AT CAMP EDEN -

Pell City Bible School Opens With 33 Enrolled

A Christian Day School opened September 2, under the auspices of the Bible Methodist Church on the Campus of Camp Eden. This program represents the fruition of a directive from the 1968 annual conference authorizing the Church to operate Christian Day Schools in the several districts of the state. Rev. Gaines Ross was elected to the position of Educational Secretary with an equal number of Ministerial and lay members, to serve on the Day School Educational Committee.

The committee with a number of vitally interested churchmen enthusiastically accepted the challenge. A number of planning meetings were staged, visits were made to Christian Day Schools, and Christian Educational Programs were conducted.

The Rev. Paul G. Brown was appointed Headmaster and Mr. and Mrs. Dan Watkins selected as teachers to develop and implement a sound Christian educational program. Simultaneously dedicated ministers and laymen constructed a school building composed of an office, class rooms, chapel, library, rest room facilities and designated play ground areas.

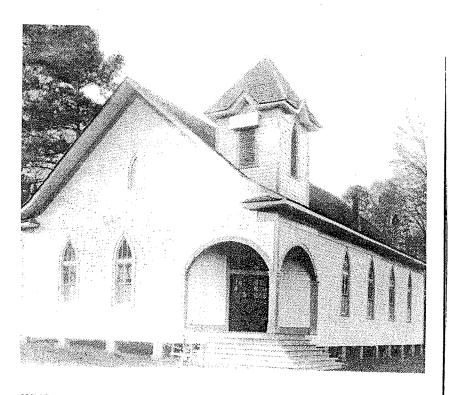
The objective of the committee was to establish as an integral unit of the Bible Methodist Church a school that would open immediately stating that the philosophy of the school therefore is and must be the idea that education of our children is a responsibility of the church and Christian Principles must permeate their teaching at all levels and in all subjects.

The school bell rang for students from the first through the ninth grades with parents involving themselves in transporting children in buses from Birmingham, Anniston, Talladega, and Pell City with an enrollment of 33. The opening day was highlighted by a very inspiring convocation with church officials and ministers participating to a capacity audience.

The faculty gives the assurance that its intention is to inculcate the great truth of the Bible and

the noble heritage of our country while affording each child a sound general education. It is anticipated that the school program may be in a position to serve those who desire to subscribe to such a cause.

. t - ,



WESLEY METHODIST CHURCH—Another one of Pell City's first churches was Wesley Methodist Church. The church stood where Jack's parking lot is now.

348 Vets Wage Raise

Adjustments for disabled vete, on the lake, provided they are recans training under the Vicational Rehabilitation Act (Public Law-(a) who are eligible to receive ad-fitional benefts also will be auto-

matic. Smith said.

The VA Manager pointed out that in most cases the required: information for the adjustment is dready on file. When additional nformation is needed, to estabish dependency status, the vete-an will receive a form from VA sking for the necessary data. Vetthe forms completely and return them promptly to VA. Adjust-ments will be made on the basis i the completed form.

Smith said the first adjustments

Smith said the first adjustments in the June subsistence allow-nees, payable on or shortly after-laly i, with the likelihood that most of the initial payments at the higher rates will not be made sefore the July subsistence checks are sent out, about Apone 1.

The increased benefits are ret-bactive to April 1 in most cases, and the initial payment at the ad-asted rate will include all in-reases due from April 1 through

reases due from April 1 stronger de end of the subsistence period 1 overen by that chees.

Veterons now in mannag will sective forenective novements at the new rater men april 1 tow 5 dum not considered consistency for tov fitting in there should.

Recreation Area

in rates, ceilings on earnings and: While no charge is made for number of dependents.

The higher rates of subsistence; required to secure a permit from flowance will be paid automatis. Hugh Lumpkin, ranger in charges rally to G. I. Bill trainees whose It will be valid for one week target existing application with VA consistance. Seasonal permits may be ain the information needed to secured from the Montgomery factority them for increases authors; fice, Outboard and infooral medicased under the legislation signed are not allowed on the late, Vintania lay during the next year layer. So are versected. into lay during the past week by its are permitted to bring in that President Truman. use their own boats and canoes

moved at the end of each visit.

