                                                                                                             | STEELE          | Ernest Williams, 3325 Georgia Dr., Gadsden 35904         |                               |                               |                              | 25                                  | 15                                             | 18                   |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 62                                                                                                                             | SULPHUR SPRINGS | Ellis Moore, Rt. 2, Trussville 35173                     |                               |                               |                              | 13                                  | 4                                              | 10                   |                    |                      |                           |                    |                     |                       |                     |                                 |                                                       |
| 63                                                                                                                             | TAYLORS         | Carolyn O'Barr, Rt. 1, Odenville 35120                   |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    | 3                   |                       | 58                  | 35                              |                                                       |
| 64                                                                                                                             | WESTSIDE        | Melvin Ayres, 306 6th Ave. N., Pell City 35125           |                               |                               |                              |                                     |                                                |                      |                    |                      |                           |                    |                     |                       | 34                  | 15                              |                                                       |
| 65                                                                                                                             | WHITES CHAPEL   | Gerald McLaughlin, Rt. 2, Trussville 35173               |                               |                               |                              | 6                                   | 2                                              | 10                   | 1                  |                      |                           |                    |                     |                       | 18                  | 10                              |                                                       |
| TOTALS                                                                                                                         |                 |                                                          | 16                            | 31                            | 179                          | 136                                 | 121                                            | 274                  | 142                |                      |                           |                    | 27                  |                       | 864                 | 517                             | 1                                                     |

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Table E BROTHERHOOD WORK-

| ASSOCIATIONAL<br>BROTHERHOOD DIRECTOR <u>Roddie Slovensky</u><br>ADDRESS <u>Rt. 2, Trussville</u> ZIP CODE <u>35173</u> |                   | 69A               | 69B               | 70A                | 70B                | 71A                | 71B                | 72A                | 72B                | 73                 | 74                 | 75                 | 76                 | 77                 |
|-------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| CHURCHES                                                                                                                |                   | Chapels<br>(9-11) | Chapels<br>(9-11) | Chapels<br>(12-14) | Chapels<br>(12-14) | Chapels<br>(15-17) | Chapels<br>(13-17) | Chapels<br>(13-17) | Chapels<br>(13-14) | Chapels<br>(13-14) | Chapels<br>(13-14) | Chapels<br>(13-14) | Chapels<br>(13-14) | Chapels<br>(13-14) |
| BROTHERHOOD DIRECTORS AND ADDRESSES<br>(Include Zip Code)                                                               |                   |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 1                                                                                                                       | ACMAR             |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 2                                                                                                                       | ARBOR             |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 3                                                                                                                       | ASHVILLE          |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    | 35                 | 35                 |
| 4                                                                                                                       | BANKS CHAPEL      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 5                                                                                                                       | BETHANY           |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 6                                                                                                                       | BETHEL            |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 7                                                                                                                       | BROKEN ARROW      | 1                 | 10                | 1                  | 11                 | 1                  | 11                 | 3                  | 32                 |                    | 15                 | 15                 |                    | 47                 |
| 8                                                                                                                       | CALVARY           |                   |                   | 1                  | 3                  |                    |                    | 1                  | 3                  |                    | 14                 | 14                 |                    | 17                 |
| 9                                                                                                                       | CEDAR GROVE       | 1                 | 10                |                    |                    | 1                  | 5                  | 2                  | 15                 |                    | 36                 | 36                 |                    | 51                 |
| 10                                                                                                                      | CENTRAL           |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 11                                                                                                                      | CHANDLER MOUNTAIN |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 12                                                                                                                      | COOK SPRINGS      | 1                 | 10                | 1                  | 12                 | 1                  | 9                  | 3                  | 31                 | 7                  | 12                 | 19                 |                    | 50                 |
| 13                                                                                                                      | COOL SPRINGS      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 14                                                                                                                      | COOSA VALLEY      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 15                                                                                                                      | CORINTH           |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 16                                                                                                                      | CROPWELL          |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 17                                                                                                                      | EAST GROVE        |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 18                                                                                                                      | EVENING STAR      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 19                                                                                                                      | FAIRVIEW          |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 20                                                                                                                      | FRIENDSHIP        |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 21                                                                                                                      | GRAYS CHAPEL      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 22                                                                                                                      | GREENSPORT        |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 23                                                                                                                      | GUM SPRINGS       |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 24                                                                                                                      | HAPPY HOME        | 1                 | 5                 | 1                  | 3                  | 1                  | 3                  | 3                  | 13                 |                    | 7                  | 7                  |                    | 20                 |
| 25                                                                                                                      | HOPWELL           |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 26                                                                                                                      | LISTER MEMORIAL   |                   |                   |                    |                    |                    |                    | 1                  | 7                  |                    |                    | 10                 |                    | 17                 |
| 27                                                                                                                      | McENRYE CHAPEL    |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    | 1                  |
| 28                                                                                                                      | MACEDONIA I       |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 29                                                                                                                      | MACEDONIA II      |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 30                                                                                                                      | MARKETA           |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 31                                                                                                                      | MINERAL SPRINGS   |                   |                   |                    |                    |                    |                    |                    | 15                 |                    |                    | 20                 |                    | 35                 |
| 32                                                                                                                      | MOODY             |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 33                                                                                                                      | MT. MORIAH        |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 34                                                                                                                      | MT. OLIVE I       |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 35                                                                                                                      | MT. PISGAH        |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    | 21                 |
|                                                                                                                         |                   |                   |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |

Table E BROTHERHOOD WORK.

| ASSOCIATIONAL BROTHERHOOD DIRECTOR <u>RODDIE SLOVENSKY</u> |                                                        | 69A                        | 69B                          | 70A                       | 70B                         | 71A                      | 71B                        | 72A               | 72B                 | 73                           | 74                     | 75                 | 76                              | 77               |
|------------------------------------------------------------|--------------------------------------------------------|----------------------------|------------------------------|---------------------------|-----------------------------|--------------------------|----------------------------|-------------------|---------------------|------------------------------|------------------------|--------------------|---------------------------------|------------------|
| ADDRESS <u>Rt. 2, Trussville</u> ZIP CODE <u>35173</u>     |                                                        | Crossaders (9-11) Chapters | Crossaders (9-11) Enrollment | Pioneers (12-14) Chapters | Pioneers (12-14) Enrollment | Deacons (13-17) Chapters | Deacons (13-17) Enrollment | Total RA Chapters | Total RA Enrollment | Saplist Young Men Enrollment | Saplist Men Enrollment | Total Men Enrolled | Mission Enrollment (MS and MFC) | Total Enrollment |
| CHURCHES                                                   | BROTHERHOOD DIRECTORS AND ADDRESSES (Include Zip Code) |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 36                                                         | MOUNT PLEASANT                                         |                            |                              | 1                         | 3                           | 1                        | 7                          | 1                 | 3                   |                              | 1                      | 8                  |                                 | 11               |
| 37                                                         | NEW HOPE                                               |                            |                              |                           |                             |                          |                            | 1                 | 7                   |                              |                        | 12                 | 19                              | 19               |
| 38                                                         | NEW LEBANON                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 39                                                         | NEW PROSPECT                                           |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 40                                                         | OAK GROVE I                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 41                                                         | OAK GROVE II                                           |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 42                                                         | ODENVILLE I                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 43                                                         | PALESTINE                                              |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 44                                                         | PELL CITY I                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 45                                                         | PELL CITY II                                           |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 46                                                         | PINE FOREST                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 47                                                         | PINEY GROVE                                            |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 48                                                         | PLEASANT GROVE                                         |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 49                                                         | PLEASANT VALLEY                                        |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 50                                                         | POPLAR SPRINGS                                         |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 51                                                         | PRESCOTT                                               |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 52                                                         | PROVIDENCE                                             |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 53                                                         | RAGLAND                                                |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 54                                                         | REEVES GROVE                                           |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 55                                                         | RED HILL                                               |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        | 7                  |                                 | 7                |
| 56                                                         | REFUGE                                                 |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 57                                                         | RIVERSIDE                                              |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 58                                                         | SANIE                                                  |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 59                                                         | SEDDON                                                 |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 60                                                         | SFINGVILLE                                             |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        | 8                  |                                 | 8                |
| 61                                                         | STRELE                                                 |                            |                              | 1                         | 6                           |                          |                            | 2                 | 12                  | 5                            | 32                     | 37                 |                                 | 49               |
| 62                                                         | SULPHUR SPRINGS                                        |                            |                              | 1                         | 10                          |                          |                            | 2                 | 20                  |                              | 17                     | 17                 |                                 | 37               |
| 63                                                         | TAYLOR'S                                               |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| 64                                                         | WESTSIDE                                               |                            |                              | 1                         | 5                           | 1                        | 7                          | 1                 | 5                   | 3                            | 17                     | 25                 |                                 | 42               |
| 65                                                         | WHITES CHAPEL                                          |                            |                              |                           |                             |                          |                            |                   |                     |                              |                        |                    |                                 |                  |
| TOTALS                                                     |                                                        | 8                          | 66                           | 8                         | 55                          | 6                        | 40                         | 23                | 185                 | 12                           | 159                    | 280                | 19                              | 487              |

Table F WOMAN'S MISSIONARY UNION-

| Associational<br>W.M.U. President <u>Mrs. Lewis Polk</u><br>Address <u>Rt. 3, Box 533, Pell City Zip Code 35125</u> |                   | 41                                                    | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 |
|---------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| CHURCHES                                                                                                            |                   | W.M.U. PRESIDENTS AND ADDRESSES<br>(Include Zip Code) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                                                                                                                   | ACMAR             |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2                                                                                                                   | ARBOR             |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                                                                                                                   | ASHVILLE          |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                                                                                                                   | BANKS CHAPEL      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5                                                                                                                   | BETHANY           |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                                                                                                                   | BETHEL            |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                                                                                                                   | BROKEN ARROW      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                                                                                                                   | CALVARY           |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                                                                                                                   | CEDAR GROVE       |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10                                                                                                                  | CENTRAL           |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 11                                                                                                                  | CHANDLER MOUNTAIN |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 12                                                                                                                  | COOK SPRINGS      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13                                                                                                                  | COOL SPRINGS      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 14                                                                                                                  | COOSA VALLEY      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 15                                                                                                                  | CORINTH           |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 16                                                                                                                  | CROPWELL          |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                                                                                                                  | EAST GROVE        |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 18                                                                                                                  | EVENING STAR      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 19                                                                                                                  | FAIRVIEW          |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20                                                                                                                  | FRIENDSHIP        |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 21                                                                                                                  | GRAY'S CHAPEL     |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 22                                                                                                                  | GREENSPORT        |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 23                                                                                                                  | GUM SPRINGS       |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 24                                                                                                                  | HAPPY HOME        |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                  | HOPEWELL          |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 26                                                                                                                  | LISTER MEMORIAL   |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 27                                                                                                                  | MCENTYRE CHAPEL   |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 28                                                                                                                  | MACEDONIA I       |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 29                                                                                                                  | MACEDONIA II      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 30                                                                                                                  | MARKETA           |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 31                                                                                                                  | MINERAL SPRINGS   |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32                                                                                                                  | MOODY             |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 33                                                                                                                  | MOUNT MORIAH      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 34                                                                                                                  | MOUNT OLIVE I     |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 35                                                                                                                  | MOUNT PISGAH      |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Table F WOMAN'S MISSIONARY UNION-

