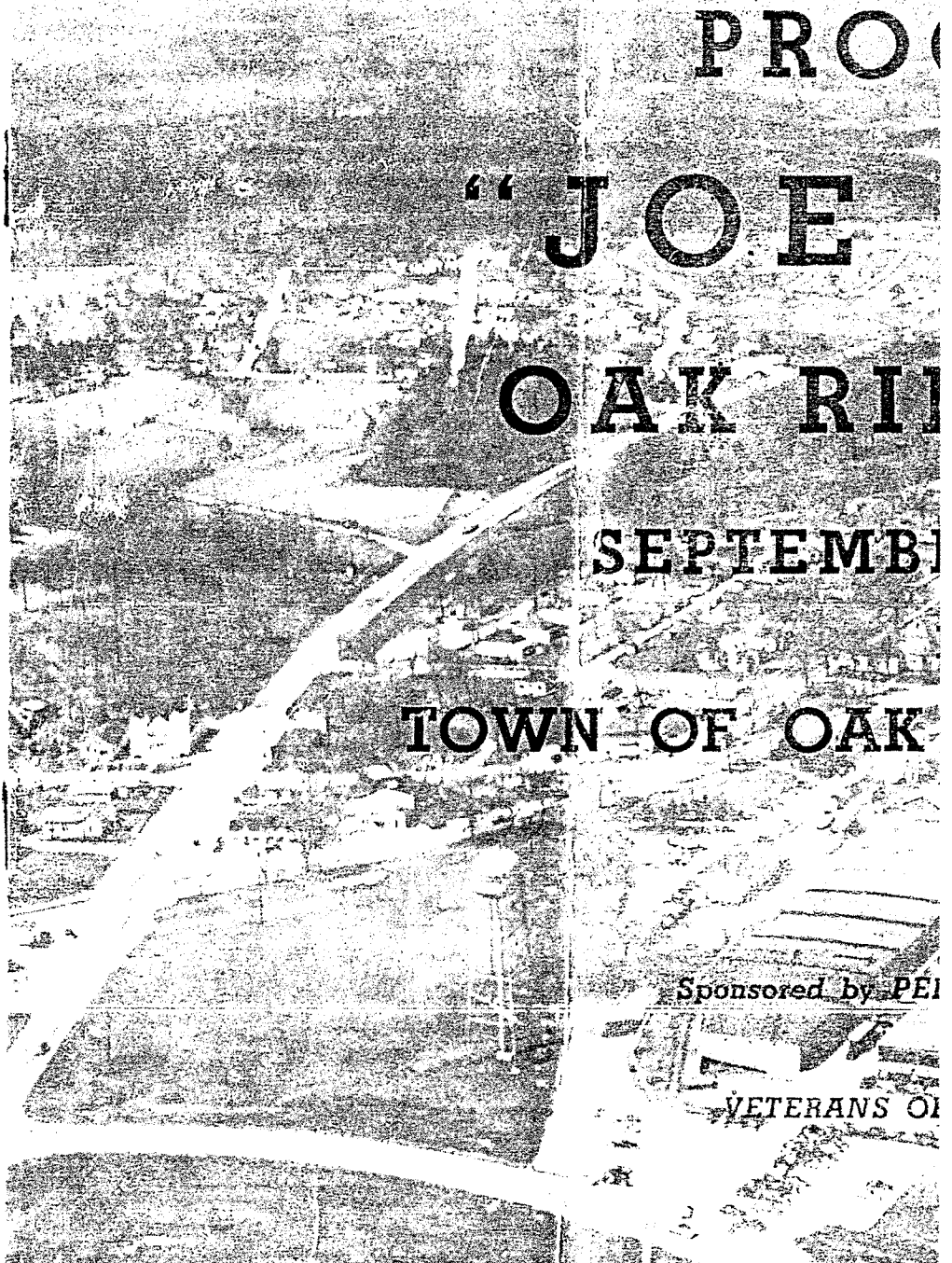


*Just the address  
to Reston Park  
in Oak's memory*

*Harland*



PROO

“JOE

OAK RIN

SEPTEMBER

TOWN OF OAK

Sponsored by PEI

VETERANS OF

**PROGRAM**

**JOE DOBY"**

**OAK RIDGE DAY**

**SEPTEMBER 20, 1952**

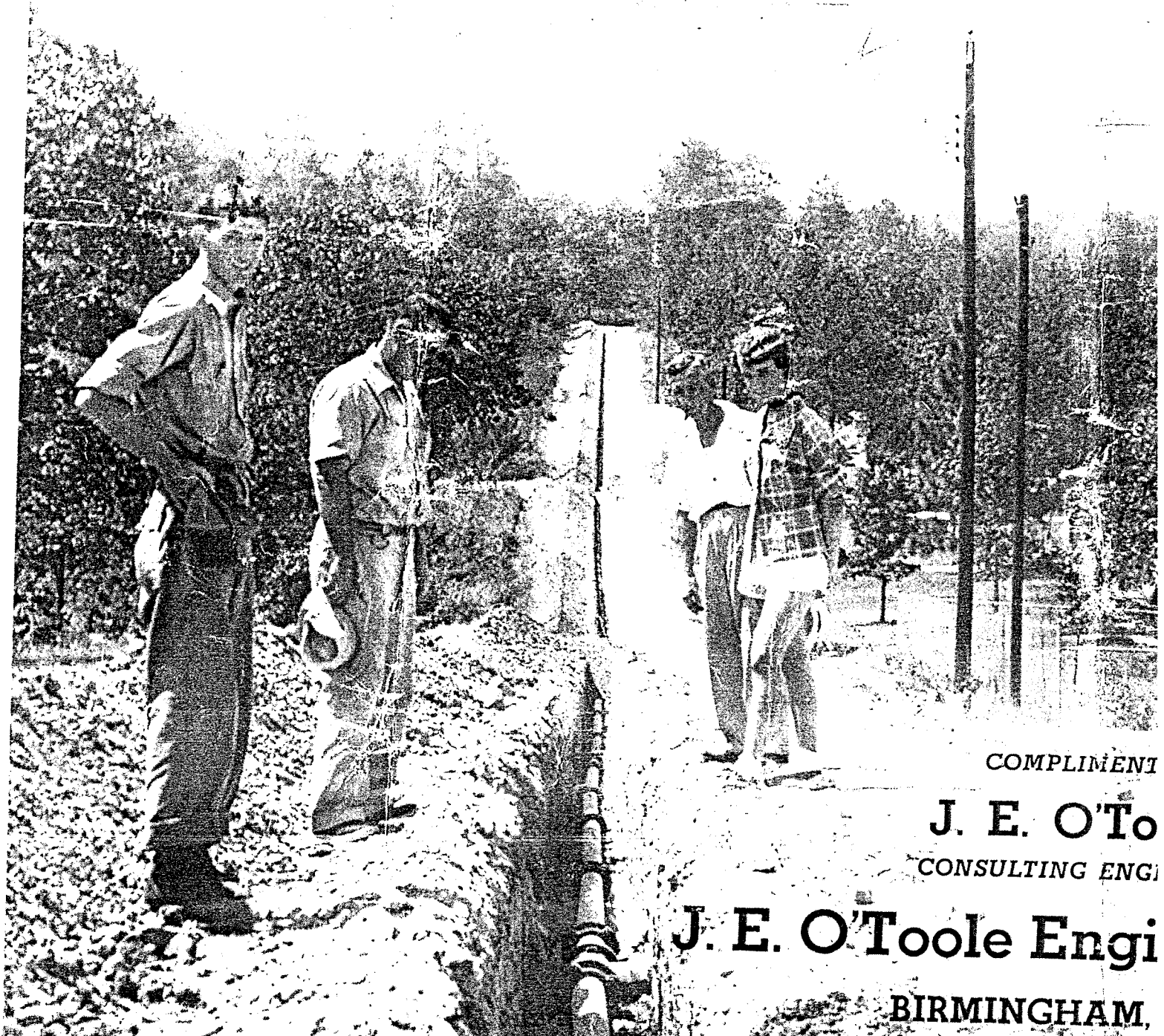
**IN**

**TOWN OF OAK RIDGE, ALABAMA**

**Sponsored by PELL CITY LIONS CLUB**

**and**

**VETERANS OF FOREIGN WARS**



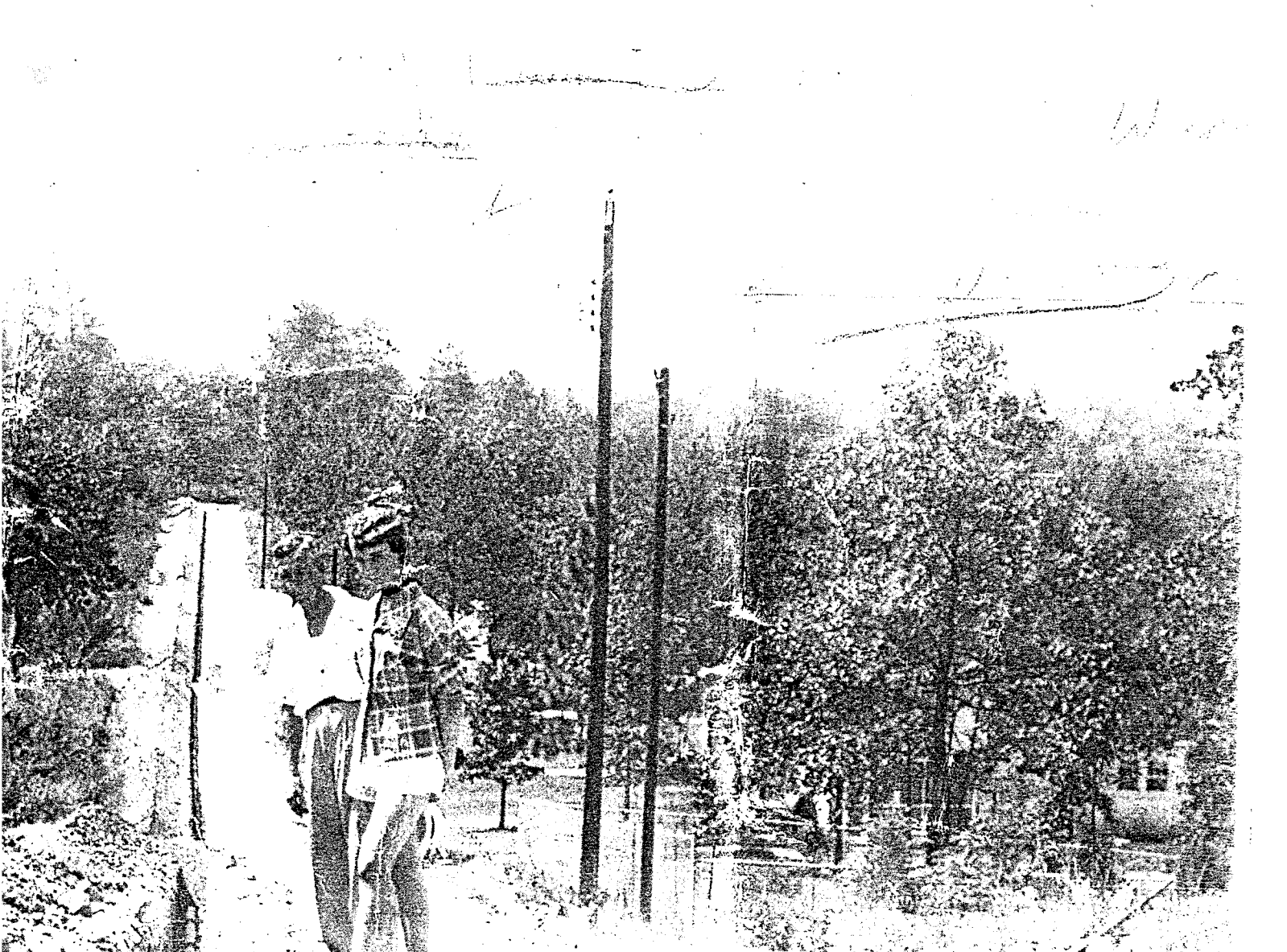
COMPLIMENT