No charge is made for swimming and bathinous e facilities. To April First

An explanation of the new law and effecting subsistence benefits for World War II veterans in education or training program was in the Department of Conservational's week-and and was administration.

Smith argued veterans NOT to write or centuart Veterans Administration.

Smith argued veterans NOT to write or centuart Veterans Administration.

Smith argued veterans NOT to write or centuart Veterans Administration.

Smith argued veterans NOT to write or centuart Veterans Administration.

Smith argued veterans Administration and venerate attraction argued veterans Administration.

Smith argued veterans Administration and venerate attraction argued veterans Administration.

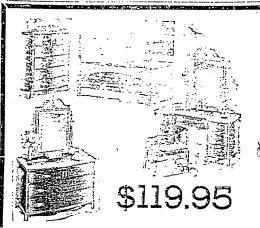
Smith argued veterans Administration and venerate attraction argued veterans Administration.

Smith argued veterans Administration and venerate attraction argued veterans Administration and venerate veterans Administration and venerate attraction argued veterans Potentials, which are due to changes and subsistences are required to secure a way and the venerate and that benefit parties are welcome to both over a potential was a 26-acre lake. Swimming and made for swimming and to a to a locker. The forest interest is a validable at a nominal secure open active in savillable at a nominal secure in

Phone 12502

Suminy School 9:45 with P. S. Sprinell, superintendent, Morning worship 11 a, m, Evening worship 7 p, m, W. Y. P. S 6:15 p, m, Hardiel

David, president. Prover meetings Tuesday even-ng 2:30, Friday night 7:30.



10-PIECE BEDROOM SUITE

Expertly built of hard good with Mahogany veneers

A Psalm of Praise (100)

Leader: Make a joyful noise unto the Lord, all ye lands.

People: Serve the Lord with gladness: come before his presence with

singing.
Leader: Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

People: Enter into his gates with thanksgiving and into his courts with praise: be thankful unto him, and bless his name.

Leader: For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

People: Praise waiteth for thee, 0 God, in Zion.

Leader: To God who led our forefathers in the organization of the Church

People: We give praise. Leader: To God who gave vision for the construction of this building -

People: We give praise.
Leader: To Jesus Christ, our chief cornerstone People: We give praise.

Leader: To the Holy Spirit who hath given wisdom that this building might be constructed -

People: We give praise.

Leader: For creative thought given to the planners and to those who have brought pattern and project into practical reality -

Leader: For all those whose prayers, faith, labors, and sacrificial

giving have made this building possible -

People: We give praise.

Ritual of Dedication

Leader: To the glory and service of God alone by whose mercies these blessings have come to us -

People: We dedicate this building.
Laader: To the praise of Jesus Christ, God's Son, our Savious and Lord-People: We dedicate this building.
Leader: To the honor of the Holy Spirit, source of light, life, wisdom, and power -

Deople: We dedicate this building. Header: For the publishing of glad tidings.-

People: We dedicate this building.

leader: For the proclamation of full deliverance from sin -

People: We dedicate this building.

Leader: For the salvation of the lost -

People: We dedicate this building.

Leader: For the promotion of spiritual revival and the extension of God's kingdom throughout the land -

People: We dedicate this building.

Leader: As a defense of righteousness -

People: We dedicate this building.
Leader: May no spirit of pride or self-sufficiency ever dwell herein;
May no spirit of worldliness or compromise ever desecrate these walls; May no spirit of unbelief ever find remotest lodging in these walls, In obedience to all that God hath spoken, In gratitude for God's beneficent mercy and love -

People: We dedicate this building.

Leader and People (in unison): In the name of the Father, and of the Son, and of the Holy Ghost, we dedicate this building.