| Associational<br>W.M.U. President Mrs. Lewis Polk<br>Address Rt. 3, Box 533, Pell City Zip Code 35125 |                 | 41                                                    | 42 | 43 | 44 | 45 | 46 | 47  | 48 | 49 | 50 | 51  | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65  | 66 | 67  | 68    |  |
|-------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|-------|--|
| CHURCHES                                                                                              |                 | W.M.U. PRESIDENTS AND ADDRESSES<br>(Include Zip Code) |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 36                                                                                                    | MOUNT PLEASANT  | Mrs. S. Gunter, Rt. 3, Pell City                      | 1  | 6  |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 37                                                                                                    | NEW HOPE        | Mrs. J. Ingram, Old Wagon, P. Cty                     |    |    |    |    |    | 1   | 8  |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 38                                                                                                    | NEW LEBANON     | Mrs. L. Coleman, Rt. 2, Odenville                     |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 39                                                                                                    | NEW PROSPECT    |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 40                                                                                                    | OAK GROVE I     |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 41                                                                                                    | OAK GROVE II    |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 42                                                                                                    | ODENVILLE I     | Mrs. J. Haynes, BX 398, Pell City                     |    |    | 1  | 9  |    | 1   | 7  |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 43                                                                                                    | PALESTINE       |                                                       |    |    |    |    |    |     |    |    | 2  | 16  |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 44                                                                                                    | PELL CITY I     |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 45                                                                                                    | PELL CITY II    |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 46                                                                                                    | PINE FOREST     | Mrs. J. Bishop, Rt. 1, Ashville                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 47                                                                                                    | PINEY GROVE     |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 48                                                                                                    | PLEASANT GROVE  |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 49                                                                                                    | PLEASANT VALLEY |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 50                                                                                                    | POPLAR SPRINGS  |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 51                                                                                                    | PRESCOTT        | Mrs. E. Poe, Rt. 3 Bx 131, P. Cty                     |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 52                                                                                                    | PROVIDENCE      | Mrs. VM Scoggins, PO 238, Ragland                     | 1  | 6  |    |    |    | 1   | 16 |    |    | 1   | 9  |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 53                                                                                                    | RAGLAND         | Mrs. WL Franklin, Ashville                            |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 54                                                                                                    | REEVES GROVE    |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 55                                                                                                    | RED HILL        |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 56                                                                                                    | REFUGE          |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 57                                                                                                    | RIVERSIDE       |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 58                                                                                                    | SANIE           | Mrs. C. Tidwell, R1, B150D, P. Cty                    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 59                                                                                                    | SEDDON          | Mrs. TN Ferguson, Rt. 2, Springvl                     |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 60                                                                                                    | SPRINGVILLE     |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 61                                                                                                    | STEELE          | Mrs. J. Jolly, R4, Bx 226, Gadsd.                     |    |    |    | 1  | 18 |     | 1  | 11 |    |     | 1  | 6  | 1  | 8  |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 62                                                                                                    | SULPHUR SPRINGS | Mrs. OD Waters, Rt. 2, Trussville                     |    |    |    |    |    |     |    |    |    |     |    |    |    |    | 1  | 20 |    | 1  | 7  |    |    |    |    |     |    |     |       |  |
| 63                                                                                                    | TAYLOR'S        |                                                       |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 64                                                                                                    | WESTSIDE        | Mrs. RM Dorsett, 3 Ave. N. P. Cty                     |    |    |    | 1  | 7  |     | 1  | 20 |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| 65                                                                                                    | WHITES CHAPEL   | Mrs. S. Newton, Rt. 2, Trussville                     |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |       |  |
| TOTALS                                                                                                |                 |                                                       | 4  | 18 | 10 | 90 | 12 | 121 | 6  | 50 | 17 | 147 | 12 | 78 | 5  | 50 | 2  | 12 |    |    |    |    | 7  | 51 | 31 | 596 |    | 106 | 1,214 |  |

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Table G BUILDING-AND OTHER INFORMATION

| ASSOCIATIONAL<br>AUDIO VISUAL DIRECTOR _____<br>ADDRESS _____ Zip Code _____ |                   | 16                                                    | 17 | 18                                                                 | 19                                                              | 20                        | Does church have or observe? (X-indicates yes)       |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
|------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|----|--------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------------------------|-----------------------------------------------|--------------------|------------------------|--------------|--------------------------------|--------------------------------|----------------------------------|---------------|-----------------------------------|------------------------------------------|--------------------------------|-------------------------|----------------------------------------|--------------------|---|
| CHURCHES                                                                     |                   | CHURCH LIBRARIANS AND ADDRESSES<br>(Include Zip Code) |    | Cooperative program<br>goal as % of total<br>budget for coming yr. | Assoc. missions goal<br>as % of total budget<br>for coming year | Value of pastor's<br>home | Value of church<br>property (incl.<br>pastor's home) | Total church debt<br>at end of assoc.<br>year | 28<br>Kindergarten | 29<br>Recreation comm. | 30<br>school | 31<br>Vacation Bible<br>school | 32<br>State paper in<br>budget | 33<br>Church council/<br>cabinet | 34<br>Library | 35<br>Christian life<br>committee | 36<br>Student night at<br>Christmas-1967 | 37<br>Stewardship<br>committee | 38<br>Missionary<br>SBS | 39<br>Missions comm.<br>liberty Sunday | 40<br>S.S. Council |   |
| 1                                                                            | ACMAR             | Mrs. Josephine Spradley, 28th St. N. P. Cty           |    | 100%                                                               | 50%                                                             | 23,000                    | 6,000                                                | 19,000                                        |                    |                        | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    |   |
| 2                                                                            | ARBOR             | Miss Pearl Runyans, Rt. 1, Ashville 35953             |    | 5%                                                                 | 1%                                                              | 12,000                    | 103,000                                              |                                               |                    |                        | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    | X |
| 3                                                                            | ASHVILLE          |                                                       |    | 16%                                                                | 3%                                                              |                           | 87,000                                               | 2,000                                         |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 4                                                                            | BANKS CHAPEL      |                                                       |    |                                                                    |                                                                 |                           |                                                      |                                               |                    |                        | X            |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 5                                                                            | BETHANY           |                                                       |    |                                                                    |                                                                 |                           |                                                      |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 6                                                                            | BETHEL            | Mrs. Zillie Isbell, Rt. 1, Odenville 35120            |    | 12%                                                                | 8%                                                              | 17,000                    | 52,000                                               |                                               |                    |                        | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    |   |
| 7                                                                            | BROKEN ARROW      | Mrs. Lynn Maxey, 21st No. Leeds 35094                 |    | 10%                                                                | 4%                                                              | 9,000                     | 23,500                                               | 27,930                                        |                    |                        | X            | X                              | X                              | X                                | X             | X                                 |                                          |                                |                         |                                        |                    |   |
| 8                                                                            | CALVARY           | Mrs. Carlton Keith, Rt. 2, Box 54J, Trussv.           |    | 7%                                                                 | 3%                                                              | 17,500                    | 79,000                                               |                                               |                    | X                      | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    | X |
| 9                                                                            | CEDAR GROVE       |                                                       |    | 16%                                                                | 3%                                                              | 4,000                     | 125,000                                              | 31,750                                        |                    |                        | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    |   |
| 10                                                                           | CENTRAL           |                                                       |    | 5%                                                                 | 5%                                                              |                           | 70,000                                               |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 11                                                                           | CHANDLER MOUNTAIN | Mrs. W. E. Castleberry, Rt. 3, Pell City              |    | 10%                                                                | 7%                                                              | 7,000                     | 7,500                                                | 456                                           |                    | X                      | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    |   |
| 12                                                                           | COOK SPRINGS      |                                                       |    |                                                                    |                                                                 |                           | 90,000                                               | 2,365                                         |                    |                        | X            | X                              | X                              | X                                | X             |                                   |                                          |                                |                         |                                        |                    |   |
| 13                                                                           | COOL SPRINGS      |                                                       |    |                                                                    |                                                                 |                           |                                                      |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 14                                                                           | COOSA VALLEY      |                                                       |    | 5%                                                                 |                                                                 |                           | 30,000                                               |                                               |                    |                        |              | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 15                                                                           | CORINTH           |                                                       |    | 5%                                                                 | 5%                                                              | 7,000                     | 22,000                                               |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    | X |
| 16                                                                           | CROPWELL          | Mrs. Richard Layman, Rt. 1, Box 312 Sprgv.            |    | 5%                                                                 |                                                                 |                           | 45,000                                               |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 17                                                                           | EAST GROVE        |                                                       |    | 5%                                                                 |                                                                 |                           | 2,250                                                |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 18                                                                           | EVENING STAR      |                                                       |    |                                                                    | \$10mo                                                          |                           | 19,000                                               |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    | X |
| 19                                                                           | FAIRVIEW          |                                                       |    |                                                                    |                                                                 |                           |                                                      |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 20                                                                           | FRIENDSHIP        |                                                       |    | 5%                                                                 | 5%                                                              |                           | 12,000                                               |                                               |                    | X                      | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 21                                                                           | GRAY'S CHAPEL     | Miss Brenda Jones, Rt. 2 Box 1004 Leeds               |    |                                                                    |                                                                 | 5,000                     | 20,000                                               | 6,770                                         |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 22                                                                           | GREENSPORT        |                                                       |    |                                                                    |                                                                 |                           |                                                      |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 23                                                                           | GUM SPRINGS       |                                                       |    |                                                                    |                                                                 |                           | 25,000                                               |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 24                                                                           | HAPPY HOME        |                                                       |    | 7%                                                                 | 3%                                                              | 15,000                    | 51,000                                               | 22,468                                        |                    | X                      | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 25                                                                           | HOPEWELL          |                                                       |    | none                                                               |                                                                 |                           | 15,000                                               | 500                                           |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 26                                                                           | LISTER MEMORIAL   |                                                       |    | 10%                                                                | 5%                                                              |                           | 17,500                                               |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 27                                                                           | MCENTYRE CHAPEL   |                                                       |    | \$36                                                               | \$36                                                            |                           | 3,500                                                |                                               |                    | X                      | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 28                                                                           | MACEDONIA I       |                                                       |    | 5%                                                                 | 2 1/2%                                                          |                           | 18,000                                               |                                               |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 29                                                                           | MACEDONIA II      |                                                       |    | 2 1/2%                                                             | 2 1/2%                                                          |                           | 45,000                                               | 3,165                                         |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 30                                                                           | MARKEETA          |                                                       |    | 15%                                                                |                                                                 |                           | 7,000                                                |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    | X |
| 31                                                                           | MINERAL SPRINGS   | Mrs. S. S. Stocks, Rt. 1, Cropwell 35054              |    | 6%                                                                 | 1%                                                              | 15,000                    | 20,000                                               | 1,795                                         |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 32                                                                           | MOODY             |                                                       |    | 10%                                                                | 5%                                                              |                           | 30,000                                               |                                               |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |
| 33                                                                           | MOUNT MORIAH      |                                                       |    |                                                                    |                                                                 |                           | 3,500                                                | 190                                           |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 34                                                                           | MOUNT OLIVE I     |                                                       |    | 6%                                                                 | 4%                                                              |                           | 14,000                                               | 2,450                                         |                    |                        |              |                                |                                |                                  |               |                                   |                                          |                                |                         |                                        |                    |   |
| 45                                                                           | MOUNT PISGAH      |                                                       |    | 10%                                                                | 3%                                                              | 10,000                    | 150,000                                              | 35,000                                        |                    |                        | X            | X                              | X                              | X                                |               |                                   |                                          |                                |                         |                                        |                    |   |