**J. E. O'To**

CONSULTING ENGI

**J. E. O'Toole Engi**

**BIRMINGHAM,**



COMPLIMENTS

**J. E. O'Toole**

CONSULTING ENGINEER

**J. E. O'Toole Engineering Co.**

BIRMINGHAM, ALA.

---

**A V O N D A L E**

**M I L L S**

**OF**

**PELL CITY, ALABAMA**

---

*I de  
relocate  
the CRAPS  
So 4*

*Quin  
Sylvan  
in it correct  
Leased?*



**MAYOR E. J. DOBY**

---

# CITY OFFICIALS OAK RIDGE, ALABAMA

MAYOR  
E. J. Doby

## COUNCILMEN

*Chilton*  
Joe F. Adams  
Champ M. Barber  
Horace D. Joiner  
J. E. Kirby  
Johnnie C. Williams ✓

## CHIEF OF POLICE

Rufus M. Glass

## WATERWORKS BOARD

Dan M. Carreker  
William H. Purdy ✓  
Ted Vines ✓

## CITY ATTORNEY

W. T. Starnes

## CITY CLERK

R. R. Skelton

In celebration of the completion and formal start of operations of a WATER WORKS AND GAS SYSTEM SERVING ALMOST FOUR HUNDRED HOMES REPRESENTING 30 MILES OF MAINS AND SERVICE LINES AT A COST OF ALMOST \$275,000.00 to a MUNICIPALITY INCORPORATED MID-YEAR, 1947