**Table G BUILDING-AND OTHER INFORMATION**

| ASSOCIATIONAL<br>AUDIO VISUAL DIRECTOR |                 | 16                                                                                 | 17                                                            | 18                     | 19                                             | 20                                      | Does church have or observe? (X-indicates yes) |         |    |    |    |    |    |    |    |    |    |    |    |
|----------------------------------------|-----------------|------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------|------------------------------------------------|-----------------------------------------|------------------------------------------------|---------|----|----|----|----|----|----|----|----|----|----|----|
| ADDRESS _____ Zip Code _____           |                 | Asoc. missions goal as % of total budget for coming year                           | Cooperative program goal as % of total budget for coming year | Value of pastor's home | Value of church property (incl. pastor's home) | Total church debt at end of assoc. year | 28                                             | 29      | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| CHURCHES                               |                 | CHURCH LIBRARIANS AND ADDRESSES (Include Zip Code)                                 |                                                               |                        |                                                |                                         |                                                |         |    |    |    |    |    |    |    |    |    |    |    |
| 36                                     | MOUNT PLEASANT  | Miss Wanda Burke, Rt. 3, Ex 38 Pell City<br>Mrs. Louie Payne, 120 5th N. Pell City | 8%                                                            | 5%                     | 15,000                                         | 20,000                                  | 149                                            |         |    |    |    |    |    |    |    |    |    |    |    |
| 37                                     | NEW HOPE        |                                                                                    | \$13000                                                       | \$13000                |                                                |                                         |                                                | 57,000  |    |    |    |    |    |    |    |    |    |    |    |
| 38                                     | NEW LEBANON     |                                                                                    |                                                               |                        |                                                |                                         |                                                | 12,000  |    |    |    |    |    |    |    |    |    |    |    |
| 39                                     | NEW PROSPECT    |                                                                                    |                                                               |                        |                                                |                                         |                                                | 5,000   |    |    |    |    |    |    |    |    |    |    |    |
| 40                                     | OAK GROVE I     |                                                                                    |                                                               |                        |                                                |                                         |                                                | 12,000  |    |    |    |    |    |    |    |    |    |    |    |
| 41                                     | OAK GROVE II    | Mrs. J. J. Hardwick, 805 Old Wagon Rd. P.C.                                        |                                                               | 5%                     | 7,000                                          | 4,000                                   | 35,612                                         |         |    |    |    |    |    |    |    |    |    |    |    |
| 42                                     | ODENVILLE I     |                                                                                    |                                                               |                        |                                                |                                         |                                                | 38,000  |    |    |    |    |    |    |    |    |    |    |    |
| 43                                     | PALESTINE       |                                                                                    |                                                               |                        |                                                |                                         |                                                | 7,500   |    |    |    |    |    |    |    |    |    |    |    |
| 44                                     | PELL CITY I     |                                                                                    |                                                               |                        |                                                |                                         |                                                | 398,000 |    |    |    |    |    |    |    |    |    |    |    |
| 45                                     | PELL CITY II    |                                                                                    |                                                               |                        |                                                |                                         |                                                | 7,500   |    |    |    |    |    |    |    |    |    |    |    |
| 46                                     | PINE FOREST     |                                                                                    |                                                               |                        |                                                | 11,153                                  | 1,800                                          |         |    |    |    |    |    |    |    |    |    |    |    |
| 47                                     | PINEY GROVE     |                                                                                    | 5%                                                            | 5%                     |                                                |                                         |                                                | 5,000   |    |    |    |    |    |    |    |    |    |    |    |
| 48                                     | PLEASANT GROVE  |                                                                                    | \$50                                                          | \$50                   |                                                |                                         |                                                | 5,000   |    |    |    |    |    |    |    |    |    |    |    |
| 49                                     | PLEASANT VALLEY |                                                                                    |                                                               |                        |                                                |                                         |                                                | 8,000   |    |    |    |    |    |    |    |    |    |    |    |
| 50                                     | POPLAR SPRINGS  |                                                                                    |                                                               |                        |                                                |                                         |                                                | 13,000  |    |    |    |    |    |    |    |    |    |    |    |
| 51                                     | PRESCOTT        | Mrs. Ralph Jackson, Rt. 3, Box 122 Pell Cty                                        |                                                               |                        | 7,500                                          | 12,000                                  | 6,864                                          |         |    |    |    |    |    |    |    |    |    |    |    |
| 52                                     | PROVIDENCE      |                                                                                    | 15%                                                           | 9%                     |                                                |                                         |                                                | 12,750  |    |    |    |    |    |    |    |    |    |    |    |
| 53                                     | RAGLAND         |                                                                                    |                                                               |                        |                                                |                                         |                                                | 67,500  |    |    |    |    |    |    |    |    |    |    |    |
| 54                                     | REEVES GROVE    |                                                                                    | 2%                                                            | 1%                     |                                                |                                         |                                                | 15,000  |    |    |    |    |    |    |    |    |    |    |    |
| 55                                     | RFD HILL        |                                                                                    |                                                               |                        |                                                |                                         |                                                |         |    |    |    |    |    |    |    |    |    |    |    |
| 56                                     | REFUGE          | Mrs. Tommy Turner, Rt. 1, Box 142-A P. Cty                                         | 5%                                                            | 3%                     | 18,000                                         | 5,000                                   | 14,399                                         |         |    |    |    |    |    |    |    |    |    |    |    |
| 57                                     | RIVERSIDE       |                                                                                    | 10%                                                           |                        |                                                |                                         |                                                | 50,000  |    |    |    |    |    |    |    |    |    |    |    |
| 58                                     | SANIE           |                                                                                    |                                                               |                        |                                                |                                         |                                                | 5,000   |    |    |    |    |    |    |    |    |    |    |    |
| 59                                     | SEDDON          |                                                                                    | 7%                                                            | 5%                     |                                                |                                         |                                                | 40,000  |    |    |    |    |    |    |    |    |    |    |    |
| 60                                     | SPRINGVILLE     |                                                                                    | 12%                                                           | 4%                     |                                                |                                         |                                                | 75,000  |    |    |    |    |    |    |    |    |    |    |    |
| 61                                     | STEELE          | Mrs. Jo Hornsby, Rt. 2, Trussville                                                 | 9.1%                                                          | 2.3%                   | 20,000                                         | 72,500                                  | 41                                             |         |    |    |    |    |    |    |    |    |    |    |    |
| 62                                     | SULPHUR SPRINGS |                                                                                    | 8%                                                            | 4%                     |                                                |                                         |                                                | 10,000  |    |    |    |    |    |    |    |    |    |    |    |
| 63                                     | TAYLOR'S        |                                                                                    |                                                               |                        |                                                |                                         |                                                | 3,400   |    |    |    |    |    |    |    |    |    |    |    |
| 64                                     | WESTSIDE        |                                                                                    | 7 1/2%                                                        | 2 1/2%                 |                                                |                                         |                                                | 10,000  |    |    |    |    |    |    |    |    |    |    |    |
| 65                                     | WHITES CHAPEL   |                                                                                    | 9.5%                                                          | 4%                     |                                                |                                         |                                                | 13,500  |    |    |    |    |    |    |    |    |    |    |    |
| TOTALS                                 |                 |                                                                                    |                                                               | 272,500                | 2,106,553                                      | 281,892                                 |                                                |         |    |    |    |    |    |    |    |    |    |    |    |



Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

| Associational<br>Treasurer <u>B. B. Machen</u><br>Address <u>P. O. Box 189, Ashville 35953</u> Zip Code _____ |                                                | 14                                                    | 15                                                                                             | 134                                                                      | 135                   | 136               | 137                                 | 138                            | 139                           | 140                                                  | 141             | 142                       | 143                         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------|-------------------|-------------------------------------|--------------------------------|-------------------------------|------------------------------------------------------|-----------------|---------------------------|-----------------------------|
|                                                                                                               |                                                | Number of<br>libers                                   | Budget prom. or<br>emphasis used<br>None<br>Forward prog.<br>Other<br>Christian<br>Stewardship | Total tithes, all<br>offerings, and<br>special gifts<br>other than money | All other<br>receipts | Total<br>Receipts | Pastor's salary<br>(actually spent) | Other church<br>staff salaries | Local mission<br>expenditures | Honey spent<br>on new con-<br>struction<br>past year | Debt retirement | All other<br>expenditures | Total local<br>expenditures |
| CHURCHES                                                                                                      | TREASURERS AND ADDRESSES<br>(include Zip Code) |                                                       |                                                                                                |                                                                          |                       |                   |                                     |                                |                               |                                                      |                 |                           |                             |
| 1                                                                                                             | ACMAR                                          | Mrs. Ruth J. Gordon, Gen. Delivery, Acmar 35004       |                                                                                                |                                                                          |                       | 3,484             | 2600                                | 71                             |                               |                                                      |                 | 91                        | 2,924                       |
| 2                                                                                                             | ARBOR                                          | Melvin Burnham 1/2 Comer Ave. N., Pell City 35125     | x                                                                                              |                                                                          |                       | 29,962            | 5500                                |                                |                               | 2000                                                 |                 | 10177                     | 4,962                       |
| 3                                                                                                             | ASHVILLE                                       | L. J. Mattison, P. O. Box 62, Ashville 35953          | x                                                                                              |                                                                          | x                     | 22,635            | 5800                                | 300                            |                               |                                                      | 728             | 4714                      | 3,814                       |
| 4                                                                                                             | BANKS CHAPEL                                   | Johnny Bartlett, Rt. 1, Box 260, Springville 35146    | x                                                                                              |                                                                          |                       | 23                |                                     |                                |                               |                                                      |                 | 27                        | 27                          |
| 5                                                                                                             | BETHANY                                        | Lonzo Jacks, Jr., Rt. 7, Box 545, Oxford 36201        | x                                                                                              |                                                                          |                       | 19 76             | 1,976                               | 767                            |                               |                                                      |                 | 733                       | 1,500                       |
| 6                                                                                                             | BETHEL                                         | Wesley Johnson, Rt. 1, Odenville 35120                |                                                                                                |                                                                          | x                     | 14,618            | 5746                                | 30                             |                               |                                                      | 2811            | 847                       | 9,434                       |
| 7                                                                                                             | BROKEN ARROW                                   | Mrs. A. L. Pemberton, P. O. Box 115, Wattsville 35182 | x                                                                                              |                                                                          |                       | 4,072             | 1366                                | 212                            |                               |                                                      |                 | 1775                      | 3,353                       |
| 8                                                                                                             | CALVARY                                        | Mrs. Ernest Balley, Jr., P. O. Box 466, Odenville     |                                                                                                |                                                                          | x                     | 16,187            | 5035                                | 420                            |                               | 1000                                                 | 4645            | 3565                      | 4,665                       |
| 9                                                                                                             | CEDAR GROVE                                    | Mr. & Mrs. Dick Rowe, Rt. 3, Box 128, Leeds 35094     | x                                                                                              |                                                                          |                       | 45,124            | 6760                                | 180                            |                               |                                                      |                 | 1760                      | 3,700                       |
| 10                                                                                                            | CENTRAL                                        | David Lovvorn, 1935 Lookout Circle, Gadsden 35901     | x                                                                                              |                                                                          |                       | 11,735            | 4175                                | 295                            |                               |                                                      | 2698            | 2794                      | 9,962                       |
| 11                                                                                                            | CHANDLER MOUNTAIN                              | John W. Mulkey, Rt. 1, Steele 35987                   | x                                                                                              |                                                                          |                       |                   | 2,062                               | 530                            |                               |                                                      |                 |                           | 2,172                       |
| 12                                                                                                            | COOK SPRINGS                                   | E. C. Henson, P. O. Box 164, Cook Springs 35052       | x                                                                                              |                                                                          | x                     | 21,832            | 4875                                | 122                            |                               |                                                      | 5492            | 6277                      | 1,697                       |
| 13                                                                                                            | COOL SPRINGS                                   | Mrs. Terry M. Burttram, Rt. 2, Ashville 35953         | x                                                                                              |                                                                          |                       | 5,318             | 1700                                |                                |                               |                                                      | 584             | 1453                      | 3,737                       |
| 14                                                                                                            | COOSA VALLEY                                   | Mrs. Carre Drummonds, Cropwell 35054                  | x                                                                                              |                                                                          |                       | 5,500             | 2120                                |                                | 1550                          |                                                      |                 | 1400                      | 5,070                       |
| 15                                                                                                            | CORINTH                                        | E. M. Lovell, Rt. 2, Box 72, Trussville 35173         | x                                                                                              |                                                                          |                       | 4,000             | 4,000                               | 208                            |                               | 635                                                  |                 | 1131                      | 3,794                       |
| 16                                                                                                            | CROPWELL                                       | Miss Amanda Funderburg, Cropwell 35054                | x                                                                                              |                                                                          |                       | 7,338             | 2050                                | 1325                           |                               |                                                      |                 | 3311                      | 4,027                       |
| 17                                                                                                            | EAST GROVE                                     | Leo Minor, Rt. 2, Box 943, Leeds 35094                | x                                                                                              |                                                                          |                       | 3,576             | 1390                                | 265                            |                               |                                                      |                 | 510                       | 2,480                       |
| 18                                                                                                            | EVENING STAR                                   | Danny Rickles, Rt. 1, Box 37-L, Pell City 35125       | x                                                                                              |                                                                          |                       | 5,521             | 1375                                |                                |                               | 3295                                                 |                 | 2295                      | 6,964                       |
| 19                                                                                                            | FAIRVIEW                                       | Uverson Day, Rt. 1, Box 200, Ragland 35131            | x                                                                                              |                                                                          |                       | 1,317             | 539                                 |                                |                               | 30                                                   |                 | 544                       | 1,113                       |
| 20                                                                                                            | FRIENDSHIP                                     | Ray Rogers, Jr., Rt. 2, Ashville 35953                | x                                                                                              |                                                                          |                       | 4,918             | 980                                 |                                |                               |                                                      |                 | 2168                      | 3,148                       |
| 21                                                                                                            | GRAY'S CHAPEL                                  | Clifford Griffith, Ragland 35131                      | x                                                                                              |                                                                          |                       | 7,740             | 7,740                               | 2250                           |                               |                                                      |                 | 4760                      | 7,010                       |
| 22                                                                                                            | GREENSPORT                                     | Mrs. Charley Wilson, Rt. 1, Ashville 35953            | x                                                                                              |                                                                          |                       | 2,279             | 2,279                               | 1457                           |                               | 153                                                  |                 | 538                       | 2,173                       |
| 23                                                                                                            | GUM SPRINGS                                    | Buford Boyd, Rt. 1, Ashville 35953                    | x                                                                                              |                                                                          |                       | 8,720             | 8,720                               | 3120                           |                               | 3260                                                 | 25              | 2150                      | 8,530                       |
| 24                                                                                                            | HAPPY HOME                                     | Mrs. J. B. Blackmon, Rt. 2, Leeds 35094               | x                                                                                              |                                                                          |                       | 11,665            | 11,665                              | 4160                           | 192                           |                                                      | 3869            | 1620                      | 9,841                       |
| 25                                                                                                            | HOPEWELL                                       | Mrs. Junior Farmer, Rt. 1, Ashville 35953             | x                                                                                              |                                                                          |                       | 2,148             | 733                                 |                                |                               | 598                                                  | 400             | 932                       | 2,663                       |
| 26                                                                                                            | LISTER MEMORIAL                                | Mrs. Helen Driver, Rt. 2, Box 432, Pell City 35125    | x                                                                                              |                                                                          |                       | 7,637             | 7,637                               | 2400                           |                               |                                                      |                 | 2081                      | 4,481                       |
| 27                                                                                                            | MCENTYRE CHAPEL                                | Mrs. Maurell Bearden, 206 Roberts Ave., Gadsden 35901 | x                                                                                              |                                                                          |                       | 1,800             | 1,800                               | 1020                           | 141                           |                                                      |                 | 580                       | 1,741                       |
| 28                                                                                                            | MACEDONIA I                                    | Mrs. J. G. Morse, Margaret 35112                      | x                                                                                              |                                                                          |                       | 5,262             | 1908                                | 310                            |                               | 403                                                  |                 | 1122                      | 3,743                       |
| 29                                                                                                            | MACEDONIA II                                   | Vester M. Arnold, Rt. 1, Ragland 35131                | x                                                                                              |                                                                          | x                     | 5,157             | 5,157                               | 1175                           | 130                           |                                                      | 3366            | 929                       | 9,819                       |
| 30                                                                                                            | MARKETA                                        | F. R. Compton, Rt. 2, Box 372, Trussville 35173       | x                                                                                              |                                                                          |                       | 3,198             | 3,198                               | 1200                           |                               |                                                      |                 | 1285                      | 2,485                       |
| 31                                                                                                            | MINERAL SPRINGS                                | Billie E. Tuggle, Rt. 2, Box, Pell City 35125         | x                                                                                              |                                                                          | x                     | 5,033             | 5,033                               | 1120                           |                               |                                                      | 7553            | 1615                      | 10,278                      |
| 32                                                                                                            | MOODY                                          | James A. Hawkins, Rt. 3, Box 174A, Pell City 35125    | x                                                                                              |                                                                          |                       | 24,036            | 24,036                              | 3300                           | 373                           |                                                      |                 | 2413                      | 6,086                       |
| 33                                                                                                            | MOUNT MORIAH                                   | Marshall Bishop, Rt. 2, Box 473, Pell City 35125      | x                                                                                              |                                                                          |                       | 3,285             | 3,285                               | 999                            | 200                           | 157                                                  | 1122            | 279                       | 3,013                       |
| 34                                                                                                            | MOUNT OLIVE I                                  | Jerry W. Garrett, Rt. 3, Box 541, Pell City 35125     | x                                                                                              |                                                                          |                       | 964               | 964                                 | 466                            |                               |                                                      | 3330            |                           | 3,796                       |
| 35                                                                                                            | MOUNT PISGAH                                   | Grant Watson, Rt. 1, Cropwell 35054                   | x                                                                                              |                                                                          |                       | 29,279            | 29,279                              | 4770                           | 100                           |                                                      | 43694           | 5000                      | 9861                        |
|                                                                                                               |                                                |                                                       |                                                                                                |                                                                          |                       |                   |                                     |                                |                               |                                                      |                 | 63,425                    |                             |

**Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION-**

| Associational<br>Treasurer <u>B. B. Machen</u><br>Address <u>P. O. Box 189, Ashville</u> Zip Code <u>35953</u> |                                                | 14<br>Number of<br>clerks                             | 15<br>Budget prom. or<br>emphasis used<br>None | 134<br>Budget prom. or<br>emphasis used<br>Stewardship<br>Forward prog.<br>None | 135<br>Total tithes, all<br>offerings, and<br>special gifts<br>other than money | 136<br>All other<br>receipts | 137<br>Total<br>Receipts | 138<br>Pastor's salary<br>(actually spent) | 139<br>Other church<br>staff salaries | 140<br>Local mission<br>expenditures | 141<br>Money spent<br>on new con-<br>struction<br>last year | 142<br>Debt retirement | 143<br>All other<br>expenditures | 144<br>Total local<br>expenditures |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------|--------------------------|--------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------------------------|------------------------|----------------------------------|------------------------------------|
| CHURCHES                                                                                                       | TREASURERS AND ADDRESSES<br>(Include Zip Code) |                                                       |                                                |                                                                                 |                                                                                 |                              |                          |                                            |                                       |                                      |                                                             |                        |                                  |                                    |
| 36                                                                                                             | MOUNT PLEASANT                                 | Willard Smith, Rt. 2, Box 647, Pell City 35125        | 25                                             | x                                                                               | 6,450                                                                           |                              | 6,450                    | 2525                                       |                                       |                                      |                                                             |                        |                                  |                                    |
| 37                                                                                                             | NEW HOPE                                       | P. Gene Humphreys, 604 Old Wagon Rd., Pell City 35125 | 73                                             | x                                                                               | 17,578                                                                          |                              | 17,578                   | 5334                                       | 480                                   |                                      | 4250                                                        | 225                    | 1512                             | 4,822                              |
| 38                                                                                                             | NEW LEBANON                                    | J. B. Martin, Sr., Box 122, Springville 35146         | 12                                             | x                                                                               | 3,000                                                                           |                              | 3,000                    | 1020                                       |                                       |                                      | 850                                                         |                        | 630                              | 1,870                              |
| 39                                                                                                             | NEW PROSPECT                                   | Tommy Clements, Rt. 1, Box 227B, Pell City 35125      | 10                                             | x                                                                               | 2,845                                                                           |                              | 2,845                    | 1421                                       |                                       |                                      | 816                                                         |                        | 1093                             | 3,329                              |
| 40                                                                                                             | OAK GROVE I                                    | Tony Bryson, Rt. 1, Trussville 35173                  | 6                                              | x                                                                               | 3,735                                                                           |                              | 3,735                    | 1145                                       |                                       | 191                                  | 624                                                         |                        | 1138                             | 3,099                              |
| 41                                                                                                             | OAK GROVE II                                   | Mrs. Gladys Harris, Rt. 1, Box 49, Ragland 35131      | 3                                              | x                                                                               |                                                                                 |                              |                          | 104                                        |                                       |                                      |                                                             |                        |                                  | 129                                |
| 42                                                                                                             | ODENVILLE I                                    | Mrs. Mildred Jones, Rt. 1, Odenville 35120            | 1                                              | x                                                                               | 3,714                                                                           | 400                          | 4,114                    | 1620                                       | 285                                   | 25                                   |                                                             |                        | 1388                             | 3,293                              |
| 43                                                                                                             | PALESTINE                                      | /none/                                                | 4                                              | x                                                                               |                                                                                 |                              |                          | 163                                        |                                       |                                      |                                                             | 116                    |                                  | 278                                |
| 44                                                                                                             | PELL CITY I                                    |                                                       |                                                | x                                                                               | 54,071                                                                          |                              | 54,071                   | 8860                                       | 495                                   |                                      | 15194                                                       |                        | 14182                            | 46,731                             |
| 45                                                                                                             | PELL CITY II                                   | Walter Pitts, Rt. 1, Box 286-A, Pell City 35125       |                                                | x                                                                               | 934                                                                             |                              | 934                      | 429                                        |                                       |                                      | 200                                                         | 200                    | 409                              | 1,038                              |
| 46                                                                                                             | PINE FOREST                                    | W. F. O'Donnell, Rt. 2, Ashville 35953                | 5                                              | x                                                                               | 3,390                                                                           |                              | 3,390                    | 1320                                       |                                       |                                      | 793                                                         |                        | 1090                             | 3,203                              |
| 47                                                                                                             | PINEY GROVE                                    | Mrs. Ozella Abney, Rt. 2, Ashville 35953              | 5                                              | x                                                                               |                                                                                 |                              |                          | 700                                        |                                       |                                      |                                                             |                        |                                  | 700                                |
| 48                                                                                                             | PLEASANT GROVE                                 | Mrs. J. C. Ogle, Rt. 1, Box 224, Pell City 35125      | 4                                              | x                                                                               | 2,108                                                                           |                              | 2,108                    | 879                                        |                                       |                                      | 335                                                         |                        | 514                              | 1,728                              |
| 49                                                                                                             | PLEASANT VALLEY                                | Mrs. Iva Dean Sisson, Rt. 1, Pell City 35125          |                                                | x                                                                               | 3,138                                                                           |                              | 3,138                    | 675                                        |                                       |                                      | 1472                                                        |                        | 710                              | 2,840                              |
| 50                                                                                                             | POPLAR SPRINGS                                 | Mrs. Fitzgerald Yarbrough, Rt. 1, Ashville 35953      | 1                                              | x                                                                               | 2,719                                                                           |                              | 2,719                    | 765                                        |                                       |                                      | 3051                                                        | 300                    | 339                              | 4,455                              |
| 51                                                                                                             | PRESCOTT                                       | George Duckett, Rt. 3, Box 12D, Pell City 35125       | 8                                              | x                                                                               | 2,902                                                                           |                              | 2,902                    | 1060                                       | 5                                     |                                      |                                                             |                        | 721                              | 2,590                              |
| 52                                                                                                             | PROVIDENCE                                     | Billy Poe, Rt. 2, Ragland 35131                       | 5                                              | x                                                                               | 2,050                                                                           |                              | 2,050                    | 1483                                       |                                       | 1293                                 | 6000                                                        |                        | 652                              | 9,428                              |
| 53                                                                                                             | RAGLAND                                        | Mrs. Eugene Johnson, Ragland 35131                    | 15                                             | x                                                                               | 10,585                                                                          | 730                          | 11,315                   | 4680                                       | 596                                   |                                      |                                                             |                        | 3418                             | 8,774                              |
| 54                                                                                                             | REEVES GROVE                                   | H. Montgomery, Rt. 1, Steele 35987                    | 15                                             | x                                                                               | 3,681                                                                           |                              | 3,681                    | 2275                                       | 88                                    |                                      | 467                                                         |                        | 710                              | 3,542                              |
| 55                                                                                                             | RED HILL                                       | Emmitt Nolan, Rt. 2, Box 68, Springville 35146        | 6                                              | x                                                                               | 2,833                                                                           |                              | 2,833                    | 1438                                       |                                       |                                      | 700                                                         |                        | 639                              | 2,777                              |
| 56                                                                                                             | REFUGE                                         | Rueban Ramsey, Rt. 1, Ragland 35131                   |                                                | x                                                                               | 1,000                                                                           |                              | 1,000                    | 517                                        |                                       | 486                                  |                                                             |                        | 385                              | 1,388                              |
| 57                                                                                                             | RIVERSIDE                                      | Mrs. W. T. Tomlin, Rt. 1, Box 190, Pell City 35125    | 7                                              | x                                                                               | 4,138                                                                           | 2033                         | 6,171                    | 1840                                       |                                       |                                      | 638                                                         | 1062                   | 813                              | 4,355                              |
| 58                                                                                                             | SANIE                                          | J. F. Hawkins, Margaret, 35120                        | 5                                              | x                                                                               | 1,800                                                                           |                              | 1,800                    | 600                                        |                                       |                                      |                                                             |                        |                                  | 600                                |
| 59                                                                                                             | SEDDON                                         | Clyde Tidwell, Rt. 1, Box 150-D, Pell City 35125      | 15                                             | x                                                                               | 3,978                                                                           |                              | 3,978                    | 1286                                       | 265                                   |                                      | 619                                                         |                        | 1242                             | 3,242                              |
| 60                                                                                                             | SPRINGVILLE                                    | Thomas Terry, Rt. 2, Springville 35146                | 25                                             | x                                                                               | 14,328                                                                          |                              | 14,328                   | 5720                                       | 300                                   |                                      | 3200                                                        | 6054                   | 13,964                           |                                    |
| 61                                                                                                             | STEELE                                         | Charles E. Brock, Box 100, Steele 35987               | 60                                             | x                                                                               | 21,280                                                                          |                              | 21,280                   | 5460                                       | 1149                                  |                                      |                                                             | 1009                   | 4542                             | 16,996                             |
| 62                                                                                                             | SULPHUR SPRINGS                                | Ellis Moore, Rt. 2, Trussville 35173                  | 50                                             | x                                                                               | 9,373                                                                           |                              | 9,373                    | 3890                                       | 345                                   |                                      | 2294                                                        | 75                     | 1670                             | 8,274                              |
| 63                                                                                                             | TAYLOR'S                                       | Mrs. Ethel O'Barr, Rt. 1, Odenville 35120             | 5                                              | x                                                                               | 789                                                                             |                              | 789                      | 345                                        |                                       |                                      | 62                                                          |                        | 41                               | 186                                |
| 64                                                                                                             | WESTSIDE                                       | Julius W. Alverson, Rt. 2 Wolk Creek Rd, Pell City    |                                                | x                                                                               | 6,598                                                                           |                              | 6,598                    | 3545                                       |                                       |                                      |                                                             |                        | 2378                             | 5,973                              |
| 65                                                                                                             | WHITE'S CHAPEL                                 | T. O. Newton, Rt. 2, Trussville 35173                 | 40                                             | x                                                                               | 11,834                                                                          |                              | 11,834                   | 2400                                       | 420                                   |                                      | 2114                                                        | 1988                   | 4066                             | 10,988                             |
| TOTALS                                                                                                         |                                                |                                                       | 945                                            |                                                                                 | 528,190                                                                         | 4,163                        | 534,415                  | 180,705                                    | 21,864                                | 3,971                                | 94,904                                                      | 62,384                 | 137,267                          | 476,397                            |
| ALL NUMBERS ROUNDED OFF TO NEAREST DOLLAR                                                                      |                                                |                                                       |                                                |                                                                                 |                                                                                 |                              |                          |                                            |                                       |                                      |                                                             |                        |                                  |                                    |