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# PROGRAM

## "Joe Doby" Oak Ridge Day

September 20, 1952

3:30	Avondale Mills Band	
4:00	Master of Ceremonies	Edmund Blair
4:05	Invocation	Rev. Marvin Heflin
4:10	Address of Welcome	E. J. Doby, Mayor
4:25	Address	J. Craig Smith
4:30	Address	Hon. Kenneth Roberts, U. S. Congress
4:40	Address	Hon. Albert Rains, U. S. Congress
4:50	Address	Lt. Gov. James B. Allen
5:00	Address	Hugh Comer, Avondale Mills
5:10	Address	Judge Ward Forman
5:20	Address	Rev. Marvin Heflin
5:30	Address	Col. Earl W. Aldrup, Com. Ann. Ord. Dept.
5:40	Address	Judge Douglas Martinson, Dist. Governor Lions International
5:50	Address	Al Long, Noland Co.
6:00	Address	John Harbert III

R. A. BLACK, SR., Chairman

*Call Harold  
Feel with  
who works for  
him??*



---

*COMPLIMENTS*

**HARBERT**  
**Construction Co**

**BIRMINGHAM, ALA.**

---

---

*COMPLIMENTS OF*

**Leonard Hanaver** }

**RYAN, HANAVER & CO.**

STOCKS & BONDS

**NEWARK, N. J.**

---

**Oak Ridge Plumbing  
& Appliance Co.**

OAK RIDGE, ALA.

**TURNER DAIRY**

ANNISTON, ALA.

**HARTS BREAD**

ANNISTON, ALA.

**LEE TANNER**

FRUITS AND VEGETABLES

ANNISTON, ALA.

# TURNER DAIRIES

ANNISTON, ALA.

# LEE TANNER

FRUITS AND VEGETABLES

ANNISTON, ALA.