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**Table I MISSION EXPENDITURES-**

| Associational Superintendent<br>of Missions (Assoc. Missionary) <u>Rev. Lee Gibbs</u><br>Address <u>P. O. Box 160, Ashville, Alabama</u> Zip Code <u>35953</u> |                   | 144                                                     | 145                                   | 146                           | 147                                 | 148                                    | 149                                                   | 150                                      | 151                        | 152                              | 153                                                                     | 154                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------|---------------------------------------|-------------------------------|-------------------------------------|----------------------------------------|-------------------------------------------------------|------------------------------------------|----------------------------|----------------------------------|-------------------------------------------------------------------------|-------------------------------|
| CHURCHES                                                                                                                                                       |                   | Cooperative<br>Programs                                 | Associational<br>Missions<br>Programs | Designated:<br>State Missions | Designated:<br>SAC Home<br>Missions | Designated:<br>SAC Foreign<br>Missions | Designated:<br>Christian Education<br>(Schools, etc.) | Designated:<br>Home<br>(Cash plus goods) | Designated:<br>Hospitality | Designated:<br>Home for the Aged | Designated:<br>All<br>Other (Bible Society,<br>Temperance League, etc.) | Total Mission<br>Expenditures |
| ALL NUMBERS ROUNDED OFF TO NEAREST DOLLAR                                                                                                                      |                   |                                                         |                                       |                               |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         |                               |
| CHURCH CLERKS AND ADDRESSES<br>(Include Zip Code)                                                                                                              |                   |                                                         |                                       |                               |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         |                               |
| 1                                                                                                                                                              | ACMAR             | Mrs. Ruth J. Gordon, Gen. Del., Acmar 35004             | 100                                   | 60                            |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         | 265                           |
| 2                                                                                                                                                              | ARBOR             | Mrs. Pauline Rich, 2801 5th Ave., N., Pell City 35125   | 1,289                                 | 320                           |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         | 2,304                         |
| 3                                                                                                                                                              | ASHVILLE          | Mrs. Joe W. Adkins, P. O. Box D, Ashville 35953         | 3,250                                 | 693                           | 105                                 | 39                                     | 500                                                   | 156                                      |                            |                                  | 588                                                                     | 5,673                         |
| 4                                                                                                                                                              | BANKS CHAPEL      | Mrs. Leslie B. Bartlett, Rt. 1, Box 260, Springville    | 5                                     |                               |                                     |                                        |                                                       | 10                                       |                            |                                  |                                                                         | 15                            |
| 5                                                                                                                                                              | BETHANY           | Watis A. Jackson, Rt. 1, Ashville 35953                 |                                       | 10                            |                                     |                                        | 40                                                    | 70                                       |                            |                                  |                                                                         | 120                           |
| 6                                                                                                                                                              | BETHEL            | Mrs. Saraharte Byers, P. O. Box 75, Odenville 35120     | 1,479                                 | 933                           |                                     |                                        |                                                       | 240                                      |                            |                                  |                                                                         | 2,825                         |
| 7                                                                                                                                                              | BROKEN ARROW      | Mrs. Jack Crump, P. O. Box 84, Wattsville 35182         | 363                                   | 166                           | 15                                  | 50                                     | 98                                                    | 31                                       |                            |                                  | 25                                                                      | 727                           |
| 8                                                                                                                                                              | CALVARY           | Mrs. Mary Lou Palmer, P. O. Box 453, Odenville 35120    | 687                                   | 358                           | 20                                  | 27                                     | 120                                                   | 100                                      |                            |                                  | 5                                                                       | 1,426                         |
| 9                                                                                                                                                              | CEDAR GROVE       | Mrs. Lynn Maxey, 21st St. N., Leeds 35094               | 6,748                                 | 1,265                         |                                     | 97                                     | 16                                                    | 286                                      |                            |                                  | 52                                                                      | 10,010                        |
| 10                                                                                                                                                             | CENTRAL           | Mrs. Thomas Frame, 1124 Woodslee St., B'ham 35215       | 592                                   | 607                           |                                     | 216                                    | 1,203                                                 | 240                                      |                            |                                  |                                                                         | 1,307                         |
| 11                                                                                                                                                             | CHANDLER MOUNTAIN | Orr M. Rogers, Rt. 1, Steele 35987                      | 25                                    |                               |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         | 25                            |
| 12                                                                                                                                                             | COOK SPRINGS      | Mrs. Elisha Stevens, Rt. 3, Box 502, Pell City 35125    | 2,003                                 | 1,422                         | 68                                  | 160                                    | 238                                                   | 400                                      |                            |                                  | 100                                                                     | 4,342                         |
| 13                                                                                                                                                             | COOL SPRINGS      | Mrs. Bill Murphree, Rt. 2, Ashville 35953               | 160                                   | 80                            | 34                                  | 25                                     | 35                                                    | 258                                      |                            |                                  | 20                                                                      | 612                           |
| 14                                                                                                                                                             | SOOSA VALLEY      | Mrs. Carre Drummonds, Cropwell 35054                    | 275                                   | 60                            |                                     |                                        |                                                       | 25                                       |                            |                                  |                                                                         | 360                           |
| 15                                                                                                                                                             | CORINTH           | Mrs. E. M. Venable, Rt. 2, Box 66, Trussville 35173     | 60                                    | 100                           | 5                                   |                                        | 13                                                    | 86                                       |                            |                                  |                                                                         | 278                           |
| 16                                                                                                                                                             | CROPWELL          | Mrs. Cecil Gray, Sr., 2403 Martin St. S., Pell City     | 415                                   | 48                            |                                     | 138                                    | 36                                                    | 5                                        |                            |                                  |                                                                         | 652                           |
| 17                                                                                                                                                             | EAST GROVE        | Leo Minor, Rt. 2, BOX 943, Leeds 35094                  | 116                                   | 40                            | 10                                  | 11                                     |                                                       | 80                                       | 25                         |                                  |                                                                         | 282                           |
| 18                                                                                                                                                             | EVENING STAR      | Danny Rickles, Rt. 1, Box 37-L, Pell City 35125         | 48                                    | 30                            |                                     |                                        |                                                       | 35                                       |                            |                                  |                                                                         | 65                            |
| 19                                                                                                                                                             | FAIRVIEW          | Willard Day, Rt. 1, Box 201-A, Ragland 35131            | 48                                    | 45                            |                                     |                                        |                                                       | 30                                       |                            |                                  |                                                                         | 123                           |
| 20                                                                                                                                                             | FRIENDSHIP        | Mrs. W. N. Gilchrist, Rt. 1, Box 306, Springville 35146 | 139                                   | 115                           | 5                                   | 15                                     | 20                                                    | 28                                       |                            |                                  |                                                                         | 323                           |
| 21                                                                                                                                                             | GRAY'S CHAPEL     | Blanch Alexander, Box 127, Ragland 35131                |                                       |                               |                                     |                                        | 60                                                    | 20                                       |                            |                                  |                                                                         | 80                            |
| 22                                                                                                                                                             | GREENSPORT        | Mrs. Sarah Sanders, Ashville 35953                      |                                       | 32                            |                                     |                                        |                                                       | 87                                       |                            |                                  |                                                                         | 178                           |
| 23                                                                                                                                                             | GUM SPRINGS       | Mrs. Martha BOWLIN, Rt. 1, Ashville 35953               | 59                                    | 70                            |                                     |                                        |                                                       | 25                                       |                            |                                  |                                                                         | 95                            |
| 24                                                                                                                                                             | HAPPY HOME        | Miss Martha Jones, Rt. 2, Box 995, Leeds 35094          | 815                                   | 349                           |                                     | 12                                     | 79                                                    | 50                                       |                            |                                  |                                                                         | 1,305                         |
| 25                                                                                                                                                             | HOPEWELL          | Elbert Sprayberry, Rt. 1, Ashville 35953                | 20                                    |                               |                                     |                                        |                                                       | 52                                       |                            |                                  |                                                                         | 72                            |
| 26                                                                                                                                                             | LISTER MEMORIAL   | Mrs. Jack B. Gant, Rt. 2, Box 440, Pell City 35125      | 675                                   | 333                           | 15                                  | 53                                     | 85                                                    | 194                                      |                            |                                  |                                                                         | 1,355                         |
| 27                                                                                                                                                             | McENTYRE CHAPEL   | Mrs. Frank Wilson, Rt. 4, Gadsden 35904                 | 36                                    | 36                            |                                     |                                        |                                                       |                                          |                            |                                  |                                                                         | 72                            |
| 28                                                                                                                                                             | MACEDONIA I       | Mrs. Christine Collins, Margaret 3512                   | 246                                   | 123                           |                                     | 45                                     | 47                                                    | 48                                       | 25                         |                                  |                                                                         | 537                           |
| 29                                                                                                                                                             | MACEDONIA II      | Jeter Bunt, P. O. Box 505, Pell CITY 35125              | 91                                    | 91                            |                                     |                                        |                                                       | 88                                       |                            |                                  |                                                                         | 270                           |
| 30                                                                                                                                                             | MARKEETA          | /none/                                                  | 452                                   | 137                           |                                     | 15                                     | 16                                                    | 12                                       |                            |                                  |                                                                         | 713                           |
| 31                                                                                                                                                             | MINERAL SPRINGS   | Helen Smith, Rt. 2, Box 536, Pell City 35125            | 345                                   | 10                            |                                     |                                        |                                                       | 50                                       |                            |                                  |                                                                         | 405                           |
| 32                                                                                                                                                             | MOODY             | Mrs. Vernell Veasey, Rt. 3, Box 326B, Leeds, 35094      | 1,387                                 | 670                           | 30                                  | 100                                    | 188                                                   | 100                                      |                            |                                  |                                                                         | 2,475                         |
| 33                                                                                                                                                             | MOUNT MORIAH      | Mrs. Vester Castleberry, Rt. 2, Box 465-A, Pell City    | 21                                    |                               | 58                                  |                                        |                                                       | 60                                       |                            |                                  |                                                                         | 139                           |
| 34                                                                                                                                                             | MOUNT OLIVE I     | Jerry W. Garrett, Rt. 3, Box 541, Pell City 35125       | 14                                    | 9                             |                                     |                                        |                                                       | 26                                       |                            |                                  |                                                                         | 49                            |
| 35                                                                                                                                                             | MOUNT PISGAH      | Mrs. Howard Smith, Rt. 1, Cropwell 35054                | 1,543                                 | 514                           |                                     | 122                                    | 421                                                   | 150                                      |                            |                                  |                                                                         | 2,750                         |

**Table 1 MISSION EXPENDITURES-**

| Associational Superintendent<br>of Missions (Assoc. Missionary) <u>Rev. Lee Gibbs</u><br>Address <u>P. O. Box 160, Ashville, Alabama</u> Zip Code <u>35953</u> |                 |                                                       | 144                                        | 145                                  | 146                           | 147                                  | 148                                     | 149                                                   | 150                                          | 151                      | 152                               | 153                                                                     | 154                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|--------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------------------------|-------------------------------|
| CHURCHES                                                                                                                                                       |                 |                                                       | Cooperative<br>Program                     | Associational<br>Missions<br>Program | Designated:<br>State Missions | Designated:<br>S.M. Home<br>Missions | Designated:<br>S.M. Foreign<br>Missions | Designated:<br>Christian Education<br>(Sabbath, etc.) | Designated:<br>S.M. Home<br>(Cash plus food) | Designated:<br>Hospitals | Designated:<br>Homes for the Aged | Designated:<br>All<br>Other (Bible Society,<br>Temperance League, etc.) | Total Mission<br>Expenditures |
| CHURCH CLERKS AND ADDRESSES<br>(Include Zip Code)                                                                                                              |                 |                                                       | All numbers rounded off to nearest dollar. |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 36                                                                                                                                                             | MOUNT PLEASANT  | Mrs. Mattie Golden, Rt. 2, Box 607, Pell City 35125   | 452                                        | 281                                  |                               |                                      | 19                                      |                                                       | 138                                          |                          |                                   |                                                                         | 890                           |
| 37                                                                                                                                                             | NEW HOPE        | Mrs. Glover Stewart, 505 Old Wagon Rd., Pell City     | 1,560                                      | 665                                  | 45                            | 145                                  | 450                                     |                                                       | 220                                          |                          |                                   | 36                                                                      | 3,121                         |
| 38                                                                                                                                                             | NEW LEBANON     | J. B. Martin, Sr., Box 122, Springville 35146         |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         | 29                            |
| 39                                                                                                                                                             | NEW PROSPECT    | Archie Maddox, Rt. 1, Box 227B, Pell City 35125       |                                            |                                      |                               |                                      |                                         |                                                       | 29                                           |                          |                                   |                                                                         | 206                           |
| 40                                                                                                                                                             | OAK GROVE I     | W. F. Morris, P. O. Box 41, Springville 35146         |                                            |                                      |                               |                                      |                                         |                                                       | 206                                          |                          |                                   |                                                                         | 206                           |
| 41                                                                                                                                                             | OAK GROVE II    | /none/                                                |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 42                                                                                                                                                             | ODENVILLE I     | Nell Cobb, Rt. 1, Odenville 35120                     |                                            | 164                                  |                               |                                      |                                         |                                                       | 190                                          |                          |                                   |                                                                         | 355                           |
| 43                                                                                                                                                             | PALESTINE       | Peggy Calhoun, Rt. 1, Box 34A, Pell City 35125        | 4,290                                      | 948                                  | 116                           | 226                                  | 1490                                    |                                                       | 220                                          |                          |                                   |                                                                         | 7,289                         |
| 44                                                                                                                                                             | PELL CITY I     | Walter Pitts, Rt. 1, Box 286-A, Pell City 35125       |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 45                                                                                                                                                             | PELL CITY II    |                                                       |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 46                                                                                                                                                             | PINE FOREST     | Mrs. Lester Cash, Rt. 2, Ashville 35953               | 64                                         | 24                                   |                               | 75                                   | 51                                      |                                                       | 100                                          |                          |                                   |                                                                         | 314                           |
| 47                                                                                                                                                             | PINEY GROVE     | Leon Simmons, Rt. 2, Ashville 35953                   |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 48                                                                                                                                                             | PLEASANT GROVE  | Mrs. Kenneth Perkins, Rt. 1, Box 35, Pell City 35125  | 60                                         | 50                                   |                               |                                      |                                         |                                                       | 60                                           |                          |                                   |                                                                         | 170                           |
| 49                                                                                                                                                             | PLEASANT VALLEY | Mrs. Zonie Alverson, Rt. 1, Box 248, Pell City 35125  | 50                                         | 15                                   |                               | 10                                   |                                         | 50.                                                   |                                              |                          | 125                               | 6                                                                       | 251                           |
| 50                                                                                                                                                             | POPLAR SPRINGS  | John Yarbrough, Rt. 1, Ashville 35953                 | 48                                         |                                      |                               |                                      |                                         |                                                       | 15                                           |                          |                                   |                                                                         | 69                            |
| 51                                                                                                                                                             | PRESCOTT        | Mrs. Earl Poe, Rt. 3, Box 131, Pell City 35125        | 139                                        | 57                                   |                               | 42                                   | 17                                      |                                                       | 125                                          |                          |                                   |                                                                         | 380                           |
| 52                                                                                                                                                             | PROVIDENCE      | Magdalene St. John, Rt. 2, Box, Ragland 35131         | 18                                         |                                      |                               |                                      |                                         |                                                       | 24                                           |                          |                                   |                                                                         | 42                            |
| 53                                                                                                                                                             | RAGLAND         | T. F. Adams, P. O. Box 154, Ragland 35131             | 1,594                                      | 952                                  | 50                            | 109                                  | 252                                     |                                                       | 150                                          |                          |                                   |                                                                         | 3,007                         |
| 54                                                                                                                                                             | REEVES GROVE    | Mrs. Clyde Burnett, Rt. 1, Box 155, Springville 35146 | 100                                        | 100                                  | 17                            |                                      |                                         |                                                       | 100                                          |                          |                                   |                                                                         | 300                           |
| 55                                                                                                                                                             | RED HILL        | Mrs. James Presley, Box 17, Springville 35146         | 37                                         | 19                                   |                               |                                      |                                         |                                                       | 37                                           |                          |                                   |                                                                         | 93                            |
| 56                                                                                                                                                             | REFUGE          | Mrs. Janet Higginbotham, Rt. 1, Ragland 35131         | 20                                         |                                      |                               |                                      |                                         |                                                       | 24                                           |                          |                                   |                                                                         | 44                            |
| 57                                                                                                                                                             | RIVERSIDE       | Mrs. Harold Scisson, Rt. 1, Box 189, Pell City 35125  | 399                                        | 60                                   |                               |                                      |                                         |                                                       | 51                                           |                          |                                   |                                                                         | 510                           |
| 58                                                                                                                                                             | SANIE           | Lyman Lovejoy, Rt. 1, Box 30, Odenville 35120         |                                            |                                      |                               |                                      |                                         |                                                       | 25                                           |                          |                                   |                                                                         | 25                            |
| 59                                                                                                                                                             | SEDDON          | Isaac J. Barber, P. O. Box 502, Pell City 35125       | 155                                        | 95                                   | 10                            | 21                                   | 35                                      |                                                       | 58                                           |                          |                                   |                                                                         | 374                           |
| 60                                                                                                                                                             | SPRINGVILLE     | Mrs. Marie Davis, Rt. 1, Box 389, Springville 35146   | 781                                        | 338                                  | 35                            | 91                                   | 176                                     |                                                       | 87                                           |                          | 60                                |                                                                         | 1,568                         |
| 61                                                                                                                                                             | STEELE          | LaVonne Brock, Box 100, Steele 35987                  | 1,947                                      | 475                                  | 79                            | 162                                  | 245                                     |                                                       | 165                                          |                          |                                   | 193                                                                     | 3,266                         |
| 62                                                                                                                                                             | SULPHUR SPRINGS | Mrs. Helen Sims, Rt. 2, Box 880, Trussville 35174     | 572                                        | 286                                  |                               | 66                                   | 90                                      |                                                       | 157                                          |                          |                                   |                                                                         | 1,171                         |
| 63                                                                                                                                                             | TAYLOR'S        | Mrs. Jerry Treadwell, Rt. 1, Odenville 35120          |                                            |                                      |                               |                                      |                                         |                                                       |                                              |                          |                                   |                                                                         |                               |
| 64                                                                                                                                                             | WESTSIDE        | Mrs. Charles Robertson, 232 Kay St., Pell City 35125  | 324                                        | 98                                   |                               | 25                                   | 80                                      |                                                       |                                              |                          |                                   |                                                                         | 422                           |
| 65                                                                                                                                                             | WHITE'S CHAPEL  | C. M. Patterson, Rt. 2, Trussville 35173              | 950                                        | 400                                  |                               |                                      |                                         |                                                       | 175                                          |                          |                                   |                                                                         | 1,630                         |
| TOTALS                                                                                                                                                         |                 |                                                       | 37,088                                     | 13,683                               | 717                           | 2,377                                | 6,959                                   | 359                                                   | 5,497                                        | 50                       | 125                               | 295                                                                     | 67,755                        |

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Table J SPECIAL INFORMATION-