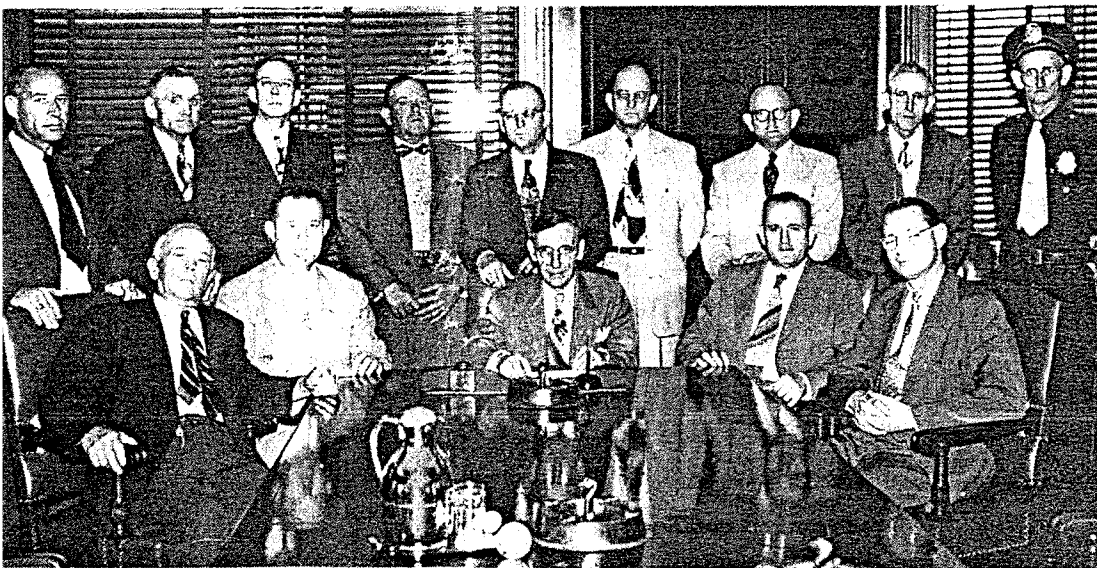


*COMPLIMENTS*

# Judge Ward Forman

St. Clair County

*Chas. [unclear]*  
*[unclear]*



## OAK RIDGE CITY OFFICE

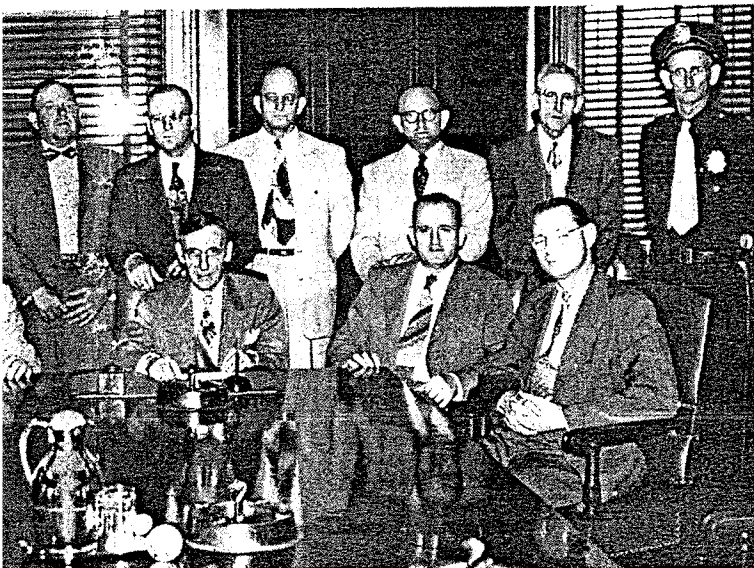
- |                       |           |
|-----------------------|-----------|
| Mayor E. J. Doby ✓    | William   |
| Joe F. Adams ✓        | E. D. Vin |
| Champ M. Barber ✓     | R. R. Ske |
| Horace D. Joiner ?    | W. T. Ste |
| Jesse E. Kirby ?      | M. Kamp   |
| Johnnie C. Williams ✓ | Robert W  |
| Dan E. Carreker ?     | Rufus M.  |

COMPLIMENTS

# Judge Ward Forman

St. Clair County

*Ch. [unclear]*  
✓



## OAK RIDGE CITY OFFICIALS

Mayor E. J. Doby ✓

Joe F. Adams ✓

Champ M. Barber ?

Horace D. Joiner ?

Jesse E. Kirby ?

Johnnie C. Williams ✓

Dan E. Carreker ?

William H. Purdy ✓

E. D. Vines ??

R. R. Skelton ?

W. T. Starnes *W. Starnes*

M. Kamper O'Neal ?

Robert Woodrow ?

Rufus M. Glass |

**CONGRATULATION**  
**— To The Town of Oak Rid**

And To Your Mayor  
*The Honorable E. J. Doby*

ON THE COMPLETION OF YOUR NEW GAS & WATER DISTRIBUTION



Another vital step in the March of Progress of

SERVES THE SOUTH

**NOLAND COMPANY**

WHOLESALE  
PLUMBING • HEATING  
REFRIGERATION  
ELECTRICAL AND  
INDUSTRIAL SUPPLIES

INCORPORATED

LOCAL BRANCH

2204 First Avenue, South  
Birmingham, Alabama

---

# CONGRATULATIONS

*To The Town of Oak Ridge* ==

And To Your Mayor

*The Honorable E. J. Doby*

COMPLETION OF YOUR NEW GAS & WATER DISTRIBUTION SYSTEM

Another vital step in the March of Progress of Oak Ridge

SERVES THE SOUTH

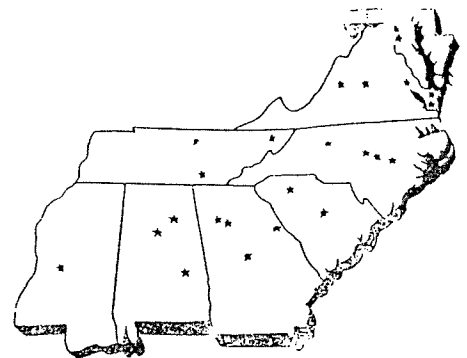
# NOLAND COMPANY

INCORPORATED

LOCAL BRANCH

2204 First Avenue, South

Birmingham, Alabama



NG  
ES



**JEFFERSON  
PLUMBING  
CO.**

**BIRMINGHAM,**

**ALABAMA**

?

*Compliments of*

**EDWARDS C.  
& TOBACC**

**ANNISTON, ALA**

?

**W. B. (Dick) ROBI**

**CONTRACTOR**

**EDEN, ALA.**

*Robt*

**NEWMAN**

**PURE PORK SAUS**

?

**VETERANS SER  
STATION**

?

PERSON

IBING

O.

IGHAM,

BAMA

*Compliments of*

**EDWARDS CIGAR  
& TOBACCO.**

ANNISTON, ALA.

?

**W. B. (Dick) ROBINSON**

CONTRACTOR

*Handwritten signature*

EDEN, ALA.

?

**NEWMANS**

PURE PORK SAUSAGE

?

**VETERANS SERVICE  
STATION**