| CHURCHES |                   | CHAIRMEN OF DEACONS AND ADDRESSES<br>(Include Zip Code) | 21     |                    | 22                                    | 23                                                          |                                |                                | 24                 | 25                                              | 26                                              | 27                     |                                      |             |        |         |           |       |
|----------|-------------------|---------------------------------------------------------|--------|--------------------|---------------------------------------|-------------------------------------------------------------|--------------------------------|--------------------------------|--------------------|-------------------------------------------------|-------------------------------------------------|------------------------|--------------------------------------|-------------|--------|---------|-----------|-------|
|          |                   |                                                         | Pastor | Other staff member | Is pastor in social security program? | Your pastor and paid employment apart from church elsewhere | Part-time employment elsewhere | Full-time employment elsewhere | Has none elsewhere | Number ordained for gospel ministry during year | Number licensed for gospel ministry during year | Pastor's annual salary | Frequency of church council meetings | Do not have | Weekly | Monthly | Quarterly | Other |
| 1        | ACMAR             | Albert E. Gordon, Gen. Del., Acmar, Ala. 35004          |        |                    |                                       |                                                             |                                |                                |                    |                                                 | 2,600.                                          | x                      |                                      |             |        |         |           |       |
| 2        | ARBOR             | Horace Beasley, pop 25th St. N., Pell City 35125        |        |                    | x                                     |                                                             |                                |                                |                    |                                                 | 5,500.                                          | x                      |                                      |             |        |         |           |       |
| 3        | ASHVILLE          | B. E. Machen, P. O. Box 189, Ashville 35953             | x      |                    |                                       |                                                             |                                |                                |                    |                                                 | 5,200.                                          | x                      |                                      |             |        |         |           | x     |
| 4        | BANKS CHAPEL      | /none/                                                  |        |                    |                                       |                                                             |                                |                                |                    |                                                 |                                                 |                        |                                      |             |        |         |           |       |
| 5        | BETHANY           | /none/                                                  |        |                    |                                       |                                                             |                                |                                |                    |                                                 | 767.                                            | x                      |                                      |             |        |         |           |       |
| 6        | BETHEL            | E. E. Hawkins, Rt. 1, Odenville 35120                   | x      |                    | x                                     |                                                             | x                              |                                |                    |                                                 | 5,746.                                          | x                      |                                      |             |        |         |           |       |
| 7        | BROKEN ARROW      | Reid Mitchell, 762 2nd Pl. So., B'ham 35306             | x      |                    | x                                     |                                                             |                                | x                              |                    |                                                 | 1,366.                                          | x                      |                                      |             |        |         |           |       |
| 8        | CALVARY           | Neil Perrin, P. O. Box 482, Odenville 35120             | x      |                    | x                                     |                                                             | x                              |                                |                    | 1                                               | 5,035.                                          | x                      |                                      |             | x      |         |           |       |
| 9        | CEDAR GROVE       | Preston McLaughlin, Rt. 3, Box 176, Leeds 35094         | x      |                    | x                                     |                                                             |                                | x                              |                    |                                                 | 6,760.                                          | x                      |                                      |             |        |         | x         |       |
| 10       | CENTRAL           | Haywood Lawrence, Rt. 2, Box 8, Trussville 35173        |        |                    |                                       | x                                                           |                                |                                |                    |                                                 | 3,900.                                          | x                      |                                      |             |        |         |           |       |
| 11       | CHANDLER MOUNTAIN | Orr M. Rogers, Rt. 1, Steele 35987                      |        |                    |                                       | x                                                           |                                |                                | 1                  |                                                 | 530.                                            | x                      |                                      |             |        |         |           |       |
| 12       | COOK SPRINGS      | E. C. Henson, P. O. Box 164, Cook Springs 35052         | x      |                    |                                       |                                                             |                                | x                              |                    |                                                 | 4,875.                                          | x                      |                                      |             |        |         | x         |       |
| 13       | COOL SPRINGS      | John L. Ramsey, Rt. 2, Ashville 35953                   |        |                    |                                       |                                                             |                                | x                              |                    |                                                 | 1,700.                                          | x                      |                                      |             |        |         |           |       |
| 14       | COOSA VALLEY      | J. E. Sweatt, Rt. 1, Cropwell 35054                     |        |                    |                                       |                                                             |                                |                                |                    |                                                 | 2,080.                                          | x                      |                                      |             |        |         |           |       |
| 15       | CORINTH           | E. M. Lovell, Rt. 2, Box 72, Trussville 35173           |        |                    |                                       |                                                             |                                |                                |                    |                                                 | 1,820.                                          | x                      |                                      |             |        |         |           | x     |
| 16       | CROPWELL          | Leonard P. Scott, Pell City 35125                       | x      |                    | x                                     |                                                             |                                |                                |                    |                                                 | 2,400.                                          | x                      |                                      |             |        |         |           |       |
| 17       | EAST GROVE        | Leo Minor, Rt. 2, Box 943, Leeds 35094                  |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,390.                                          | x                      |                                      |             |        |         |           |       |
| 18       | EVENING STAR      | Albert Perry, Rt. 1, Cropwell 35054                     |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,375.                                          | x                      |                                      |             |        |         |           |       |
| 19       | FAIRVIEW          | Uvernon Day, Rt. 1, Box 200, Ragland 35131              |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 538.                                            | x                      |                                      |             |        |         |           |       |
| 20       | FRIENDSHIP        | Carl Layman, Rt. 1, Box 312, Springville 35146          |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 980.                                            | x                      |                                      |             |        |         |           |       |
| 21       | GRAY'S CHAPEL     | Raymond St. John, Ragland 35131                         |        |                    |                                       |                                                             |                                | x                              |                    |                                                 | 2,250.                                          | x                      |                                      |             |        |         |           |       |
| 22       | GREENSPORT        | E. O. Holladay, Rt. 1, Pell City 35125                  |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,200.                                          | x                      |                                      |             |        |         |           | x     |
| 23       | GUM SPRINGS       | Ray Boyd, Rt. 1, Ashville 35953                         |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 3,120.                                          | x                      |                                      |             |        |         |           |       |
| 24       | HAPPY HOME        | R. M. Taylor, Rt. 2, Leeds 35094                        |        |                    | x                                     |                                                             |                                | x                              |                    | 1                                               | 4,420.                                          | x                      |                                      |             |        |         |           |       |
| 25       | HOPEWELL          | Edward Hood, Rt. 1, Ashville 35953                      |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 900.                                            | x                      |                                      |             |        |         |           |       |
| 26       | LISTER MEMORIAL   | Bill Stewart, Rt. 2, Pell City 35125                    |        |                    |                                       | x                                                           | x                              |                                |                    | 1                                               | 2,400.                                          | x                      |                                      |             |        |         |           |       |
| 27       | MCENTYRE CHAPEL   | Calvin Biddle, Jr., Rt. 4, Gadsden 35904                |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,020.                                          | x                      |                                      |             |        |         |           |       |
| 28       | MACEDONIA I       | Porter Hess, Margaret 35112                             | x      |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,908.                                          | x                      |                                      |             |        |         |           |       |
| 29       | MACEDONIA II      | Jack Grizzell, Rt. 2, Ragland 35131                     |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,175.                                          | x                      |                                      |             |        |         |           |       |
| 30       | MARKEETA          | F. R. Compton, Rt. 2, Box 372, Trussville 35173         |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,200.                                          | x                      |                                      |             |        |         |           |       |
| 31       | MINERAL SPRINGS   | Earl Peoples, Rt. 2, Box 535, Pell City 35125           |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 1,281.                                          | x                      |                                      |             |        |         |           |       |
| 32       | MOODY             | L. L. Mosley, Rt. 3, Box 174-A, Leeds 35094             |        | x                  | x                                     |                                                             |                                |                                |                    |                                                 | 3,300.                                          | x                      |                                      |             |        |         |           |       |
| 33       | MOUNT MORIAH      | Lonnie Newton, Rt. 2, Pell City 35125                   |        |                    |                                       |                                                             |                                |                                |                    | 1                                               | 600.                                            | x                      |                                      |             |        |         |           |       |
| 34       | MOUNT OLIVE I     | Clyde Polk, Rt. 3, Box 557, Pell City 35125             |        |                    |                                       |                                                             | x                              |                                |                    |                                                 | 460.                                            | x                      |                                      |             |        |         |           |       |
| 35       | MOUNT PISGAH      | J. B. Watson, Rt. 1, Cropwell 35054                     | x      |                    |                                       |                                                             |                                |                                |                    | 1                                               | 5,200.                                          | x                      |                                      |             |        |         |           |       |

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Table J SPECIAL INFORMATION-

|          |                                                         | 21                                                       | 22                 | 23                                    |                                                   |                                | 24                             | 25                                              | 26                                              | 27                     |                             |         |           |       |       |
|----------|---------------------------------------------------------|----------------------------------------------------------|--------------------|---------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------|-----------------------------|---------|-----------|-------|-------|
|          |                                                         | Church participates in Annuity Board plan for:           |                    | Is pastor in social security program? | Your pastor and paid employment apart from church |                                |                                | Number ordained for gospel ministry during year | Number licensed for gospel ministry during year | Pastor's annual salary | Frequency of church council |         |           |       |       |
| CHURCHES | CHAIRMEN OF DEACONS AND ADDRESSES<br>(Include Zip Code) | Pastor                                                   | Other staff member |                                       | Has none elsewhere                                | Part-time employment elsewhere | Full-time employment elsewhere |                                                 |                                                 |                        | Do not have council         | Monthly | Quarterly | Other | Other |
| 36       | MOUNT PLEASANT                                          | Willard Smith, Rt. 2, Box 746 Brown St., Pell City 35125 |                    |                                       |                                                   |                                |                                |                                                 |                                                 |                        |                             |         |           |       |       |
| 37       | NEW HOPE                                                | Cecil Barber, 800 1st Ct. So., Pell City 35125           | x                  |                                       | x                                                 |                                |                                |                                                 | 2,525.                                          | x                      |                             |         |           |       |       |
| 38       | NEW LEBANON                                             | J. B. Martin, Sr., Box 122, Springville 35146            |                    | x                                     |                                                   |                                |                                | 1                                               | 5,200.                                          | x                      |                             |         |           |       |       |
| 39       | NEW PROSPECT                                            | Chester Sauge, Rt. 1, Ragland 35131                      |                    |                                       |                                                   |                                |                                | 1                                               | 1,020.                                          | x                      |                             |         |           |       |       |
| 40       | OAK GROVE I                                             | Frank Buckner, Rt. 2, Springville 35146                  |                    |                                       |                                                   |                                |                                | 1                                               | 1,421.                                          | x                      |                             |         |           |       |       |
| 41       | OAK GROVE II                                            | /none/                                                   | x                  |                                       |                                                   |                                |                                |                                                 |                                                 |                        |                             |         |           |       |       |
| 42       | ODENVILLE I                                             | A. R. Banks, Odenville 35120                             | x                  |                                       | x                                                 |                                |                                |                                                 | 1,560.                                          | x                      |                             |         |           |       |       |
| 43       | PALESTINE                                               | /none/                                                   |                    |                                       |                                                   | x                              |                                |                                                 | 500.                                            |                        | x                           |         |           |       |       |
| 44       | PELL CITY I                                             | W. L. Phillips, Jr., 1013 Cogswell Ave. Pell City 35125  | x                  |                                       | x                                                 |                                |                                |                                                 | 8,220.                                          |                        |                             |         |           |       |       |
| 45       | PELL CITY II                                            | J. T. Webster, Box 291, Pell City 35125                  |                    |                                       |                                                   |                                |                                |                                                 | 429.                                            | x                      |                             |         |           |       |       |
| 46       | PINE FOREST                                             | Harold Fulmer, Rt. 1, Ashville 35953                     |                    |                                       |                                                   | x                              |                                |                                                 | 1,320.                                          |                        |                             |         |           | x     |       |
| 47       | PINEY GROVE                                             | O. M. Abney, Rt. 2, Ashville, 35953                      |                    |                                       |                                                   | x                              |                                |                                                 | 700.                                            | x                      |                             |         |           |       |       |
| 48       | PLEASANT GROVE                                          | Homer Bannister, Rt. 2, Box 201, Pell City 35125         |                    |                                       |                                                   | x                              |                                |                                                 | 879.                                            | x                      |                             |         |           |       |       |
| 49       | PLEASANT VALLEY                                         | Henry Cosper, Rt. 1, Pell City 35125                     |                    |                                       |                                                   | x                              |                                |                                                 | 675.                                            |                        | x                           |         |           |       |       |
| 50       | POPLAR SPRINGS                                          | E. A. Banks, Rt. 1, Ashville 35953                       |                    |                                       |                                                   | x                              |                                |                                                 | 765.                                            |                        | x                           |         |           |       |       |
| 51       | FRESCOTT                                                | George Duckett, Rt. 3, Box 120, Pell City 35125          |                    |                                       |                                                   | x                              |                                |                                                 | 1,060.                                          |                        |                             | x       |           |       |       |
| 52       | PROVIDENCE                                              | E. C. Bean, Rt. 2, Ragland 35131                         |                    |                                       |                                                   |                                |                                |                                                 | 1,483.                                          |                        |                             |         | x         |       |       |
| 53       | RAGLAND                                                 | T. F. Adams, P. O. Box 154, Ragland 35131                | x                  |                                       | x                                                 |                                | x                              |                                                 | 4,680.                                          | x                      |                             |         |           |       |       |
| 54       | REEVES GROVE                                            | Clyde Burnett, Rt. 1, Box 155, Springville 35146         |                    |                                       |                                                   |                                |                                |                                                 | 2,275.                                          |                        |                             |         |           |       |       |
| 55       | RED HILL                                                | Charles E. Nolan, Box D, Springville 35146               |                    |                                       |                                                   |                                |                                |                                                 | 1,800.                                          | x                      |                             |         |           |       |       |
| 56       | REFUGE                                                  | Rueben Ramsey, Rt. 1, Ragland 35131                      | x                  |                                       |                                                   | x                              |                                |                                                 | 517.                                            | x                      |                             |         |           |       |       |
| 57       | RIVERSIDE                                               | /none/                                                   |                    |                                       |                                                   | x                              |                                |                                                 | 4,138.                                          |                        |                             | x       |           |       |       |
| 58       | SANIE                                                   | W. H. Hess, Odenville 35120                              |                    |                                       |                                                   |                                |                                |                                                 | 720.                                            |                        |                             | x       |           |       |       |
| 59       | SEDDON                                                  | Johnny A. Watlington, Rt. 1, Box 35, Pell City 35125     | x                  |                                       |                                                   |                                |                                |                                                 | 1,300.                                          | x                      |                             |         |           |       |       |
| 60       | SPRINGVILLE                                             | J. C. Phillips, P. O. Box 229, Springville 35146         | x                  |                                       | x                                                 |                                |                                |                                                 | 5,720.                                          |                        |                             |         | x         |       |       |
| 61       | STEELE                                                  | Charles Bearden, Box 397, Steele 35987                   | x                  |                                       | x                                                 |                                |                                |                                                 | 5,460.                                          |                        |                             | x       |           |       |       |
| 62       | SULPHUR SPRINGS                                         | Glenn Skelton, Rt. 2, Trussville 35173                   |                    |                                       | x                                                 | x                              |                                |                                                 | 2,860.                                          |                        |                             |         |           | x     |       |
| 63       | TAYLOR'S                                                | Bill O'Barr, Rt. 1, Odenville 35120                      |                    |                                       |                                                   | x                              |                                |                                                 | 345.                                            |                        |                             | x       |           |       |       |
| 64       | WESTSIDE                                                | Otis Masters, Rt. 2, Wolf Creek Rd. N., Pell City 35125  |                    |                                       | x                                                 | x                              |                                |                                                 | 3,850.                                          | x                      |                             |         |           |       |       |
| 65       | WHITE'S CHAPEL                                          | Myron Barr, Rt. 2, Trussville 35173                      | x                  |                                       |                                                   | x                              |                                |                                                 | 2,010.                                          |                        |                             |         |           | x     |       |
| TOTALS   |                                                         |                                                          | 19                 |                                       | 19                                                | 35                             | 5                              | 13                                              | 1                                               | 8                      | 149,073                     | 43      | 9         | 4     | 6     |

HISTORICAL TABLE

| Date                 | Place of Meeting | Moderator        | Clerk            | Introductory Sermon  |
|----------------------|------------------|------------------|------------------|----------------------|
| Org. October 6, 1909 | Ashville         | N. A. Hood       | J. P. Montgomery | N. A. Hood           |
| October 5, 1910      | Cool Springs     | N. A. Hood       | J. P. Montgomery | N. A. Hood           |
| October 4, 1911      | Corinth          | James E. Griffin | R. T. Nunnally   | N. A. Hood           |
| October 4, 1912      | Cook Springs     | James E. Griffin | R. T. Nunnally   | W. B. Crompton       |
| September 20, 1913   | Hopewell         | J. P. Montgomery | James E. Griffin | James E. Griffin     |
| September 16, 1914   | Reeves Grove     | N. A. Hood       | James E. Griffin | N. A. Hood           |
| September 4, 1915    | Bethel           | N. A. Hood       | James E. Griffin | N. A. Hood           |
| September 2, 1916    | Pine Forest      | J. A. Embry      | James E. Griffin | J. A. Embry          |
| September 5, 1917    | Springville      | R. M. Inzer      | James E. Griffin | J. E. Griffin        |
| September 7, 1918    | Steele           | James E. Griffin | J. M. Rich       | J. E. Griffin        |
| September 13, 1919   | White's Chapel   | James E. Griffin | C. W. Lovell     | J. E. Griffin        |
| September 10, 1920   | Cool Springs     | W. O. Palmer     | James E. Griffin | W. O. Palmer         |
| September 10, 1921   | Corinth          | J. A. Embry      | James E. Griffin | J. L. Bristow        |
| September 9, 1922    | Ashville         | J. A. Embry      | R. T. Nunnally   | J. A. Embry          |
| September 8, 1923    | Springville      | I. W. Inzer      | James E. Griffin | I. W. Inzer          |
| September 13, 1924   | Odenville        | I. C. Harris     | James E. Griffin | J. O. Colley         |
| September 12, 1925   | Moody            | I. W. Inzer      | James E. Griffin | D. F. Green          |
| September 11, 1926   | Friendship       | I. W. Inzer      | James E. Griffin | J. O. Colley         |
| September 10, 1927   | Greensport       | C. J. Donnahoo   | James E. Griffin | W. H. Clark          |
| September 15, 1928   | Acmar            | C. J. Donnahoo   | James E. Griffin | I. L. Gwaltney       |
| September 14, 1929   | Wattsville       | C. J. Donnahoo   | James E. Griffin | C. J. Donnahoo       |
| September 20, 1930   | Cedar Grove      | C. J. Donnahoo   | James E. Griffin | C. J. Donnahoo       |
| September 19, 1931   | Steele           | I. W. Inzer      | James E. Griffin | S. A. Vaughn         |
| September 17, 1932   | Arbor            | I. W. Inzer      | James E. Griffin | I. W. Inzer          |
| September 14, 1933   | White's Chapel   | I. W. Inzer      | James E. Griffin | R. R. Brasher        |
| September 13, 1934   | Ashville         | I. W. Inzer      | James E. Griffin | S. J. Ingram         |
| September 12, 1935   | Ragland          | R. R. Brasher    | James E. Griffin | Dr. J. C. Strivender |
| September 17, 1936   | Pell City        | S. A. Vaughn     | James E. Griffin | I. W. Inzer          |
| September 17, 1937   | Odenville        | S. A. Vaughn     | James E. Griffin | Dr. F. M. Barnes     |
| September 8, 1938    | Eden             | I. W. Inzer      | James E. Griffin | Dr. J. O. Colley     |
| October 5-6, 1939    | Cool Springs     | I. W. Inzer      | James E. Griffin | Dr. S. J. Ezell      |
| October 10-11, 1940  | Steele           | J. W. Maples     | L. L. Terry      | Dr. F. M. Barnes     |
| October 9-10, 1941   | Sulphur Springs  | Ira Tidwell      | L. L. Terry      | Dr. H. C. Bass       |
| October 8-9, 1942    | Arbor            | I. W. Inzer      | L. L. Terry      | Amos Ledbetter       |
| October 7-8, 1943    | Cook Springs     | I. W. Inzer      | L. L. Terry      | W. J. Watson         |
| October 5-6, 1944    | Ragland          | I. W. Inzer      | L. L. Terry      | E. O. Glenn          |
| October 11-12, 1945  | Springville      | Roy Holladay     | L. L. Terry      | Sam Jones            |

HISTORICAL TABLE (Continued)

| Date                | Place of Meeting              | Moderator          | Clerk              | Introductory Sermon |
|---------------------|-------------------------------|--------------------|--------------------|---------------------|
| October 10-11, 1946 | White's Chapel                | Roy Holladay       | L. L. Terry        | Earl Hall           |
| October 9-10, 1947  | Gum Spring                    | Roy Holladay       | L. L. Terry        | Charles Terry       |
| October 12-13, 1948 | Arbor and Ashville            | Roy Holladay       | L. L. Terry        | O. A. Forehand      |
| October 11-12, 1949 | Cool Spgs. As'sbly Hall       | J. A. Williams     | Johnie C. Williams | Kermit M. Gore      |
| October 10-11, 1950 | Cool Spgs. As'sbly Hall       | J. W. Fagan        | Johnie C. Williams | Kermit M. Gore      |
| October 9-10, 1951  | Cool Spgs. As'sbly Hall       | Foster F. Glidwell | Johnie C. Williams | Foster Bean         |
| October 7-8, 1952   | Springville                   | Foster F. Glidwell | Johnie C. Williams | T. D. Hall          |
| October 6-7, 1953   | Ashville & Cool Spgs.         | P. H. Mabe         | L. L. Terry        | Jessie Wade         |
| October 5-6, 1954   | New Hope                      | W. E. Glidwell     | L. L. Terry        | Warren Nutt         |
| October 4-5, 1955   | Odenville                     | P. H. Mabe         | L. L. Terry        | R. M. Dorsett       |
| October 8-9, 1956   | Cook Springs                  | John Tillman       | L. L. Terry        | Sam McCord          |
| October 8-9, 1957   | Ragland                       | Lester Bryant      | L. L. Terry        | Rufus Bowman        |
| October 7-8, 1958   | Pell City                     | D. O. Langston     | L. L. Terry        | J. W. Fagan         |
| October 6-7, 1959   | Red Hill and Bethel           | Clinton Guthrie    | L. L. Terry        | James Ezell         |
| October 11-12, 1960 | White's Chapel and Greensport | Curtis Rush        | J. A. Coleman, Jr. | J. A. Coleman, Jr.  |
| October 10-11, 1961 | Ashville & Cedar Grove        | Curtis Rush        | Martha Hawkins     | I. C. Welborn       |
| October 9-10, 1962  | Steele & Mt. Pisgah           | Howard Martin      | Martha Hawkins     | T. J. Banks         |
| October 15-16, 1963 | Cook Spgs. & Ragland          | Howard Martin      | Martha Hawkins     | M. L. Cordle        |
| October 13-14, 1964 | Arbor & Riverside             | T. J. Banks        | Martha Hawkins     | James Griffin       |
| October 26-27, 1965 | New Hope & Seddon             | Tyre Denney        | Martha Hawkins     | C. L. Garrison      |
| October 25-26, 1966 | Eden and Calvary              | Tyre Denney        | Carol Massey       | Curtis Rush         |
| October 24-25, 1967 | Springville and Corinth       | Howard Martin      | Carol Massey       | Lee Lightfoot       |
| October 28-29, 1968 | Central & White's Chapel      | Howard Martin      | Carol Massey       | Austin Staples, Jr. |



## St. Clair County Baptist Association, Inc.

CLINTON GUTHRIE  
MODERATOR

RUSSELL ESTILL  
VICE MODERATOR

CLAYTON HUNTER  
TRAINING UNION DIR.

MRS. LEE GIBBS  
CLERK

LEE GIBBS, SR.  
ASSOCIATIONAL MISSIONARY  
P. O. BOX 160  
ASHVILLE, ALABAMA  
35953  
PHONE OFFICE 594-2357  
RESIDENCE 594-2352

THOMAS E. GRAHAM  
SUNDAY SCHOOL SUPT.

B. B. MACHEN  
TREASURER

MRS. LEWIS POLK  
W.M.U. PRESIDENT

RODDIE SLOVENSKY  
BAPTIST MEN PRES.

November 25, 1968

Dear Friend:

As we glanced through the Minutes of 1967-68, I hope we looked in two directions. First we see the record for the year just completed. In some ways it has been a real good year. Baptisms were up 87 over last year. Training Union Enrolment was up 44. Sunday School had a decline of 250 in enrolment. WMU gained 97 in total enrolment. The Brotherhood showed a gain of 55. We had an increase of \$89,711.00 in total receipts. We gave \$2,761.00 more through the Cooperative Program and paid our pastors \$16,755.00 more than last year.

Now let us look in the opposite direction...forward! What does the year of 1968-69 hold for St. Clair Baptist Association? Of course none of us know for sure, but this one thing we can be assured of, progress waits upon us! God wants to do great things in St. Clair Association! But He can only do this in direct proportion to the use He has of our life and resources.

April 6-20, 1969 is the date for the CRUSADE OF THE AMERICAS REVIVAL. Fifty six of our churches have voted to have revival at this time. My prayer is that this shall be the greatest period of Revival that this Association of Baptist Churches have ever known. It can be if we will let God use each of us as He wants to.

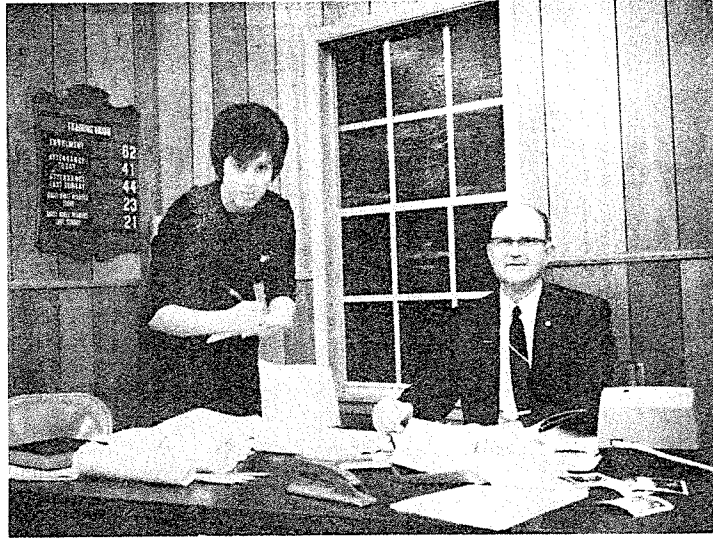
Another thing I hope we can see in the new year is every church giving through the Cooperative Program and Associational Missions. It can be done! It should be done if we are to justify calling ourselves Missionary Baptist. Will you check the record of your church for last year? If you did not have a part in the World Mission program of Christ, will you determine now that your church will give something during this next year?

May God bless you in your work for Him is my prayer.

Sincerely yours,

*Lee Gibbs*

Lee Gibbs, Missionary  
ST. CLAIR BAPTIST ASSOCIATION



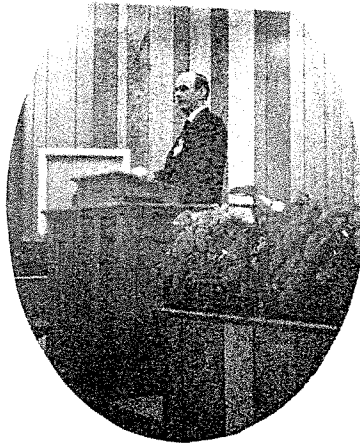
Mrs. Earl Massey, Clerk and Mr. B.B. Machen,  
Treasurer at work.



Dr. Austin Staples, Jr. preaches the Introductory  
Sermon.



Rev. Jack Woodall brought a most challenging message on evangelism. The Choir from the Cedar Grove Baptist Church is in the background. Mr. Jimmy Arrington, Director



Rev. Samuel Massey, host pastor, welcomes messengers to the first session of the Sixtieth Annual Meeting.



Dr. Oscar A. Davis was our guest Bible Study Leader.